



Veronica Lueken 1923-1995

COUNSELS OF Saint Thérèse of Lisieux

Excerpts of the Word Messages of Our Lord Jesus Christ, Our Lady and St. Thérèse through Heaven's chosen 'Voice-box', Veronica Lueken named '*Veronica of the Cross*'[®] at Our Lady of the Roses Shrine.



Feast day: October 1, Patron of the Missions

A Cloistered Carmelite Nun from Lisieux France (1873 – 1897), died at the age of 24.

Thérèse of Lisieux, named a Doctor of the Church on October 19, 1997, is also known as the Little Flower, a term she used in her autobiography, *Story of a Soul*. Her name in Carmel was Thérèse of the Child Jesus and of the Holy Face.

St. Thérèse said before her death:

"I will let fall a shower of roses. I will spend my heaven, doing good on earth." ...

Our Lady of the Roses - 'A Mission of Love'

Background Story on Our Lady of the Roses

These are message excerpts on this topic culled from the complete Word Messages from Heaven to the world given through Veronica Lueken, called “Veronica of the Cross” during the Shrine Rosary Vigils from 1970 to 1994 in Bayside and Flushing Meadows, New York. Veronica was a chosen soul used as an “instrument” for Heaven to “transmit” the messages from Heaven to the world. Our Lady called Veronica Their “voice-box”.

The Blessed Virgin Mary under the title of Our Lady of the Roses appeared to Veronica Lueken and requested Rosary Vigils beginning June 18, 1970 at her parish Church of St. Robert Bellarmine. Veronica received the messages during the Vigils outside of the Roman Catholic Church of St. Robert Bellarmine old church, her parish in Bayside Hills, Queens, NY, and Heaven’s chosen site of the Sacred Grounds for Our Lady of the Roses Mary Help of Mothers Shrine. In 1975, the Vigils relocated to the site of the Vatican Pavilion old World’s Fair grounds in Flushing Meadows Park, Flushing Queens, NY, where the Vigils continue today. The Vigils continue today after Veronica’s death in 1995. Veronica would see Our Lady and Jesus and was a transmitter of the messages for the world.

The Blessed Virgin Mary, Mother of God, under Her requested title, *Our Lady of the Roses, Mary Help of Mothers* and St. Theresa began visiting Veronica in her home beginning in 1968. Veronica was praying for Robert Kennedy when he was shot in June 1968 and she began smelling roses. (See the Shrine booklet “Occulations from Heaven in Poetical theme”.)

Our Lady and Theresa prepared Veronica for two years beginning April 1968 and said She would appear beginning June 18, 1970 at her parish Church, the old St. Robert Bellarmine Church in Bayside, New York and to have the clergy come and conduct Rosary Vigils for three hours on the eve of the feast days. Veronica went to her pastor at the rectory to tell them of Our Lady’s requests. However, Veronica began and held the vigils alone with the pilgrims and prayed the Rosary. More people came, there were many miracles of cures and conversions and abundant graces showered upon the people over these decades.

Veronica would go into ecstasy at the Vigil and begin describing what she saw as Our Lady and Our Lord and many other personages who came down from Heaven from the east while the rosary was being said by the people. Veronica would describe them as she saw them and then They would say to her to “listen and repeat” while placing one finger to their lips. Veronica would then be used as a voice-box and Our Lord and Our Lady would speak through her. Veronica’s voice and manner would change. It was not Veronica speaking, but now Our Lord and the persons of Heaven speaking through Veronica. Veronica was recorded on audiotape by her helpers and the rosary was continually prayed out loud by the pilgrims. You can hear the people praying and the planes going by overhead on the audio cassette tapes during the Vigils at the Shrine.



A Center of Atonement – Our Lady of the Roses

Prayer, Penance, Atonement – Redemption, Grace, & Peace

Veronica Lueken was a married woman, a mother of five children, a grandmother and went to her eternal rest on August 3, 1995 at the age of 72. Up until June of 1968, she lived the life of an ordinary Bayside, Queens New York housewife, with her husband Arthur, a construction engineer and their daughter and four sons.

On June 5th 1968, the day that Senator Robert F. Kennedy was shot in California, Veronica experienced a perfume of roses when she responded to a radio appeal for prayers for the dying New York Senator, (of the famous American political Roman Catholic family from Massachussetts and brother of Robert F. Kennedy) during a news broadcast over the car radio while she was driving her husband to work in Flushing, New York. Veronica knew the next morning that he had died. St. Therese dictated a beautiful poem message with one line that says: and Robert kissed Mary and Moses.” [See Occulations from Heaven.]

A short time later, St. Theresa the Little Flower (who has always been identified with a shower of roses, since her most famous promise, often quoted, was “After my death, I will let fall a shower of roses from heaven”) appeared to Veronica in her home. This vision was shared by Veronica’s son, Raymond, who was 10 years old at the time.

Raymond himself was shot to death in a tragic accident January 29, 1974, at the age of 15. His death was a shock and sorrow to his mother, who regarded him as the closest to her, of her children.

After the vision of St. Theresa, other visions began to be manifested in Veronica’s life.

One of the earliest ones was a vision outdoors in New York, in the sky, of a huge cross, which dissolved itself into the thorn-crowned head of Christ, so close in proximity to her that she could “see the stubble of His beard, where it grew, out of His chin.” The vision took place while she was walking with her shopping cart, down Springfield Boulevard.

Her early visions seemed to be sort of a preparation for the coming of Our Lady, who announced to her in 1970 that She wanted Rosary Vigils held, outdoors, on the eves of all the great feast days of the Catholic Church, on the grounds of the old St. Robert Bellarmine’s Church in the district of Bayside Hills, a division of Queens, which constitutes an area of Metropolitan New York City.

Our Lady announced that She wanted a Shrine established there, and that She was to be invoked under the title of “**Our Lady of the Roses, Mary Help of Mothers.**” She promised if these vigils would be faithfully kept, despite weather conditions and disturbances, She would appear to Veronica at each of the vigils, and give heavenly messages of worldwide importance. The purpose of the vigils would be to pray for Pope Paul VI and the clergy of the world, and She asked that during the vigils, the Holy Rosary be said continuously, aloud, by all the pilgrims.

The vigils have been held since June 18, 1970, and several hundred messages have been transmitted, with Veronica acting as a “voice box” repeating the words from heaven.

The content of the messages is enlightening. Our Lady has revealed the general state of evil in the world, the state of corruption within the Catholic Church, the evil within the Vatican itself, the sufferings of Pope Paul, and the necessity of worldwide atonement to the Eternal Father to avoid chastisements, which, if not mitigated by universal penance and return to God and His Divine laws, will be terrible beyond comprehension.

Write to the shrine for the complete Shrine messages named the *Word Messages* which are a transcript from the audio-tapes vigil messages. It includes Veronica’s descriptions of what she saw as recorded on audiotape during the Vigils and at her home when she was unable to attend. Veronica said, “when I’m gone, this is all for the Church.” Our Lady requests and promised a sign to the Bishop for the future Church Investigation and Review. Our Lady asked all to read and reread the messages.

St. Theresa – Visions and Messages

August 14, 1970, Eve of the Feast of the Assumption of Our Lady

St. Theresa: "My garments - what are they doing to my garments?" [It was the change she saw in the habits of nuns that upset her. Nuns wearing these new habits are most disapproved of in Heaven; they are described as "half-hearted vocations," with vanity and much worldly attachment.]

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October 2, 1970, Eve of St. Theresa of the Child Jesus

St. Theresa: " I am Theresa of the Infant Jesus. I sought not the riches of this world, but hid myself with poverty of body but richness of spirit. I found in my obscurity a far greater glory in the light from Heaven.

"Follow my little way. Join me here in this glorious Kingdom. How worthless the things of the world when placed next to the glories of Heaven."

Veronica: "The little angels were dressed in pink with rose garlands in their hair. They all held in their hands a long rope of braided roses. In the center stood Our Lady in blue and gold, Jesus in red velvet, Theresa in brown and white. Standing next to Theresa was the Infant Jesus holding a ball with a cross. Also in the grouping appeared Saint Francis, Saint Joseph, Saint Anne, the angels, nuns, priests in black robes and brown garments. Padre Pio was also there. Our Lady had a crown of stars on Her head, and gold trim on the blue of Her garment."



St. Theresa: "I surrender the joy of this occasion for the bleeding heart of my Jesus. I cannot rest, for I thirst for souls. My mission also will not be completed until the end of time. I come for many souls. You must all deny the world and turn to God, for the days are shortened.

"Many saints are appearing on earth in this battle to recover souls. Many will work as intercessors between God and man."

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July 25, 1972, Eve of Saint Anne

St. Theresa: "Those who represent God should not take up the fashions of satan. Those who represent God must set an example of purity of heart and purpose. Those who represent God must live in the spirit."

St. Theresa: "Sisters of Christ, children in darkness, come out before it is too late. The end is not as far as you can see. Come out of your darkness into the light."

St. Theresa: "My sisters, will you not listen to my cautioning you of the days ahead? You are following the evil masters."

St. Theresa: "The doors are closed, but the Father sees beyond them. You will now put matters right in your convent."

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September 28, 1972, Eve of SS. Michael, Gabriel, and Raphael

St. Theresa: "My sisters in Christ, cast aside the inducements to lose your chastity. You must not place upon your bodies the stigma of sin in either thought or action. You must live in the spirit and out of the world. The time on your earth is not long. You

will soon be put to test. Do not follow like the sheep into the fires. Your sufferings for the truth will be worth all discomforts of your worldly life, for you will gain an eternity of happiness and joy here in the Kingdom of the Mother of God and all those who He has shared eternity with now. I promised when I left you that I would spend my time here coming to earth to help guide my sisters. I will keep this promise, for I will be with you unto the end of your time. And then I shall rest.

"Chastity. Oh, poor, poor foolish maidens, why have you led yourselves into the darkness? You have been given the conscience of goodness, but you have been misdirected."



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October 2, 1972, Eve of St. Theresa of the Child Jesus

St. Theresa: "My sisters on earth, you must learn discipline. You have been led astray and have accepted satan's plan in your world. You must not follow the fashions of satan."

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November 20, 1972, The Presentation of the Blessed Virgin Mary, Eve of Christ the King

St. Theresa: "Come out of the darkness, my sisters. You have been misled. Do not follow the fashions of your world. There is no fashion in Heaven. Jesus never changes. There is great punishment ahead for those who follow the world. Do not leave when you are discouraged by those who satan has sent into your convents. Stand forth as an example of purity and godliness. You will not be cast aside by your God, as you will by man, as you stand to defend your God. Pick up your cross and carry it.

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December 30, 1972, In honor of the Holy Family

St. Theresa: "The time I was with you, I gave you many lessons on suffering, Veronica. I do hope that you have not forgotten them. I would advise you, my sister, to pray more for the courage you need."

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December 31, 1972, Eve of the Solemnity of Our Lady

St. Theresa: "I have come to give you a humble lesson, a lesson on the little ways of attaining your sanctification on earth, so you will be certain to enter the Kingdom. As you live your human life upon the earth, you will say to yourself, 'am I pleasing my Jesus?'"

"Many must earn their daily bread. All must earn their daily bread upon the earth. In doing this they will do this with honor. Of the hours you awaken to, you will say, 'this day I give to please my God.' In this manner you will be directed in the light.

"You have all received in your baptism the opportunity to attain the Kingdom. The road is very simple to follow. You do not look for recognition among men. You look to please your God. You try to please your God. For if you try to find recognition and the approval of man on earth, you are doomed to great sorrow. For all the hours, the waking hours of your life on earth must be with one purpose in mind - that you are working your way back to the Kingdom."

St. Theresa: "I was not a learned person or a scholar upon earth, but all I had and all I needed was this little Book. And I also treasured the Imitation of Christ.

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February 10, 1973, Eve of Our Lady of Lourdes

St. Theresa: "My sisters, I have come many times to the sacred grounds because I promised to direct you from Heaven. I do not misguide you when I follow the direction of the Queen of Heaven. I do not place myself above man and his failings, and I stand only as a small little speck in the world and in the firmament of Heaven. But I, too, know what lies ahead for you in your world.

"You must open your hearts to the Holy Spirit. There is much delusion. Many souls are now on the road to hell. We cry, we shed many tears for those who will be lost to the Kingdom.

"Satan has entered into the homes of my sisters. A strong example of discipline and purity must be shown within the homes of my sisters. Do not follow like the sheep to the slaughter."

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March 18, 1973, Eve of Saint Joseph

St. Theresa of the Child Jesus: "I can speak in English. I do not have to use my native French. Veronica, I followed the rule given by Theresa of Avila, Avila.

"The rule must be continued. The changes brought into your world have been to corrupt the sisters of the convent. Those who choose to follow the fashions and fads have been misled, and many are on the road to hell. Their example has also placed many souls with them on this road. The habits of the sisters are abominations in the eyes of the Father!

"There will be no strength in the House of God for man unless he returns to his ways that have proven strength in the past. By your fruit will you be known, and many now lie rotten upon your earth. They have also fallen from the trees before they grew to bear fruit.

"It is the plan of satan to close the doors of the House of our God. His purpose shall not be accomplished, but in this battle many souls will be lost to Heaven."

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March 25, 1973, Feast of the Annunciation of the Blessed Virgin Mary

St. Theresa: "Listen carefully, Veronica, to my words.

"I gave my life upon earth as a child. My little way was a way of love. True love seeks no self-gratification, but the well-being of the beloved. It is only in giving that you shall receive.

"All must now retire from your world that has been given to satan. You will not have both. You must now pick up the cross and carry it. Only in this way will you stay on the road. It is a narrow road, and when you leave, it is difficult to find the way back.

"The direction to the Kingdom has been given to you all the duration of life on your earth. It is a simple plan of love. You do not offend and hurt those you love; so why have you chosen to offend and hurt Jesus and our Mother, Mary?

"I have watched with my sisters the abominations in the convents. Why have they chosen to follow as foolish maidens the modes of an evil world? They do not pray; therefore, they have become blinded. How many have abandoned Jesus for the love of the world! What shall the Father do, when they enter beyond the veil, with them?

"Satan has set upon the world a mode of fashion. It is a destructive way of life. The convents shall not follow the fashions of the world. The men of God shall not follow the fashions of the world."

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May 30, 1973, Eve of the Ascension of Our Lord



St. Theresa: "I, my child, can speak in your tongue. This I was given by the Father; for surely, my child, Veronica, you would not understand me.

"It has been made known to you many times that there are many offenses being committed in the convents. However, our warnings are falling on deafened ears. You try, and I tried in my life on earth, to imitate Our Lady. But now Our Lady cries, for so many are mocking Her. So many are going now down the road to perdition by following the modes of a world that has been given to satan.

"Suffering - so few care to suffer or carry their crosses. It is much easier to accept the ways of the world. But in the final outcome you lose so much.

"My sisters, you must place your skirts down to the floor, for you offend Our Lady, and the Father looks with critical eye upon your actions. You must retire from the world and show by good example. Then many more sisters will enter into the convents if you give them good example.

"All mothers of the houses in the convents must watch who enters their homes, for satan has placed many within the convents to destroy them. Those who enter should not be counted by their intelligence, but by their hearts; for the Father has not chosen those of great intelligence and worldly acclaim to do His will. He knows, and He looks into your hearts.

"There will be a great War. Many souls will be lost. All that happens will be given in the will of man. No one will fall unless he has chosen this road of his own free will."

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June 8, 1973, Eve of the Sacred Heart of Jesus

St. Theresa: "Veronica, my sister, please send out the Message from Heaven in great haste. The time grows very short. The great offenses to the Sacred Heart of our beloved Jesus multiply. Therefore, the scale grows most uneven."

St. Theresa: "You must hasten, my sister, to make known the sorrow of Jesus at the deportment of many of His dedicated in the houses of God. They must not follow the ways of the world, for they lead surely down the road to destruction. They must now lower their skirts to the ground. They must return to lives of piety, poverty, and chastity. Many are giving themselves to the pleasures of the world. Many have brought scandal into the House of God. Pray for them, my sister; pray much, for many souls are being misguided. Pray, my sisters and my brothers, for all the priests in the House of God. They are in need of much prayer. Only you, in your goodness of heart and love of the Father, must act now to save them.

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August 21, 1973, Eve of the Immaculate Heart of Mary

St. Theresa: "There has been little change in my convents. I am very saddened at what we can see beyond the doors. My sisters, do not allow the world to enter into my convents. So many good sisters are needed for fine example. I stand with our Mother and look into many convents of the world. I do not recognize what goes on there. I know it offends the Father much.

You must not follow the ways of the world. You must restore the habit and be an example, a good example to other sisters of the world. There are far too many who have given up the work for the Father. This saddens all Heaven. Please, my sisters, do not leave. Remain and fight the good battle for the Father. Bring others into the convents, but you must pull out the weeds and be very careful who will enter into the convent, for satan has set many among you to destroy the good work."

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September 13, 1973, Exaltation of the Holy Cross and Eve of Our Lady of Sorrows

St. Theresa: "My sisters, you have paid no heed to my words. You are dressing yourselves like pagans. The convents will be empty. Whatever shall we do for example? You must not follow the modes of the world. My sisters, you have been misled. Return to your habits. None will enter your convents with true vocation with the example you set now upon yourselves and the world.

"Is it because you have lost the love of your God? Do you not feel great honor for the symbol of your being a true spouse of your God? Half-hearted vocations, sinfulness within the convents! O woe, my sisters, whatever will become of you now? Better that you wear the true habit and sign of dedication than to burn in the fires of hell.

"You will not bring true postulants into the convents by your example now. You walk in darkness, my sisters. Pray for the light, or your convents will be closed. This is the plan of the enemy of God. You must take yourselves from the world and worldly pursuits."

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October 2, 1973, Feast of the Guardian Angels and Eve of Saint Theresa of the Child Jesus



St. Theresa: My sisters of the convents, you must return to a life of mortification and self-privation. You have succumbed to the lures of satan, loving more the pleasures of worldly flesh than the ecstasies that lie beyond the veil when you pass over. Your lives must return to the rule, the strict rule of self-discipline. Your example is very poor to the children. Your actions have not gone by unnoticed by the Father. You will be called to task for your bad example."

St. Theresa: "Veronica, the road to Heaven is filled with thorns. You will gather the petals along the way, but these you will not keep for yourself. You will prefer the thorns.

"The road to sanctity is one of childhood. It is one of abandonment to the will of the Father. Veronica, you have not yet learned to abandon yourself to the will of the Father. However, do not feel sad, for I, too, had to pray for this grace. You must pray more to accept and desire nothing of the world.

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December 7, 1973, Eve of the Immaculate Conception

St. Theresa: "Veronica, they have not lowered their skirts. This offends the Father greatly. Their hearts are hardened to the truth. Modesty and chastity! They have lost their way. They go into deep darkness.

"Oh, my poor sisters! Why have you gone on this foolish road? You have joined, and united yourselves with the world. But the world has now been given to satan. Turn back, for you shall not enter the Kingdom on your present road. You must bring modesty back to my convents. Sacrifice! You do not need to stuff yourselves with the pleasures of the world.

St. Theresa: "My sisters, you offend the Father and you bring great punishment upon yourselves. Your example has been very poor. The children are being misled by your actions. They no longer give you your due honor and respect. But this you promote of your free will. You have preferred to follow the ways of the world. You must return now to the rule or you will not be able to enter the Kingdom.

"I have promised to be with you. My time in the Kingdom has not been easy, for I look upon a world in darkness. I have promised to spend my time in the Kingdom helping you to find your way here. I will not rest until the world has been returned to the Father.

"The images have been removed from my convents. I am very sad. The children have forgotten me; the children will forget all. The images, statues, must be returned to the houses of God and the homes."

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February 10, 1974, Eve of Our Lady of Lourdes

St. Theresa: "Veronica, you will carry your cross in perseverance, for you will find great joy and comfort. I have told you in the past of the days ahead. Know that your trials will be given by the Father, for in this manner will you and others be instruments from Heaven for the salvation of many souls. Do not question the ways of the Father, for there is a plan for every soul He has sent upon earth."



"Sorrow enters into the hearts of many mothers. It is but a sorrow of loss. Better, My child, that you understand that the greatest sorrow of all is the loss of the soul."

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May 22, 1974, Eve of the Ascension of Our Lord

St. Theresa: "See the Queen of Heaven, the Mystical Rose. Know now that you will recognize the mystical rose petals. They will be sent throughout the world, for they are instruments of cures and conversion."

"Veronica, do not be distressed. My sisters have refused to place their skirts upon the floor. Soon they will run to place their skirts upon the floor. For if they do not place their skirts upon the floor, Veronica, their skin will burn."

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September 28, 1974, Eve of Saints Michael, Gabriel, and Raphael

St. Theresa: "I am pleased because you gave this to mankind. It is called, 'The Way to Spiritual Childhood.' For as the Father hath said, unless you become as little children, giving all to the will of God, you cannot enter into the Kingdom of Heaven. It is very simple, my sisters. The reasoning is not difficult to understand. It is just to forget yourself and think only of Jesus and our Blessed Mother."

St. Theresa: "We asked - and it was given in the past, my sisters - that you keep these beads of prayer at your side so that you do not waste a moment of your earthly life, gathering the graces for your soul and the souls entrusted to your care, your loved ones and your brothers and sisters upon earth."

"Do not waste a moment of your time, my sisters, for there is not much time left. You are going to receive a great Warning from the Father."

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October 2, 1974, Feast of the Guardian Angels and Eve of Saint Theresa of the Child Jesus

St. Theresa: "My child, all manner of aberrations are being committed in the convents. Please warn my sisters they offend God very much. Their example is very poor. There will be not many who enter the convents with this poor example. This hurts the heart of our good Jesus very much, Veronica. They must have a firm example of discipline and chastity, piety."

"The children are misled by them. They no longer receive respect, but as they have sown they are reaping. Why do they not speak of the Mother of Heaven and earth? Why do they not speak of our good Jesus? They speak of the world. Their books are of the world. How can these poor children know of God the Father and the Trinity? They do not know Them because all

is being taken from them. The statues, we do not see the statues anymore. Our children, they are casting their eyes on creations of satan!

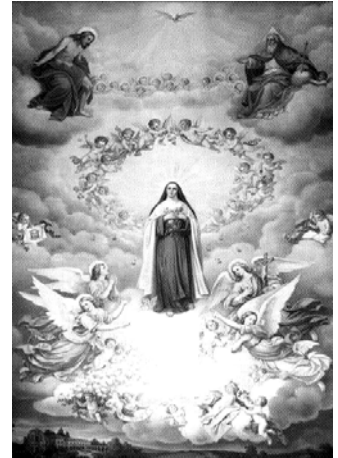
"Big girls, there is so much the mothers could teach them. They do not sew anymore. They do not play the instruments of music. Better they play this way than to go out and find the creations of satan. They do not stay in their homes, because their homes are not homes. They are castles of sin!"

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November 23, 1974, Eve of Christ the King

St. Theresa: "Veronica, my sister, you must not be held back by fear and doubt. Work with great haste to reach my brothers and sisters. We are much grieved, they do not dress properly. Their example is poor and the convents are empty. How sad we are here in Heaven! Where shall we find sisters to guide the sheep?"

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March 18, 1975, Eve of Saint Joseph

St. Theresa: "Dear sister, Veronica, I have all sensitivity to what is taking place upon earth. I have even looked into my former home on earth. It distresses us all here in the Kingdom to find the changes promoted by satan. You must not accept change, my sisters, to please man if it does not please the Eternal Father. Return your habits to the floor. Bring back the fast, my sisters, the fast of sacrifice. Do not go outside the gates, for satan is waiting there for you. "You are being misled, my sisters. Stand fast in your Faith. We await you all in Heaven, and my arms will be filled with roses for you. Do not discard your habit, for you will be unrecognized to the world, and also unrecognized by the Father in Heaven.

"You must pray more. You will not bring the souls to the Father by acting as a mere man, for you are above man. You have been chosen as a bride of Christ. Do you prefer mere man to the Father and eternal life? O my sisters, lock your doors! Return to your prayers and your life of sacrifice and penance! If you do not pray, and pray much, you will not find many with you who are graced. "Many of our dedicated are on the road to perdition. They have thought themselves strong enough to go out into the world and lead a worldly life. They will fall faster, for satan has set his trap for them! Return, I say, my sisters, to you! Return to a life of solitude, sacrifice, and penance You will not be lost to us if you do not lose yourselves in the world. If the leadership, my sisters, in the convent is poor, pray more, and stand fast in your Faith. "Nothing is impossible to the Father. Ask and you shall receive."

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May 17, 1975, Vigil of Pentecost

St. Theresa: "Yes, Veronica, my sister, this is our beautiful Mother. And one day you and all who have come to our Mother will join Her in the Kingdom.

"If you could look beyond the veil, my sisters and my brothers, oh, you would not want to return to earth anymore. There is a joy and beauty far beyond what any human mind could comprehend.

"I am with you always, Veronica, my sister, because our Mother and our Jesus have sent me to you to work with you to save souls. That is why you will recognize my presence with the roses.

"Yes, Our Lady wills that I remain with you for a while, for there is much work to do to outwit satan in his plan to capture the children of the Eternal Father, our brothers and sisters. We must work now, work fast, my sister, to remove the errors in teachings - the false doctrines of modernism and humanism set upon the hearts and minds of mankind.

"Many are misled, my sister. But you must come with us and see the great error in teaching of modernism and humanism.

St. Theresa: "Veronica, my sister, look! Look how they are dressing! Would you recognize them as dedicated brothers of the Father Eternal?"

St. Theresa: "And what are they teaching in the classrooms? Oh, my sister, you must tell the world - all the children of earth, of the Eternal Father - that they are teaching heresy! Oh, that's untruth. Satan is deluding man y and poisoning their minds. Heresy, O mournful heresy! Oh!"

St. Theresa: "Our sisters do not wear the beautiful garments. Our sisters now paint themselves. Oh, our sisters now curl their hair. They are no longer dedicated to the spirit. They have become no longer the brides of Christ but the misses of the world!

"O my sister, will you not send a writing to them quickly before it is too late! They must change their ways now, for they offend the Father much. They must come out of the world and retire into the spirit. All dedicated with vocations must retire from this world that has been given to satan. They must live lives of the spirit, for you cannot be of the world and of the spirit, for you will accept one and deny the other.

"And the forces of evil, of Antichrist, in your world, my sisters and brothers, are poisoning the minds of many. They also come as angels of light, but they have the hearts of wolves, ready to spring and devour. They are agents of hell. They come in human form. Were you to see them in their normal forms as devils, my sisters and brothers, you would not befall for their wiles. But they come as angels of light in human form. Learn to recognize the faces of evil about you.

"You must ask the shepherds and pastors of the world, as our Mother said, Veronica, to turn now and teach the truth to the children. They are starving of the spirit of light.

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July 25, 1975 Eve of St. Anne and St. Joachim

St. Theresa: "Veronica, there's great discord in the convents. You must encourage them by prayer.

"Tell my sisters not to fall into the errors of the world. They must not join the world, or they will be lost to us here in Heaven. They must place the garments of holiness upon themselves - bring their habits to the floor.

"All signs of worldliness must be removed from their persons, for when they join the world, they will no longer be brides of the Christ.

"If a bride of Christ gives herself without change to the world, she will find it difficult to return and accept the truth, for she will become blinded. Please pray, my sisters and brothers, for those who are losing the way."

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September 6, 197 , In honor of the Nativity of the Blessed Virgin Mary

St. Theresa: "Veronica, my sister, I did not choose to rest on earth, or over the veil. I do pray that you will also make this decision, for we need all in the battle ahead. I shall not accept a rest, for I will spend my time in Heaven coming down to your earth to help gather the souls. Hold my hand, my sister, and the road will be easier. Together we could tread over the

petals and escape many of the thorns. Do you know, my sister, how to do this? You must pray more, and ask for more suffering. And I have a secret for you: the Father will give you less!

St. Theresa: "Pray more and ask for more suffering, and the Father will give you less. You see, the Father is most gentle, Veronica. You will learn to love Him as I did, and as I do."

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October 2, 1975 Feast of the, Holy Guardian Angels and Eve of Saint Theresa

St. Theresa: "My sisters, whatever has possessed you to set yourselves upon such a course to perdition? Have you no sense of shame in your attire, exposing your body to lustful eyes? Why have you discarded your protection? What model of purity and sanctity are you when you have become maidens and not brides of Christ?"



"The Eternal Father is watching. He has a very heavy hand, my sisters, that shall be set upon you! You must not follow like sheep to the slaughter the cry of the serpent. You are all blinding yourselves to the truth.

"The road to Heaven, my sisters, is a narrow one and not difficult to follow, unless you choose to turn away. Even a short duration in the world will soil your soul. You must not, my sisters, give yourselves to the world in thought or deed or dress. Your example must be as one as Our Lady is dressed - a long habit that reaches to the ground. When you, my children and sisters, discard a proper attire - dress and habits - you do much destruction to your order, to your vocation, for you no longer are an example of purity and commanding respect. You do not receive respect. You are a scandal to your vocation, my sisters! You must not be obedient to the cry of the serpent.

"The rule must be followed within the convents. My sisters, you will gain nothing by leaving and going into the world. It is a deception of satan to destroy your vocation and true purpose as brides of Christ. Come out of the darkness, my sisters!

"It is the Eternal Father Who is the final judge, but a nun who has left her convent and given herself to the world and seduces a priest, a representative of Christ, to leave his vocation and destroy his soul - that nun shall enter hell!

"I tell you, my brothers and sisters, that none shall take in his or her hands the purified Body of your Savior! Only the consecrated fingers and hands of the representative of Christ the Lord shall give and bring this gift to mankind!

"No woman, my sisters, shall set herself within the altar railings! No woman shall speak out at the holy service! Have you not forgotten the truth It is the Eternal Father Himself who gave your prophets this rule".

"A woman must be subservient to man. She is not a chattel; she is a helper of man and husband. But a woman must speak to man. She must not assert herself unrightly in the houses of God.

"Jesus the Lord, your Lord, my sisters and brothers, has made the rule. You cannot change it to suit yourselves. You have been blinded by satan. The liberation in your hearts has been placed there by satan. You gain nothing but your own destruction. Nuns, those who have accepted the rule and taken the habit, must remain in the habit.

"The mind and the eyes are the mirror of the soul. Therefore, you will cast your eyes upon goodness and holiness and purity. You will not watch the infernal machine - your television. You will not read books of sex education, books that do not belong in your schools! They are a private discourse between children and parents.

"The Eternal Father finds abominations and sins, all sins and manner of sins of the flesh, being committed because of the false teachers who now have set themselves in the House of God.

"You have been warned, my sisters and brothers; you have been warned in the writings from the prophets. Why have you cast them aside, not recognizing the signs of your times?

"I carried with me upon earth, my sisters, a little book of knowledge. Why can't you carry this with you - Imitation of the Christ?

"Fair maidens do not blush, my sisters. They do not blush, for they know not embarrassment or sin. The purity, the beauty of purity, is gone forever from their lives. If you do not have purity of purpose in your worldly life, you cannot enter the Kingdom of light, the Kingdom of the Father, where purity reigns.

"Is it not better, my sisters, to have to suffer to be different for just a little while upon your earth? Life is eternal in the Kingdom of God. Your life upon earth is but a short pilgrimage. Shall you give yourself to satan while on earth and be claimed by him over the veil? Is it not better, my sisters, to follow the rule: obedience with honor, not with dishonor to your God - obedience that is given with good and noble purpose and with truth.

"You cannot be obedient to those who have given themselves to satan: destroyers of the rule, those who seek novelty and change. Change, my sisters? what need is there for change, when you have stood the test of time?

"The world, your world upon earth, is in deep darkness of spirit. Good sisters, who have remained true with multitudes of graces through prayer, will you not light your candles with our glorious Mother and go throughout the world seeking those who have been lost in the darkness?

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October 1, 1977 Eve of Saint Theresa of the Child Jesus

St. Theresa: "My sister, Veronica, you must continue. And please counsel my sisters in vocations that they have fallen asleep. They must remove the blindness from their hearts. They have been misled! Modesty and discipline must be a rule of habit."

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February 10, 1978 Eve of Our Lady of Lourdes



St. Theresa: "Use the little way. Be simple of heart and thought and speech. For you must be different to come over the veil, my sister. Accept all trials. Use them for the repatriation of your brothers and sisters in purgatory. You will understand, Veronica, my sister, that soon you will look forward to receiving these little aggravations, for you are then given the opportunity to save more souls, my sister. You will understand.

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October 2, 1979, Feast of the Guardian Angels and Eve of Saint Theresa

St. Theresa: "My sister Veronica, I am happy that you have recognized me this evening, though my heart is also heavy, as the Queen of Heaven suffers much for the sins for mankind. The Eternal Father does plan a heavy penance upon mankind. O my sister, can you not join me in the quest for souls? Remember, I asked you many years ago to go fishing with me, and I said to you, my sister, that we will join and be fishermen for souls.

"Your Bible must be studied well, and you will understand that the Eternal Father gave you truly a simple way to follow. It goes far beyond much human understanding, because without prayer and suffering and penance, you will not have the gift from the Eternal Father to understand even the Sacred Scriptures.

"My sister, you must hasten to warn the world's peoples that a great Chastisement is coming upon mankind. There are so many lists of offenses to the Eternal Father in Heaven and offenses to our Blessed Mother, that I could go on and on and spend the

evening, my sister, with you discussing how to correct these offenses. But there will be needed many sacrifices, many victim souls.

"Even my sisters in the convent must remain steadfast in their Faith and the rules. They must not give themselves over to modernism and humanism, for Lucifer has set this delusion upon them. Modesty and chastity - an example for all mankind, my children. That is what Our Lady has said to you in the past, and yet you have discarded Her counsel. And why? For such a short time that many will be upon earth, why do you discard this counsel?"

"My heart is heavy for I know the future, because the Eternal Father has given me this knowledge for these latter times. Yes, my brothers and sisters, you are approaching the closing days of the latter times. Many shall die in the great flame of the Ball of Redemption.

"Our Mother has traveled and grows tired. My heart is bleeding for Her, for She has suffered much for all of God's children upon earth, seeing coming over the veil all of the little babies, murdered before they complete testimony for their God, the Eternal Father. Life has become rejected because the light is dim upon your world: the light of sanctity, holiness, and piety. Chastity and charity have been cast aside.

"O my sisters, you have become foolish maidens in the convents. You have chosen to cast aside your divine vocation to become women of the world. You cannot enter Heaven, my sisters in the convents. Listen and act upon this counsel, the counsel from Heaven, now; for there is little time left for you. You must return to your habits and return to the rules. You cannot be of the world. Though you live in it, you must not join the world, for your world now is in full control of satan.

"Veronica, my child - I call you 'my child' because Our Lady calls you 'my child.' I am many earth-years older than you now, but I always will be even a child to the Eternal Father. Now remember - and I repeat again, the simplicity of childhood that is necessary for the entrance of all into Heaven. Unless you become simple of heart, simple of pursuits, and child-like in your acceptance of faith, you cannot enter the Kingdom of Heaven.

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October 1, 1988 Eve of the Guardian Angels & in Honor of Saint Theresa

St. Theresa: "My sister, my dear sister Veronica, how happy I am to see you again after all these years. I have been around, but not permitted by the Eternal Father to appear before you as I did in the early years. But I have been guiding you. I wish at this time that you will recite for me, Veronica, the poem-message. This is for our dear Jesus here."



St. Theresa: "Veronica, we will be here for the rest of the evening, until the last person leaves the grounds. There is no time in Heaven as you calculate it upon earth; therefore, everyone who has come this evening shall leave with grace. There will be many cures this evening."

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October 2, 1989 Feast of the Guardian Angels and Eve of St. Theresa

St. Theresa: "My sister, Veronica, I know that you are much surprised to see me this evening, as I have not made many appearances on your Shrine grounds. However, due to the urgency of the times, and what is happening upon the earth, I come this evening to bring to you a word of good news that the road to Heaven is very simple. All you have to do is be like a young child in your love of Jesus, never questioning, never casting aside, but loving Him fully with your heart.

"My life upon earth was not always easy, my sister, just as all of my sisters and brothers upon earth realize this as time goes on. However, I do say I am disquieted of spirit by what I see taking place in many of the convents today. My life was always a life of solitude and prayer; therefore, I never lost contact with the Holy Spirit. Now my sisters in the convents are enjoying - as they think they are enjoying - all of the modern diversions that take them away from meditation and prayer.

"I come this evening to ask my sisters who hear my message not to be taken over by worldly pursuits. I agree fully with the nuns in the convents that object to the television. No television should be in a holy place.

"Yes, my sister, there is much evil in the world. I always promised when I was upon earth that I would never be lackadaisical or disquiet of spirit while I was in Heaven. I will go forward to the very end of time bringing my roses to you along with Our Lady - graces in abundance for the asking. All you have to do is say, 'Jesus, I love You. Save souls, save the consecrated.' That is very important.

"We are made fully aware in these latter days of all the tribulations of the world, and the convents especially. I make note of the convents, my sister, because it was my home for so many years.

"Also, you will understand fully when I tell you the value of suffering. You can always offer this for the souls that need the repatriation. Yes, my sister, no suffering is ever wasted. For you must accept it in the right light, knowing that even our dear Jesus suffered upon earth at the hands of those He loved. But one thing you know now is He never gave up loving them, even as they recrucified Him.

"And even now, my sister, there is much grief in Heaven. And I know that our Blessed Mother sheds many tears daily upon the world because of the present abominable conditions. Man is fast heading for a cataclysm. Soon - we all know of the coming of the Ball of Redemption upon mankind, and it is now heading fast in.

"It is the will of the Eternal Father that the sheep be gathered by those who have become disciples in the latter days. The sheep must be gathered and separated from the wolves that are roaming now. Therefore, we ask you to even work much harder at your apostleship. All will be on the side of the Eternal Father in the end. But He will allow these persecutions to come upon you. Accept all as Jesus did when He was upon earth."

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June 18, 1991 , 21st Anniversary of Our Lady's Appearances at Bayside

St. Theresa: "You will try, my sister, to send the poem messages throughout the world. They will fall into the hands of those who are deemed to receive them.

"Mankind has already been marked by the cross of the Savior, or the sign of the horn. Yes, my sister, man has created a monster upon earth, and the Eternal Father will seek to remove it.

"As in the time of Sodom and Gomorrah, the Eternal Father was most merciful until His mercy could no longer be contained. So will it be for those who partake of the abominable acts of what you call upon earth homosexuality. It is an abomination in the eyes of the Eternal Father.

"Parents must guard their children, even from their teachers. Many are now direct agents of hell, though they walk in human bodies. Protect your children with their sacramentals. Teach them!

"My children, I ask you, please - I call you my children because I have looked down upon earth for many years, and I feel that I have a firm attachment to the souls upon earth.

"Please, I ask you mothers, monitor your children's lives. Do not be an escapist, running from home and finding pleasures of the world. Bring a prayer life back to your children before it is too late. You will be held accountable for the fall of the souls of the children. Therefore, I ask parents throughout the world - with love and good leadership in the household, your children will not fall as prey to satan."



OUR LADY OF THE ROSES, MARY HELP OF MOTHERS SHRINE

Our Lady: "You will all now go forward as apostles of My Son, disciples of the latter days, under the banner of '*Our Lady of the Roses, Mary, Help of Mothers.*' Vigil of June 18, 1980

"Light your candles, My children with Me. Search with Me through the darkness. Bring the Message from Heaven to the world. These candles, the lights of wisdom and love, shall be lit throughout the world." Our Lady, Sept 28, 1974

"I bless you all, My children, with **graces in abundance** from Heaven, **graces for cures and conversions**, cures of the spirit, the soul, and cures of the body." Our Lady, June 18, 1978

"..We promise to all who believe and follow the road to the Kingdom **life everlasting** in glorious triumph with the Father." Our Lady, 6/18/73

"Many miracles of cure and conversion will be given for the edification of the souls and the establishment of these Hallowed Grounds as a place of great cure and conversion as I have come to you in the plan of the Father as a Mediatrix between God and man."

Our Lady, June 18, 1974

Our Lady- "There will be established in your country a refuge, a sanctuary. You will be guided, My child and My children, **to this sanctuary. The Basilica shall be built on the sacred grounds.** Patience and fortitude will win you your crowns. Dec 31, 1974

"Your Bishop will be given the sign as promised. You must now pray, do much penance, and work with great haste to gather our straying sheep." Jesus, June 5, 1975

Our Lady: "I came to you, My children, and gave you, at the command of the Father, **a name of the Roses.** The **roses, My children, signify the souls, the preservation of life for eternity in the Kingdom of God.** You will keep a constant vigilance of prayer in your country and throughout the world. The great conflagration approaches mankind. The Father shall chastise those He loves." Vigil of Jan. 31, 1976

GARDEN OF ROSES

Our Lady: "I have chosen, My children, to call My sacred grounds a garden of roses. The rose is the perfect insignia of purity and divinity among the flowers. Each soul placed upon the earth, My child, is a flower that must be nourished with pure waters so that the stem may grow and be strong and the flower face of the child shall be turned upward to receive the light. We give to each parent the trust of this fragile flower, the child. We are much grieved in Heaven to view the abominations being committed in many homes. The darkness has set into many homes. All parents must open their hearts and look into their homes objectively. Have you set your house in order? Have you brought the knowledge of your God to your children?" Vigil of December 28, 1974

MAKE KNOWN THIS PLACE OF ROSES

Our Lady: "Make known to everyone this hallowed place of **roses** that I have chosen. It is not just by chance that this ground has been chosen to make holy, but followed from the plan of the Father.

"Many graces will be dispersed from this hallowed ground. There is much work to be done, but soon you will see a great work of beauty. There will be a pavilion on these grounds." Vigil of Oct 6, 1970

All are invited to Our Lady of the Roses®, Mary Help of Mothers Shrine-

a Rosary Shrine and **Apparition** site of Our Lady and Our Lord Jesus' appearances at the old St. Robert Bellarmine Roman Catholic Church in Bayside Queens York beginning June 18, 1970 to the late Veronica Lueken, (July 12, 1923 - Aug 3, 1995), (named '*Veronica of the Cross*®'). Our Blessed Mother requests 3 hour Rosary Vigils on the Eve of all Feast Days, (7:00pm to 10:00pm) and Sunday Holy Hours (10:30am), presently held in Flushing Meadows Park, at the site of Vatican Pavilion (behind the Queens Theatre) of the old World's Fair grounds, Flushing, Queens, New York, on Long Island. Over 300 messages of directives and counsel from Heaven to the world and the Church were given through Their chosen voice-box Veronica, an instrument for Heaven, during the Rosary Vigils from 1970 to 1994 when Veronica was present. All messages given through Veronica from Heaven were audio-taped then printed and sent to the world. Our Lady comes as a Mediatrix between God and man. Graces in abundance and countless cures and conversions have been received by many throughout the world. Come pray the Rosary at the Vigils and Holy Hours. Contact the official and original Shrine for a free blessed Rose Petal, Vigil schedule, map & directions, and the complete messages in print or on CD-Rom. Visit our website and Google/maps for directions and more info. All are welcome! Pray the Rosary, wear the scapular.

'Prayer Penance Atonement – Redemption Grace & Peace'