



*Our Lady of the Roses, Mary Help of Mothers Shrine*

# ROSES



*Messages from Saint Theresa of Lisieux*



## *Messages to Veronica from St. Theresa of the Child Jesus and of the Holy Face Known as the Little Flower A Carmelite Nun from Lisieux, France*



Message excerpts compiled from St Theresa over 25 years through  
Veronica Lueken, a voice-box for Heaven.

***“We send all the graces necessary for your salvation. Redemption! Grace! Peace!”***

*Our Lady, Nov. 1, 1970*



***“My Little Way was a way of love.”***

St Theresa, March 24, 1973

***“Love is the essence of the Odeur of Divinity.”***

St Theresa, Dec. 31, 1972

***“Follow my little way. Join me here in this glorious Kingdom.”***

St Theresa, Oct. 2, 1970

***“Remember, I asked you many years ago to go fishing with me, and I said to you, my sister,  
that we will join and be fishermen for souls.”***

St Theresa, Oct. 2, 1979

**Note:** Read in the Shrine’s other booklet, St Theresa’s Poem Messages, ‘Occultations from Heaven’ dictated by St Theresa to Veronica Lueken in 1968-69. Available separately from the Shrine.

**Veronica:** In 1969 Saint Theresa, in one of her locutions to Veronica, also stressed that the word death should be removed from the dictionary, for there is no such state as death - only the exit from our body shell.



[Actual video image of a soul leaving the body at death.]

For the real you is housed in the temporary housing for the soul or spirit, the human body casing which we shed, so to say, when we start on our trip to the Kingdom in the company of the heavenly guardians, the angels or the saints or another inhabitant of Heaven whom our Father chooses to send to escort us home.



Saint Theresa has promised to be there when I arrive - that is, with the grace of our Father. For Theresa told me that just look for the girl with her arms filled with roses and I will know her.

So you can see that passing away is a most glorious expectation. Yes, you just fall asleep and wake up on the other side. Of course, there is judgment at that time for everyone; but if you love God, the Father and all of our family in Heaven, this won't be such a terrorizing transference, as most people seem to feel. Because actually we are not going on ahead into a place that is really unknown, especially when we know and love all of our family in Heaven.

Vigil of July 15, 1970 [In August 1970 when Veronica was reading this message on audio tape she included the following three paragraphs.]



Jesus, Mary, Saint Joseph and Saint Theresa appeared to Veronica. Jesus and Mary were dressed in white, Joseph in a tan robes and Theresa in Carmelite brown with a white cape.

Saint Theresa looked down and cried:

**St. Theresa:** My garments; what are they doing to the garments?

[The change in the habit of nuns are disapproved of in heaven as half-hearted vocations with vanity and worldly attachments.]

- St. Theresa the Little Flower - Vigil of August 14, 1970



St. Theresa appeared and said.

**St. Theresa:** I am Theresa of the Infant Jesus. I sought not the riches of this world, but hid myself with poverty of body, but richness of spirit. I found in my obscurity far greater glory in the Light from Heaven.

Follow my 'Little Way'. Join me here in this glorious Kingdom. How worthless the things of the world when placed next to the glories of Heaven.

Vigil of October 2, 1970      Eve of St. Theresa of the Child Jesus



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**St. Theresa:** I surrender the joy of this occasion for the bleeding Heart of my Jesus. I cannot rest, for I thirst for souls!

Your mission also will not be complete till the end of time. I come for many souls. You must all deny the world and turn to God, for the days are shortened. Many saints are appearing on earth in this battle to recover souls. Many will work as intercessors between God and man.

Vigil of October 2, 1970                      Eve of St. Theresa of the Child Jesus

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**Our Lady:** I want a string of Rosaries across your land, from coast to coast, -- a solid chain to keep out the enemy, a solid chain of protection. Unite in prayer to keep out the enemy.

**Realize the power in your hand with the Rosary! For in your hands you hold the power of God!** If you do not recognize the Rosary, can you expect to be recognized by My Son? How much can you expect? Do you hide My Rosary? It was with a Mother's loving heart that I chose to give you these pearls of Heaven that you reject.

Woe to all dedicated who seek to remove these from the little ones' hands, for their punishment will be metered in accordance to it!

Why has sophisticated man cast aside these tokens of My love? **Those who remain true to My Rosary will not be touched by the fires. Gather these treasures, My children, for the time will come that you will not find them on the counters of your stores.**

Pray your Rosary slowly, My children, not with your lips, but with your heart.



Saint Theresa handed Our Blessed Mother a large bouquet of roses. Our Lady placed them one by one in front of Her, to form into a Rosary. Jesus, to her left side, reached out with His right hand to grasp one section of this Rosary and as Veronica watched, Jesus pull the Rosary garland and the garland formed into a globe of the world. The air became heavily perfumed with roses.

Vigil of October 6, 1970

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At this time Saint Theresa appeared to Veronica and said:

**St Therese:** Love is the essence of the odeur of divinity. All watch for the essence of the flower.

Vigil of November 1, 1970

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St. Theresa appeared, standing to the right side of Our Lady, dressed in the Carmelite habit. She said:

**St. Theresa:** Love - why has the world forgotten the true meaning of love?

**Why has my habit been replaced and substituted for all the creations of satan?! O** woe to these souls that are going into the darkness!

Vigil of October 2, 1971



And Saint Theresa is also with Our Lady and Saint Joseph. And Theresa has asked me to say:

**St. Theresa: Courage, my sisters. Courage, my brothers. For what you sacrifice on earth will gain you the Kingdom forever.**

Vigil of October 2, 1971

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**Veronica:** And Our Lady also is pointing to Saint Theresa, who's standing over on the left side of the flagpole. Saint Theresa has a very large Rosary, but it is brown. And Saint Theresa is motioning with her skirts, her skirts. Now Theresa says:

**St. Theresa: I make it known you must dress as befits your vocation. It offends the Father and all Heaven, your immodesty, my sisters.**

**Veronica:** And she's pointing to the top of her headpiece. It's like a - she has a white band - .....down on her forehead, and she has a, what looks like a black cloth on her head. And she says:

**St. Theresa:** No hair. No hair means no hair showing.

**Veronica:** And she says keep the arms covered.

**St. Theresa:** - .....and pray for my sisters.

Vigil of February 1, 1972



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**Veronica:** Now Theresa is walking over - now I say walking, but they're floating. They're not walking; they seem to just glide. And Theresa is looking down to - behind her. Oh, she's pointing. I see, she's pointing over there. And she says:

**St. Theresa:** We are much distressed as we see beyond the doors.

**Veronica:** Oh, dear! Something very distasteful must be going on over there in the convent. She's pointing to the convent.

**St. Theresa: Those who represent God should not take up the fashions of satan. Those who represent God must set an example of purity of heart and purpose. Those who represent God must live in the spirit.**



**Veronica:** And Theresa's now walking over with Our Lady, and there are three other nuns joining her. They - oh! Oh, I think they're her sisters. That's what she said: My sisters greet you. Oh! And now they're coming over by Our Lady. And Our Lady is pointing down and saying:

Vigil of July 25, 1972

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*ST. THERESA LOOKS INTO A CONVENT*

**Veronica:** I see a group of nuns. They are all so happy. Oh, there's Theresa. Oh, Theresa, she's not happy. She's standing away from the nuns to the right and she is crying. And she's pointing over to the tree where Our Lady is standing. And Our Lady is also weeping. They're pointing over to the convent. Theresa said:

**St. Theresa:** Come with me.

**Veronica:** There is a door. It's a very large building. And Theresa has opened the door and I hear music. It's very loud. And I see girls in black tights and they're jumping around. Now one is wiggling and Theresa has turned her back. She walked over and she picked up a dress. Oh, and she took it and held it out like it was very distasteful to her. And she dropped it into the waste paper basket.

Theresa went outside and I see a whole group of nuns filing into the room. They're all dressed in long habits. They're dressed like novices in the Carmel. They have white - they're white, sort of like mantles over their heads, and a white, large bib. And they're carrying the garments to the ladies that are dancing in the tights. And they said:

**The Carmelite Nuns:** *Place them on and no longer offend your God. You have been misled. You will be only responsible to the Father for what you do of your free will in heart.*

**Veronica:** I see a nun. I think she's a nun. She's playing a flute, and she's dancing down the road. And all these - I think they're nuns; they have veils on their heads, but they're dressed in hot pants and slacks and short skirts and silk stockings and high heels. And this nun - [Veronica screamed.] Oh, she turned around. The nun has an awful face. It looks like satan! Oh, he's grinning and he looks horrible! And all the nuns, they're skipping down the road. And there are hundreds of them, and at the end of the road they fall in! It's a big open pit and they're all falling in. And when the group falls in another one who looks like satan comes. And it seems like there's no end of it. Oh! Oh! [Veronica sobs.]

**Theresa said:**

**St. Theresa:** **Sisters of Christ, children in darkness, come out before it is too late. The end is not as far as you can see. Come out of your darkness into the light.**

Vigil of August 5, 1972

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**Veronica:** And Our Lady now, She has come over to the right side of the flagpole with Saint Joachim and Anne. And Theresa now is there, Theresa with her three sisters. And they are going over now beyond the trees, right by that tall star on the tree. And Theresa is looking up as I said that. Now they are looking down.

And Jesus is standing by Our Lady, and He is raising His hand now high over His head, like this, and He is about to bless: In the name of the Father, and of the Son, and of the Holy Ghost. And He is raising it also in the direction of the flagpole: In the name of the Father, and of the Son, and of the Holy Ghost.



Now Our Lady is moving forward. Oh, and She said you must not forget Saint Robert's - the Rosary. Oh, yes. Send the Rosary. Yes.

Oh, now Jesus is standing over - He has raised His hand. Now as He raised His hand like this, I could see the deep wound in His hand. Now He is touching His chest, and He has pulled aside His robe. And I see a large heart, but it looks like it's kind of cut. It's all cut; and now there is blood dripping - oh, onto the right part of His gown.

And Our Lady is standing over - and She doesn't look very happy now. And She is saying:

**Our Lady: Daily the thrusts to My Son's Heart increase.** Oh, how much can My Heart suffer for the callousness of an ungrateful generation?

*Veronica:* And Saint Theresa has walked over, and she said:

**St. Theresa: My sisters, will you not listen to my cautioning you of the days ahead? You are following the evil masters.**

*Veronica:* Ooh, Theresa has walked over. And she has raised her hand, and she's pointing that way. She's saying:

**St. Theresa: The doors are closed, but the Father sees beyond them. You will now put matters right in your convent.**

*Veronica:* And Theresa now has come over to stand next to Saint Anne and Our Lady. And now there are a group of nuns, all dressed in a different habit. These nuns have on hats that swing way out, like this way. Like - they almost look like wings, big white hats. And they are standing there with their hands inside their dresses, like this. And they are shaking their heads very sadly, and they are pointing now over in this direction. Oh, there are those dancing nuns again.

Oh - well, Theresa said the number has been reduced, but not enough to stop the pain in Jesus' heart. Therefore, the message will be continued to be sent out.

**St. Theresa: Foolish maidens, foolish maidens! Why have you allowed yourselves to be led down this road?**

*Veronica:* Oh, Theresa - oh, and Our Lady is standing there. Now Theresa has gone. She seems to be floating - she doesn't even seem to be gliding - backwards. And her sisters, too. I can't see them anymore. They have gone beyond the flagpole.

And Our Lady has come over, and She is extending Her Rosary. Now She is blessing everyone this way. And She takes the Rosary: In the name of the Father, and of the Son, and of the Holy Ghost.

August 15, 1972

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*Veronica:* And now I see a grouping of nuns coming towards them. Oh, I recognize Theresa. Oh, yes, now also there are three nuns behind Theresa. And I know they are her sisters. And behind them I see nuns, but they are all dressed differently. Oh, I know they must be from different orders. And now Theresa also is looking towards Jesus, and He has nodded yes. And Theresa says:

**St. Theresa:** My sisters in Christ, cast aside the inducements to lose your chastity. You must not place upon your bodies the stigma of sin in either thought or action. You must live in the spirit and out of the world. The time on your earth is not long. You will soon be put to test. Do not follow like the sheep into the fires. Your sufferings for the truth will be worth all discomforts of your worldly life, for you will gain an eternity of happiness and joy here in the Kingdom of the Mother of God and all those who He has shared eternity with now. I promised when I left you that I would spend my time here coming to earth to help guide my sisters. I will keep this promise, for I will be with you unto the end of your time. And then I shall rest.

Chastity. Oh, poor, poor foolish maidens, why have you led yourselves into the darkness? You have been given the conscience of goodness, but you have been misdirected.

Vigil of September 28, 1972

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**Veronica:** Our Lady is appearing to the right side of the flagpole. With Her are many angels. They are beautifully dressed. Oh, the colors are just so beautiful! There are blues and pinks, and the light is shining so brilliantly on their clothes that I have - oh, it's - there are no words to describe how beautiful they are. Our Lady now is coming forward.

The Rosary must be continued, She said. Our Lady is coming forward. **With Her is Theresa. She says:**

**Our Lady:** We give you this little child, a spiritual child who gained her crown through suffering.

**Veronica:** Now Theresa is coming over to the left side of the flagpole. She says:

**St. Theresa:** My sisters on earth, you must learn discipline. You have been led astray and have accepted satan's plan in your world. You must not follow the fashions of satan!

**Veronica:** Beyond Our Lady many, many nuns are appearing. They are dressed in different habits. They're all dressed in habits that reach to their feet. In fact, I can only see their dark shoes from beneath the skirts. Now the nun who has the hat with the large white wings is coming forward. It's Catherine. And Catherine also has placed out her hand near Theresa. And Catherine is talking with Our Lady and Our Lady has nodded Her head, and Catherine is speaking:



**St. Catherine Labouré:** "I cannot understand the lack of discipline in your Orders, my sisters! You have cast aside your vows! You have traded your spirit! What can you expect in eternity, but damnation?!"

**You have closed your hearts and your eyes to the truth!** You have been warned by the Eternal Father and the Queen of Heaven countless times. You will listen now, or lose the gift of eternal happiness!! You will not reach the highest pinnacle of sainthood, unless you mend your ways now!"



**Veronica:** And then, now - ohhh, here **Theresa is also stepping forward. She is extending her Rosary.** Theresa has a very large black Rosary, but the crucifix is very golden. And Theresa is smiling and she is looking over to Our Lady. And Our Lady now is standing next to Jesus. Our Lady seems quite tall too, but She is not as tall as Jesus.

Vigil of October 2, 1972                      Eve of St. Theresa of the Child Jesus

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**Veronica:** Saint Theresa is next to Our Lady. She is smiling and looking down. Theresa says:

**St. Theresa:** Come out of the darkness, my sisters. You have been misled. Do not follow the fashions of your world. There is no fashion in Heaven. Jesus never changes. There is great punishment ahead for those who follow the world. Do not leave when you are discouraged by those who satan has sent into your convents. Stand forth as an example of purity and godliness. You will not be cast aside by your God, as you will by man, as you stand to defend your God. Pick up your cross and carry it. You will return the habit to the floor.

Vigil of November 20, 1972

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*Veronica:* I see now my very dear friend, Saint Theresa. She's appearing on the right side of the flagpole. And if you watch, I don't know if everyone - St. Theresa just passed her hand over her head to where even the light flashed by the trees. And Theresa - ohh, Theresa says:

***St. Theresa:*** The time I was with you, I **gave you many lessons on suffering, Veronica.** I do hope that you have not forgotten them. I would advise you, my sister, to pray more for the courage you need.

Vigil of December 30, 1972

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Saint Theresa now is coming. She's very close. She's now just about in the middle of the right side of the flagpole. And Theresa said I am to listen carefully and repeat what she says.

***St. Theresa:*** I have come to give you a humble lesson, **a lesson on the little ways of attaining your sanctification on earth,** so you will be certain to enter the Kingdom. As you live your human life upon the earth, you will say to yourself, **'am I pleasing my Jesus?'**

Many must earn their daily bread. All must earn their daily bread upon the earth. In doing this they will do this with honor. Of the hours you awaken to, you will say, **'this day I give to please my God.'** In this manner you will be directed in the light.

**You have all received in your baptism the opportunity to attain the Kingdom.** The road is very simple to follow. You do not look for recognition among men. **You look to please your God.** You try to please your God. For if you try to find recognition and the approval of man on earth, you are doomed to great sorrow. For all the hours, the waking hours of your life on earth must be with one purpose in mind - that you are working your way back to the Kingdom.

*Veronica:* And Theresa now is showing me a small Book that she is carrying. She - Theresa said she has always carried this small Book in the fold of her garment. (She means her habit.) I can see now she is holding it very close to me. **It is the Gospels.** Now Theresa said:

***St. Theresa:*** **I was not a learned person or a scholar upon earth, but all I had and all I needed was this little Book. And I also treasured the Imitation of Christ.**

Accept the life given you upon earth by the Father, and use every moment of it to please the Father and to sanctify your soul. Love is the way, the road to Heaven. If the world can only recover the true meaning of love, for love is truly the essence, the odeur of divinity.

*Veronica:* Now Theresa is stepping back, and it is as though a large cloud covers her. I can no longer see her, but I do see her dress - the bottom of her garment. And now I hear her repeating to me again:

***St. Theresa:*** **Love is the essence of the odeur of divinity.**

*Veronica:* And now I can't see her any more.

Vigil of December 31, 1972

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**ST. THERESA'S LITTLE WAY**



*Veronica:* Saint Theresa is now standing next to Our Lady.

*St. Theresa:* Veronica, my sister, do not be saddened now. We have cried, and our tears have fallen upon you and the world. I have given - yes, I have left upon your earth my little plan for salvation, given me by Our Lady: trust and confidence and love. Love our Jesus, love our Father, and call to the Holy Ghost. No one is ever passed by unanswered. Satan seeks to remove from among you the existence of these truths. Manifestations will be given to those chosen by the Father to propagate the work of saving souls by the intercession of Mary, the Mother of God, from these Sacred Grounds, hallowed by Her presence.



*Veronica:* Now Gabriel and Raphael are coming very close down by the flagpole on the left. He's leaning over, and he's saying:

*St. Gabriel:* You have not chosen to keep in constant contact with your protector, my child. Tusazeri has always been with you; do not forget who has been placed to guide you.

*Veronica:* I - have asked Our Lady if I could have permission to tell who Tusazeri is. Our Lady says I may. Tusazeri is one of the high archangels of Heaven who **Jesus sent to be with me when Theresa started the Mission for Heaven in 1968**. He was sent by Jesus to protect me in this work against satan. Many times I have forgotten to call upon him when there are difficulties.

Vigil of February 1, 1973

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*Veronica:* Now - oh, Our Lady's coming forward. And, oh! Saint Theresa is with Her, and - oh, Saint Theresa and her sisters. And it must be very windy up there because their skirts are blowing. And Theresa is smiling. And she said:

*St. Theresa:* **My sisters, I have come many times to the Sacred Grounds because I promised to direct you from Heaven.** I do not misguide you when I follow the direction of the Queen of Heaven. I do not place myself above man and his failings, and I stand only as a small little speck in the world and in the firmament of Heaven. But I, too, know what lies ahead for you in your world.

You must open your hearts to the Holy Spirit. There is much delusion. Many souls are now on the road to hell. We cry, we shed many tears for those who will be lost to the Kingdom.

Satan has entered into the homes of my sisters. A strong example of discipline and purity must be shown within the homes of my sisters. Do not follow like the sheep to the slaughter.

Vigil of February 10, 1973

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*Veronica:* Over to the left side of the flagpole is Saint Theresa. And now she's motioning to the right side of the flagpole. And there - Theresa says:

*St. Theresa of Avila:* My sister Theresa is on my side.

*Veronica:* Oh! Theresa of Lisieux. She says, Lisieux. Theresa says:

**St. Theresa of the Child Jesus:** I can speak in English. I do not have to use my native French.

**Veronica, I followed the Rule given by Theresa of Avila- Avila.** The Rule\* must be continued. The changes brought into your world have been to corrupt the sisters of the convent. Those who choose to follow the fashions and fads have been misled, and many are on the road to hell. Their example has also placed many souls with them on this road. The habits of the sisters are abominations in the eyes of the Father!

There will be no strength in the House of God for man unless he returns to his ways that have proven strength in the past. By your fruit will you be known, and many now lie rotten upon your earth. They have also fallen from the tree before they grew to bear fruit. It is the plan of satan to close the doors of the House of our God. His purpose shall not be accomplished, but in this battle many souls will be lost to Heaven.

Vigil of March 18, 1973

\*The Rule of the Discalced Carmelite Order founded by St Teresa of Avila in the 16<sup>th</sup> Century Avila Spain. Cloistered nuns.

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Now over to the right side, Catherine is being joined by four nuns; they're coming through the sky. Now it's very bright, the sky is becoming very bright. Oh, and I recognize Theresa. Theresa, and there are three sisters behind her. Oh, Theresa - oh, she's bending over now, and she says:

**St. Theresa:** Listen carefully, Veronica, to my words.

**I gave my life upon earth as a child. My Little Way was a way of love. True love seeks no self-gratification, but the well-being of the beloved. It is only in giving that you shall receive.**

All must now retire from your world that has been given to satan. You will not have both. You must now pick up the cross and carry it. Only in this way will you stay on the road. It is a narrow road, and when you leave, it is difficult to find the way back.

**The direction to the Kingdom has been given to you all the duration of life on your earth. It is a simple plan of love. You do not offend and hurt those you love; so why have you chosen to offend and hurt Jesus and our Mother, Mary?**

I have watched with my sisters the abominations in the convents. Why have they chosen to follow as foolish maidens the modes of an evil world? They do not pray; therefore, they have become blinded. How many have abandoned Jesus for the love of the world! What shall the Father do, when they enter beyond the veil, with them?

Satan has set upon the world a mode of fashion. It is a destructive way of life. The convents shall not follow the fashions of the world. The men of God shall not follow the fashions of the world.

Vigil of March 24, 1973

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**Veronica:** Now the sky is opening up, and I see a great light. And - oh, the sky is opening up brilliantly. It's very beautiful now, in blue. And now Michael is coming forward with Our Lady, and now - oh, there is Saint Theresa. Oh, now Theresa is coming. And it's very windy; her skirts are blowing. And she's smiling now, and she says:

**St. Theresa:** Observe, Veronica, my skirts are quite long. They will not be affected by the wind.

**Veronica:** And now Theresa is looking back towards the grounds. I believe she's pointing over to the convent. She said:

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**St. Theresa:** I, my child, can speak in your tongue. This I was given by the Father; for surely, my child, Veronica, you would not understand me.

It has been made known to you many times that there are many offenses being committed in the convents. However, our warnings are falling on deafened ears. **You try, and I tried in my life on earth, to imitate Our Lady.** But now Our Lady cries, for so many are mocking Her. So many are going now down the road to perdition by following the modes of a world that has been given to satan.

Suffering - so few care to suffer or carry their crosses. It is much easier to accept the ways of the world. But in the final outcome you lose so much.

My sisters, you must place your skirts down to the floor, for you offend Our Lady, and the Father looks with critical eye upon your actions. You must retire from the world and show by good example. Then many more sisters will enter into the convents if you give them good example.

All mothers of the houses in the convents must watch who enters their homes, for satan has placed many within the convents to destroy them. Those who enter should not be counted by their intelligence, but by their hearts; for the Father has not chosen those of great intelligence and worldly acclaim to do His will. He knows, and He looks into your hearts.

There will be a great War. Many souls will be lost. All that happens will be given in the will of man. No one will fall unless he has chosen this road of his own free will.

Vigil of May 30, 1973

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**Veronica:** Now - oh, over to the left side of the flagpole is Theresa. I know Theresa very well. Now Theresa is coming down by herself. No, and she's floating over by Our Lady. She's by herself, but Michael is standing next to all those people. They're all in the back with the crosses; they're holding the crosses up now, straight up and down. And they're standing there, just looking at Our Lady and Theresa. Now Theresa is coming forward, and she is saying:

**St. Theresa:** Veronica, my sister, please send out the Message from Heaven in great haste. The time grows very short. The great offenses to the Sacred Heart of our beloved Jesus multiply. Therefore, the scale grows most uneven.



**Veronica:** Oh.

**St. Theresa:** You must hasten, my sister, to make known the sorrow of Jesus at the department of many of His dedicated in the Houses of God. They must not follow the ways of the world, for they lead surely down the road to destruction. They must now lower their skirts to the ground. They must return to lives of piety, poverty, and chastity. Many are giving themselves to the pleasures of the world. Many have brought scandal into the House of God. Pray for them, my sister; pray much, for many souls are being misguided. Pray, my sisters and my brothers, for all the priests in the House of God. They are in need of much prayer. Only you, in your goodness of heart and love of the Father, must act now to save them.

**There are four agents from hell upon earth. One is now -**

**Veronica:** Oh, and Theresa is pointing, and I see Saint Peter's. It's a very large Church. It's very large. Oh, and I see this horrible-looking thing. This thing, he's going now into the door. He's very smug-looking. Oh, and he's now gone into a back room - in the room off the church; it's a room off the side of the Church. There's a lot of people gathered there. There are cardinals and bishops. I can tell by the way they're dressed.

Now one is going over, and he's counting. He's saying: **One! two! three! four! five! six!** And he's placing his hand now on the chest of the cardinal. Now as I watch - oh! Oh, I see him - he's just like - oh, he's like evaporating into his body; he's just going right in! Now I can't see him anymore. But I see - oh! Oh! Now I see - oh, my! Oh! Our Lady says:

**Our Lady:** Yes, My child, you will have no fear in speaking out, for they must be warned.

**Veronica:** I see now that the one, the cardinal, is now taking off his - he has a very wide hat. Now as he's taking it off he's smiling, but as he takes it off, his hat off, he has ears like a, like a devil - these things coming out of his head like a devil! And he's holding up the number - **he's holding up his hand: five and one make 6.** Oh! Oh!

Now it's growing very dark. I can't see anything. And Our Lady says:

**Our Lady:** You will continue, My child, until Jesus gives you further directions for your mission.

**Veronica:** Oh, Our Lady now is coming over. She's on the right side of the flagpole. Oh, She's very beautiful. She has the blue cape on and the blue sash about Her waist. And I asked, please, Our Lady, I can still smell that stink on the earth. Oh.

**Our Lady:** My child, this strange odor that nauseates you will remain with you for some time, for you will accept this as part of your cross for the salvation of souls. It will bring to mind the scene constantly that I have brought you down to see.

**I know, My child, that you have found the cross growing heavy, but We place great dependence and confidence upon you.** The Father knows your great love for Him. Therefore, you will continue with confidence. We cannot promise you a life without suffering, for graces are not earned easily, My child, though they are given freely. However, you will follow the direction of your sister, **Theresa, who has taught you her Little Way of gaining Heaven through suffering.** **My child, make it known that no suffering is ever wasted, for there are graces following behind these crucibles.**

**Veronica:** Now Our Lady is raising Her Rosary, and now She is blessing: In the name of the Father, and of the Son, and of the Holy Ghost. Our Lady said:

**Our Lady:** You will continue with the prayers of atonement and will sit down now, My child.

Vigil of June 8, 1973

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**Veronica:** Oh, now over to the right side Theresa is coming down. Oh! Oh, and she is with Saint Catherine, and her three sisters. Oh, and Theresa now is - oh, it must be quite windy because her skirts are blowing, and Catherine's also. But she's holding onto her hat. The hat looks like it's going to blow off. Oh! No - oh, she's now - she's plopped it down on her head. Oh, Saint Catherine almost lost her hat.

Oh, now she's coming forward and standing by Theresa. And now they're, they're looking down at their - shoes? Oh, no. Our Lady is also coming over, and She's looking down now at the skirts. Oh, now Theresa is speaking very softly; I can barely hear her.

**St. Theresa:** Veronica, I see many of those new - I don't call them garments - creations of satan. Why haven't they brought them down?

**Veronica:** Oh! Oh, Theresa is just shaking her head very sadly, and she's looking over to the convent. And now her sisters are also shaking their heads yes, yes. Now Theresa says:

**St. Theresa:** Dire destruction will be their end. Oh, pity these poor souls! They have hardened their hearts; they close their ears. The Father plans a great Chastisement for the world. Our prayers of supplication rise to Heaven for more time. All the forces of Heaven work with you upon earth to save you from the abyss. **Veronica:** Oh!

**St. Theresa:** Time is of essence. You must send the warning of Heaven throughout the world. Many souls will fall into hell. Many will fall because they have no one who cares.

**Veronica:** Oh, now St. Paul is coming forward, and he's standing next to Theresa.

**St. Paul:** Yes, my children, you have not learned the value of prayer. You disport yourselves among worldly pleasures. Man has slowly gone back to the animal stage. His desires are not of God. His passions are of satan. And his relative -

**Veronica:** Oh! Oh! Oh! Oh! Oh! Now I - oh, dear!

**Saint Paul says that many of these abominations that are destructful to human souls - these lessons are being taught by bad example, bad example of the teachers.**

Oh, now - oh, Theresa and Saint Paul, oh, are going over to the left side of the flagpole. Now I see a large building. It looks like a gym. Oh, my goodness! I see nuns taking their habits off, and they have - oh, my goodness! - leotards. Oh, my! Now they're standing, and they're - they're - look like they're dancing, but it looks kind of ridiculous. One still has her habit on, but it's so short that it looks almost like a mini-dress.

And Saint Paul now has crossed his hands, like this, and he's watching and he's shaking his head.

And **Theresa** now has turned her back and she's motioning over to her sisters. And - oh, and Saint Catherine's following. Also, another group of nuns have come up behind Saint Catherine, and they're going also into this convent. I think it's a convent, but it's sort of a hall that's been given to - oh, my! It says:

### **Creative Dancing: The Liturgy in Motion**

Oh, my! Oh! Oh!

### **Understanding Man**



**Oh! All these letters are appearing in the air; they're suspended in are dancing.**

**the air as these nuns**

Now there's a nun, she's in still - she's kind of older, but she's playing the piano very joyfully. And Saint Paul now - he's stepping outside, and he's motioning to the nuns, Saint Theresa and Catherine. And he's taking his hand now - he's very angry - and he's slamming the door. He slammed the door!

**St. Paul:** Away with these abominations! Damnation upon them! The Father will seek justification for your destruction. Your example has set others on the road to hell. You will not be free from the destruction.

**Veronica:** Now Our Lady is appearing, and Theresa and Saint Catherine and the other nuns are going backwards over the tree. They're disappearing. And Our Lady is coming forward, and She looks very sad. She's holding Her hands in front of Her, and She has this large Rosary. The beads are very white, but the Our Fathers are very golden. Oh, it's very, very brilliant. And Our Lady says:

**Our Lady:** My beads of prayer, [the Rosary] your acts of penance and atonement; You must open your hearts now to the truth. Your days are counted. The penance planned by the Father is heavy. The Ball has already been sent upon its way. Pray a constant vigilance of prayer.

Vigil of July 1, 1973

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**Veronica:** Now over to the left side of the flagpole Our Lady is standing, and there's a - oh, a nun with Her. Oh, I know it's Theresa. Oh, yes, it's Theresa, and with her are her three sisters. And there are many - oh, they're monks or brothers behind them. They're dressed in brown with cords about them, and they, they all have one thing in common, though. Their heads are all kind of shaved off. And they aren't - two of them - no, one is standing on the left; he has a short beard. And there are some with beards and some that don't have them. Now they're standing there all in a group behind Theresa.

Now Theresa is looking over to Our Lady and Theresa is pointing over to the right side of the flagpole. And there's a big letter in the sky - a big W . A large, flaming red W moving across the whole sky - a red W ! Ohhh, it's so bright and it's brilliant - I can barely look at it. It's fiery red. Oh, the letter is getting very wide. It's becoming very thick and orange and red and all colors, like of red fire. It doesn't look very nice.

Now down from below the W , it, it looks as though something is melting. It's dripping drops of, almost fire or blood. They look like fire or blood dripping. Now it's becoming smaller and smaller, the W . And now it seems to be just fading away into the sky. The sky has become very dark.

Now Theresa and Our Lady are coming forward. And Our Lady now is leaning over very close. Oh, She's very pretty.

Now She's pointing over and there's a terrible black cloud now forming. It seems to be coming over their heads and floating over to the right side of the flagpole.

Now in the black cloud is also that letter again-

## W

W and there's small writing underneath. Underneath it's - it looks like a picture. It is, it's of an eagle! The W is over the eagle. It's - the eagle, it's just sitting there, very peaceful-looking. But the eagle, the feathers are very - kind of torn. It looks like it's been pulled apart.

Now underneath is written in letters

## U.S.

Veronica spells out saying: U period, S period

And the W now is over the eagle! There's a tremendous black cloud now and the cloud now is passing through the eagle. Now the cloud seems to be gathering up the eagle and carrying it away, floating up, up, up, up... up over the flagpole.

Now Our Lady is coming forward. It's becoming very bright. Ah! Now Our Lady is holding up Her Rosary. It's a beautiful Rosary. It's- the Our Fathers are golden and the Hail Marys are very large and white. And She's holding it up in front of Her like this. And Our Lady is bending over and She is saying:

### THE ROSARY

**Our Lady: The beads, the sacramentals - the hope of the world. The salvation of mankind is with these - the treasures of Heaven given to you in the mercy of the Father.** A heavy cross will be given - set upon earth.

[The definition of **bead** is a prayer which it's origin of the word dates back to the century of St Dominic who was given the Rosary by Our Lady. We learned and are asked to 'tell our beads'. ]

Vigil of August 21, 1973

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**Veronica:** And now I see Theresa; ah oh, there's Theresa. And she's coming over now with Jesus. They're all gathered together on the left side of the flagpole.

Now Jesus is raising His hand. He's looking down. He's smiling and Our Lady is, too. Our Lady has Her Rosary, the very large Rosary She carries now extended in front of Her like this. And Jesus now is raising His hand: In the name of the Father, and of the Son, and of the Holy Ghost.

And now He's going over. They don't walk; they sort of float. They're just drifting over, floating over to the side of the tree on the left side. And now Jesus is raising His hand again. But now He's pointing down instead of over His head, very low, and He's going like this - His fingers, like this? In the name of the Father, and of the Son, and of the Holy Ghost.

And now Jesus and Our Lady. They- They're rising, They're going much higher now over the trees and over by the flagpole.

And now Theresa is whispering with Our Lady. And now Theresa is coming forward. And Theresa is saying:



**St. Theresa:** There has been little change in my convents. I am very saddened at what we can see beyond the doors. My sisters, do not allow the world to enter into my convents. So many good sisters are needed for fine example. I stand with our Mother and look into many convents of the world. I do not recognize what goes on there. I know it offends the Father much.

You must not follow the ways of the world. You must restore the habit and be an example, a good example to other sisters of the world. There are far too many who have given up the work for the Father. This saddens all Heaven. Please, my sisters, do not leave. Remain and fight the good battle for the Father. Bring others into the convents. But you must pull out the weeds and be very careful who will enter into the convents for Satan has set many among you to destroy the good work.

**Veronica:** Now I see a map and it's turning into a globe of the world. And there are many countries that are being blackened out. I don't know why they're becoming very dark, but the globe, the whole globe seems to be coming dark. And there're little pinpoints of light; they look like candles in just - oh, various parts of the globe.

Now Our Lady is standing by the globe and She is pointing now. And She's saying:  
Vigil of August 21, 1973

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Saint Theresa has appeared on the left side of the flagpole, and Theresa is coming forward. Oh, she has on a beautiful white - oh, it's almost a cream-colored cloak over her head and down around her feet. Oh!

Now she's saying:

**St. Theresa:** My sisters, you have paid no heed to my words. You are dressing yourselves like pagans. The convents will be empty. Whatever shall we do for example? You must not follow the modes of the world. My sisters, you have been misled. Return to your habits. None will enter your convents with true vocation with the example you set now upon yourselves and the world.

Is it because you have lost the love of your God? Do you not feel great honor for the symbol of your being a true spouse of your God? Half-hearted vocations, sinfulness within the convents! O woe, my sisters, whatever will become of you now? Better that you wear the true habit and sign of dedication than to burn in the fires of hell.

You will not bring true postulants into the convents by your example now. You walk in darkness, my sisters. Pray for the light, or your convents will be closed. This is the plan of the enemy of God. You must take yourselves from the world and worldly pursuits.

Vigil of September 13, 1973

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**Veronica:** Just above the flagpole, Theresa is standing with Our Lady. Our Lady is dressed very beautifully. Now Theresa is coming forward with Our Lady, standing to the right side of the flagpole. Now Theresa is bending over. She is referring to her headpiece. She has a white band about her hair under her veil. Now Theresa is whispering. I'm to repeat:

**St. Theresa:** My sisters, it is the will of God that you show no vanity in your habit. Therefore, you will cover your hair.

**Veronica:** Now Theresa has a band, a white band, and her veil, her black veil covers it. She's pinning it now with what looks to be a clip, over a very stiff, white headpiece that covers her hair completely to her forehead, so that I don't see any hair at all - just her face.

Our Lady now is standing over on Theresa's left side; Theresa would be at Our Lady's right side. And Our Lady is dressed very beautifully in white, and above Her head there's a large circlet of diamonds. No, they look like diamonds, but they're more like the stars. Beautiful! They're just beautiful. They're suspended over Our Lady's head. And Our Lady has on a beautiful white gown. And the cape is very long, and it's bordered with golden braid - very beautiful.



Now Our Lady is looking down. Oh, She has on slippers; Our Lady has on golden slippers. But - oh, She's smiling and raising Her skirts slightly. Oh, on Her slippers She has flowers. They're roses, but they're made of gold - very beautiful!

Now Our Lady is speaking with Theresa. Theresa is smiling, and she's - now Theresa is coming forward, and Our Lady is nodding to her. And Theresa is saying:

**St. Theresa:** My sisters of the convents, you must return to a life of mortification and self-privation. You have succumbed to the lures of satan, loving more the pleasures of worldly flesh than the ecstasies that lie beyond the veil when you pass over. Your lives must return to the rule, the strict rule of self-discipline. Your example is very poor to the children. Your actions have not gone by unnoticed by the Father. You will be called to task for your bad example.

**Veronica:** Now coming down behind Our Lady and Theresa, there's a man. Oh, I know - . He's dressed all in white. He's quite a stocky man, and he has like a yarmulke on his head, sort of. Oh, no, he says, I am Pius. But - and he's pointing up. [Veronica sees writing.] X, X - Ten. Oh, **Pius, Pope Pius the Tenth! Saint Pius the Tenth.**

Oh, he's a good-looking man. He has - I can see very close-cropped hair; it's very white. And he's smiling, and he's saying in a very heavy, masculine tone:

**Pope Pius X:** I left behind with you many writings, warning of what was to come about when I left your earth. Why have you cast them aside? They were inspired from the Father. You are traveling now onto the road of modernism, and rationalizing your offenses against the Father.



**Veronica:** Now he's standing with his hand in front of him, like this - like this, and making the Sign of the Cross, like this, upon everyone. Now he's also turning over towards the left side of the flagpole, and going like this. His hand is together like this, his fingers. He's blessing everyone with his hand, like this. Oh!

Now Our Lady and Theresa are floating - they don't walk, they just seem to glide - over to the right side by the trees. And they're standing there, and Our Lady is looking over past the flagpole. Oh, and Michael is standing there now. Oh, he's very large. Michael is very large, very beautiful. His brilliance - I can't see beyond the light. I couldn't describe his face. Our Lady says to describe what I see.

Vigil of October 2, 1973 Feast of the Guardian Angels and Eve of Saint Theresa of the Child Jesus

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## **THE ROAD OF SANCTITY**

**Veronica:** Now Our Lady - oh, there's an angel coming forward, and he - oh, the angel is carrying a wreath. It's like a headpiece all made of roses, white roses. And Our Lady now is looking back, and Theresa - oh, Theresa now is coming forward. Oh! Oh, she looks so beautiful! She has now on a white cape - it looks white in the light - over her long - it's a brown, now, dress; it's very long. And she has a beautiful white cape on. And now she has also - the cape is white.

And Our Lady - now she's kneeling down in front of Our Lady, and Our Lady is placing on her head the white cirlet of roses. It's just beautiful! Oh, beautiful!

Now from the sky I see all of these angels coming forward. Oh, there're hundreds of them; they're so beautiful, so beautiful! Oh, and also there're many nuns. They're all dressed in long habits, but they're quite different in their habits. The way their headpieces are, they must be of different orders.

But now three are coming and standing near Theresa and Our Lady. Now Our Lady is placing Her hand out. Oh, and Theresa now is standing up. Oh, now I see her very clearly, very clearly. Oh, now Theresa is saying:



**St. Theresa:** Veronica, the road to Heaven is filled with thorns. You will gather the petals along the way, but these you will not keep for yourself. You will prefer the thorns.

The road to sanctity is one of childhood. It is one of abandonment to the will of the Father. Veronica, you have not yet learned to abandon yourself to the will of the Father. However, do not feel sad, for I, too, had to pray for this grace. You must pray more to accept and desire nothing of the world.

Do you remember, Veronica, the little poem-message I gave to you a short time ago? Repeat it, Veronica.

### ***SPIRITUAL CHILDHOOD***

All I can do is just love You,  
For my riches are here in my heart.  
They're not locked or chained against stealing;  
They're always free to depart.  
I offer this gift to You, Jesus;  
Accept it with Your precious joy.  
I'm Yours to hold there in Your Kingdom,  
Just treat me as Your little toy.

**St. Theresa:** Yes, Veronica, you have not forgotten the lesson of long ago.

Vigil of October 2, 1973

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**Veronica:** Now Our Lady is coming forward. Ohhh, She is beautiful! And Our Lady is bending down. She's talking very softly. Her voice now sounds very - like music. And now behind Her there are many figures. I recognize them as saints. I know they are because they're so beautiful; they're all illuminated. And I notice the nuns. Oh, I recognize Theresa. Theresa - ohhh!

### **VISION OF A MEETING OF EVIL MEN**

Now Theresa is pointing over to the right side and I see a round table and there are men sitting at the table. They're all dressed in white, like sheets. No, not sheets - like, oh - well, they're gowns, like. We don't wear them. They're down to their feet. I can see under the table.

And they're all sitting around and they're now pounding on the table, like this, with their hands. And they're all doing this together. They're pounding on the table, and they're pointing up.

### **VISION OF THE LETTER P DRAWN OVER A CLOCK ('PEACE SYMBOL')**

And as I look up I see this ball now, but it looks almost like a clock. The ball now is spinning, but it's becoming very light. And now there's like a clock-like figure and there are lines forming in the clock, one straight down the center from the twelve to the six, and then another goes over the four to the eight.

And then, I see a black-robed figure on the right. And the black-robed figure is extending his hand. Oh, but his hand has - it looks like a skeleton! Now he's reaching over and he's drawing something over this clock. And it's a large P! A large P is being drawn over the clock. Oh-hhhh!



And Our Lady says:

**Our Lady:** Do not be concerned, My child. The light has not entered upon many. The saints in Heaven cry for retribution.  
My child -

**Veronica:** Our Lady says:

**Our Lady:** My child, you will continue to disperse My message throughout the world. In the plan of the Father, your time is counted by days. You will meet with much opposition, My child, but do not be stayed from your mission. Continue with perseverance and one day you will count the souls that have been ransomed from satan. Prayer, atonement, and sacrifice!

The Father plans a great Warning to mankind. It is not in the plan of the Father to bring fear upon mankind, but the Father will chastise those He loves.

**When those who represent My Son in His House, understand your mission upon earth as a voice-box for Heaven, the full recovery of souls before the cleansing will be accomplished!** It is with sorrow of heart that I must make it known to you that many will die in the great flame of the Ball of Redemption. Those counted to be saved are in the few!

Man has set himself into the web of satan by straying from the path given by the Father. Discipline, self-discipline and obedience to the rules of God are the only path!

Vigil of November 24, 1973

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**Veronica:** Now Jesus is going over to the left side of the flagpole now. He's past the flagpole, and now He's standing forward.

And Our Lady now is coming over. She glides. They don't walk; They just seem to float right on the air. And Our Lady's coming behind Jesus, and She's smiling. And now Jesus is going to bless everyone on our left side - that's Their right side. Now He's raising His hand above His head, like this, and He's making the sign of the Trinity: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady, too - now She's extending Her Rosary. The Rosary's very large. The beads are white, but the Our Father, I can see, are golden; the Our Fathers are golden. And now Our Lady is holding Her cross out, like this, and She's raising it now in front of Her and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is going over to the - He's just by the trees, over on the left side, and He's coming down closer, though. He's almost - oh, my! He's almost down - oh, by Father - oh, no - over there, over there. There must be a priest on that side. And now Jesus is smiling, and He's saying:

**Jesus:** You are very knowledgeable, My child. **I see that Theresa has trained you well.**

Vigil of November 24, 1973

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**Veronica:** Now I see - Oh, Our Lady is pointing over, and there are a great many nuns coming down. I recognize them as nuns. Now the four in the front are dressed in long black skirts, and they have black shoes - I can see their shiny black shoes. And I recognize Theresa.

Oh, now it's very windy, and Theresa is coming forward with three other nuns. And they're standing now to the left side of the flagpole. And Theresa - she's starting to whisper; she's talking very low.

**St. Theresa:** Veronica, they have not lowered their skirts. This offends the Father greatly. Their hearts are hardened to the truth. Modesty and chastity! They have lost their way. They go into deep darkness.

Oh, my poor sisters! Why have you gone on this foolish road? You have joined, and united yourselves with the world. But the world has now been given to satan. Turn back, for you shall not enter the Kingdom on your present road. You must bring modesty back to my convents. Sacrifice! You do not need to stuff yourselves with the pleasures of the world.

My sisters, what has happened to the black fast?

**Veronica:** I'm looking now into a large room. It's not very well decorated, but I can see the nuns sitting at the table. It must be a convent. It's a long table. But I believe they're nuns from their veils, but they have on regular dresses. Some have on a gray, a deep gray dress with short sleeves. And I can see their stockings and their shoes. Their shoes look like oxfords, but

they're, they look very modern. But Theresa now is pointing over, and she's shaking her finger, like this. And Theresa is now saying:

**St. Theresa:** My sisters, you offend the Father and you bring great punishment upon yourselves. Your example has been very poor. The children are being misled by your actions. They no longer give you your due honor and respect. But this you promote of your free will. You have preferred to follow the ways of the world. You must return now to the Rule or you will not be able to enter the Kingdom.

I have promised to be with you. My time in the Kingdom has not been easy, for I look upon a world in darkness. I have promised to spend my time in the Kingdom helping you to find your way here. I will not rest until the world has been returned to the Father.

The images have been removed from my convents. I am very sad. The children have forgotten me; the children will forget all. The images, statues, must be returned to the Houses of God and the homes.

**Veronica:** Now it's growing very dark, very dark.

Vigil of December 7, 1973

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**Veronica:** Now Our Lady and Jesus are both raising Their hands and making the Sign of the Cross. Now the light seems to be closing in like a circle. The light seems to be all circular around Our Lady and Jesus. It's beautiful. And Our Lady is talking - She's saying, oh, about 1969. Yes, Our Lady spoke of 1969, when She gave, with Theresa, a message about these grounds being encircled with graces, and the manifestation of the circle in the sky, which I believe you've observed before. Many times Our Lady will have the Father encircle the area; this has happened many times.

Now Our Lady is nodding. And now They're moving over and They're both standing, Jesus and Our Lady, over by the trees, over by our right side of the flagpole. Now Our Lady is leaning over:

**Our Lady:** Continue, My children, with your prayers of atonement.

Vigil of December 7, 1973

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**Veronica:** Oh! Oh, now coming forward on the right side of the flagpole is Saint Theresa. Oh! Oh, Theresa. Oh! Now her arms are filled with roses. Now Theresa is taking the roses and she's throwing them out. Oh! Oh! Oh! Oh, now Theresa is throwing the roses out in each direction! I see two now that are going over on this side.

And, oh! Now Theresa is holding a crucifix forward. The roses are gone. And now she's holding the crucifix out. And now Theresa is saying:

**St. Theresa:** Veronica, you will carry your cross in perseverance, for you will find great joy and comfort. I have told you in the past of the days ahead. Know that your trials will be given by the Father, for in this manner will you and others be instruments from Heaven for the salvation of many souls. Do not question the ways of the Father, for there is a plan for every soul He has sent upon earth.

Sorrow enters into the hearts of many mothers. It is but a sorrow of loss. Better, My child, that you understand that the greatest sorrow of all is the loss of the soul.

There is -



**Veronica:** Now Our Lady is coming forward; She is going to speak. And Our Lady is saying:

**Our Lady:** My child, you must make it known there is a great fallacy in your world. Know and tell all that life is beyond the grave. You do not sleep in the dirt, for when the spirit leaves the body it enters into eternal life. Satan would seek to commit you all to darkness and keep you in the dirt so that he can destroy the true tenets of your Faith.

Life begins when We recall the soul. This does not mean, My child, that the body will be remaining forever in the dirt. The body shall return to dust as it was created. But the real being lives forever unto that day when it will be rejoined rejoicefully with all unto their body. This will be the day after the cleansing of the world, after the setting up of the Kingdom by My Son, when satan will be set loose to do his dastardly work. And then will come the end.

I must caution you in the days ahead to look not in vain for the coming of My Son. There will be many false christs among you. He will come to you in only one way: descending from Heaven as He ascended into Heaven, and He will come accompanied with the forces, the warriors of Heaven and the saints. Remember well, many false christs will come into your world. Reject them! Do not be misled by their false miracles. Reject them, knowing that Jesus will come down in view of all with the saints and the angels.

There is much confusion, My child, in your world - confusion that has been created by satan. There is only one major means now to rid satan from the House of God and your homes. That is prayer and turning to My Son. Save your souls and the souls of all those you love in the Sacred Heart of My Son.

Vigil of February 10, 1974

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**Veronica:** In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Now Our Lady requests - oh! Oh, now coming forward are a group of nuns. Oh, I recognize Theresa. Oh, there's Saint Theresa, and the three nuns that - two are beside her, one in the back. And there are four more nuns coming.

**St. Theresa:** C'est le jour Francais. [in her native French]

**Veronica:** Oh, I don't speak French.

**St. Theresa:** Le jour Francais.

**Veronica:** I - oh, oh. Oh, Theresa requests that we continue the Rosary in French. Oh! Oh!

[A number of French-speaking pilgrims from Canada, the Order of St. Michael were present.]

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

[Pause]

#### THERESA TO GUIDE VERONICA

**Our Lady:** My child, you cannot expect a normal life now, normal in your human understanding. It is the will of the Father that you be an instrument, one among many in these dark days. Much has been asked of you, My child. But I assure you the reward will be great in Heaven. **I carry My arms filled with roses.** These I prefer to give you, but the road between your world and the Kingdom is filled with thorns. It is the way of the cross.

**As an instrument of Heaven, you have accepted a consecration to the Father for the remainder of your earthly life. You will meet with much opposition.** All that you do, you will do for the Father and give little care for the opinion of man. **Theresa, your sister, will guide you along the path, as you will learn the necessity of having a true thirst for souls.**

**Forsaking all others, you will submit yourself and your will to the Father as an instrument for Heaven.** I would advise you, My child, to remain close to your home and restrict yourself to less worldly conversation. Retire more into a life of prayer when you are not given to your Scripture writing.

**Your mission will be accomplished. You will work with perseverance. The Father will not give you more than you can accomplish at this time.**

**You will find in the future that the more contacts you have with worldly associations, the less spiritual you will feel.** Therefore, do not subject yourself to this test. You will endeavor to live in the spirit.

During this season of penance, [Lent] you will be directed to exercise silence.

**You will deliver the Message from Heaven. Speak once and if not hastened, speak no more, but pray and leave the rest to the Father.**

That is all, My child. You may now be seated and continue with the prayers of atonement.

Vigil of March 18, 1974

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[Pause]

**Yes, Theresa is there on the road. Remember, you will find her with her arms filled with roses as she told you.**

Vigil of April 13, 1974

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**Our Lady:** The mission for recognition of these Sacred Grounds will go forward with great speed. The numbers shall be countless who will receive cures and conversion. All glory to the Father, the Lord high God in Heaven. Subject all will to His providence. You see, My child, though there are thorns you may still carry the roses. The power from Heaven shall be known through the roses.

My child, you will make it known to your brothers and sisters of the white berets that they give Us great joy in Heaven. Courage, perseverance - I promise you, My children, you will enter into the Kingdom. As you have renounced the world and acknowledged My Son before mankind, know now that My Son will acknowledge you all before the Father.

Now, My child, you understand the meaning of the roses.

My child, Theresa -

**Veronica:** Oh! Oh! Our Lady now is placing Her hand out. Oh, there's Saint Theresa, Saint Theresa. Oh! Oh! Oh! Now Theresa is coming forward. I don't understand - Oh, Theresa is saying - I can understand. I don't know her language, but I can understand what she is saying.

**St. Theresa:** See the Queen of Heaven, the Mystical Rose. Know now that you will recognize the mystical rose petals. They will be sent throughout the world, for they are instruments of cures and conversion.

Veronica, do not be distressed. My sisters have refused to place their skirts upon the floor. Soon they will run to place their skirts upon the floor. For if they do not place their skirts upon the floor, Veronica, their skin will burn.

Vigil of May 22, 1974

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**Veronica:** Oh, now Padre Pio is standing on the right side of Our Lady, and Michael now is standing next to him. And I - he looks, though his beard is gray, he has such a young-looking face. It looks beautiful. And his eyes are sparkling. And now I notice Theresa. I can see Theresa very clearly. She's standing now next to Our Lady, sort of behind Her and Michael. And she's also nodding her head, yes. Now Our Lady has placed Her hand about the little girl, Jacinta. And now She's looking down at Jacinta, and Our Lady is saying very softly:

**Our Lady:** You see, My child, many here have chosen of free will to remain with you in the days ahead. Those who will be removed from your world and enter into the Kingdom will also be given this choice whether to receive their rest now or wait until final victory of My Son.

**Veronica:** Now Theresa is coming forward. And she's now carrying a cross, and she's holding it on her right side; that would be over to the left, it looks from here, but it's her right side. And now she is raising her hand - oh, and she has these flowers around her cross. And now Theresa is throwing them out. Oh! Oh! Oh, they are just coming down so fast. I don't

see how she could be holding so many under the cross and all around the cross. Though she's throwing them out, I don't see any leaving her cross. And now she is smiling, and Our Lady is coming forward.

Vigil of May 30, 1974

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**Veronica:** Now Jesus is floating up; He's going high up. The air seems to carry Him. He just floats right up to the top. Oh, now He's crossing across to the left side of the flagpole, and Our Lady is right behind Him, and the four nuns. Theresa's up front, and there are two nuns now that are going to the side of Theresa, and the other one is behind her. And they're coming now over to the left side. And now Jesus is looking down, and He's putting His hand down now in front of Him, like this: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is coming down and He's looking down by the tree. Now He's placing His hand out like this, and from His hands - oh, my! There are rays coming from Jesus' hands; there are streams of very bright light. Oh, my goodness, they're coming down now onto the left side here of the grounds. And, oh, my goodness! Oh, they're very, very bright.

Now Jesus is looking up and over the trees, and He's pointing now to the sky. We're to look up. Oh, my! There written in the sky - He's pointing over to the trees - it says:

***Faithful and True***  
***Faithful and True***  
***Faithful and True***

It's written three times: FAITHFUL AND TRUE.

Now Jesus is looking down, and He's placing His hand in front of Him now. He's coming down by the trees. And Our Lady is right there. Now Our Lady is taking Her Rosary, which She has about Her waist. It's a beautiful Rosary. It's all white, the beads, and the Our Father is this large golden bead. And Our Lady now is taking the crucifix and holding it before Her. It's - oh, it's so beautiful! It's made of gold; I can see it. And She now is extending it out in front of Her: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is looking to Our Lady, And Our - He's nodding. And Our Lady now is coming down very close to the trees next to the - oh!

**Our Lady:** My child, make it known to all those who have accepted Our invitation to come to these consecrated and Sacred Grounds that there will be an abundance of cure and conversion - cure of the spirit and cure of the body, return to the Faith. All this will be accomplished by your prayers and your tests of faith.

**Veronica:** Now Our Lady is placing the crucifix in front of Her and blessing: In the name of the Father, and of the Son, and of the Holy Ghost. Now Our Lady is holding the beads out in front of Her. Now the beads - now She's putting them into Her hands, and She's taking something out from Her side. Oh, it's a large Scapular. Now Our Lady -

***BROWN SCAPULAR – 'PLEDGE OF SACRIFICE'***

**Our Lady:** Repeat, My child, after Me: With this armor shall We defeat satan - **My beads of prayer [Rosary] and the pledge of sacrifice for eternal salvation. [Brown Scapular]**

**Veronica:** And Our Lady is holding up the Scapular. It has a picture of Our Lady on it. And now it's growing very large and it's glowing.

**Our Lady:** **It glows, My child, for it signifies the power of faith.**





**Our Lady:** Yes, My child, graces are given in abundance from these hallowed grounds. Many years ago, My child, We sent unto you a teacher.

**Veronica:** Oh, my goodness! There's Theresa. Oh, Theresa is coming down now and standing by Our Lady, Saint Theresa. She's by the left side of the flagpole. Our Lady is over on the left side of the flagpole, and standing on Her left, and Theresa is just about - her hand is touching the flagpole. Oh, she looks very beautiful, too!

Theresa's face is all I can see. She's covered fully with her garments. She has a white cloak over her dark - it looks almost a brownish-black garment. No, it's like a brown, it looks. And Theresa now is holding up her Rosary which is attached to her belt, like this.

**St. Theresa:** My child, I, too, will add my few but humble words to the Queen of Heaven.

Please, my sisters, return your garments to the floor! Your example is not one of piety and chastity. Your vows have been discarded. You enter into a world that has been given to satan. Retreat from this world. Go back to your life of prayer. Better a life of solitude than a life of eternal damnation.

Prayer has given way to worldly pleasure. My sisters, you are truly foolish maidens. You have given yourselves as brides of Christ. A bride does not commit adultery in her heart. When you reject the Son of God, you truly commit this in your heart. The spirit has no part of the flesh. You must live in the spirit and fight the pleasures of the flesh. For these pleasures are not being used in the manner given by the Father.

**Chastity and poverty, these are given for reason. Do not discard this little way to sanctity.**

**Our Lady:** Repeat, My child -

**Veronica:** Our Lady says:

**Our Lady:** Repeat the little letter and poem given to you by Theresa.

**Veronica:** Now Theresa is coming over to the right side of the flagpole. And now she is saying:

**St. Theresa:** I will repeat and you will answer:

***'The Way to Spiritual Childhood***

Dear Jesus, all I can do is just love You,  
For my riches are here in my heart.  
They're not locked or chained against stealing;  
They're always free to depart.  
I offer this gift to You, Jesus.  
Accept it with Your precious joy.  
I'm Yours, to hold there in the Kingdom.  
Just treat me as Your little toy.



**Veronica:** Now Theresa is smiling. She's very, very pleased. Oh!

**St. Theresa:** I'm pleased, my sister, Veronica.

**Veronica:** Oh! Sister?

**St. Theresa:** I am pleased because you gave this to mankind. It is called, *'The Way to Spiritual Childhood.'*

For as the Father hath said, unless you become as little children, giving all to the will of God, you cannot enter into the Kingdom of Heaven. It is very simple, my sisters. The reasoning is not difficult to understand. It is just to forget yourself and think only of Jesus and our Blessed Mother.

**Veronica:** And now Theresa is looking over to Our Lady. Our Lady has gone over to the left side of the flagpole.

Now Our Lady is extending out Her Rosary in Her right hand, the big white Rosary with the gold Our Fathers. It has a very large crucifix, but the corpus isn't on it. I can see the golden crucifix. Our Lady is smiling now, and She's making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Now Theresa is coming over and standing by Our Lady. And she's also raising her cross and nodding, and she's placing now her Rosary by her side.

**St. Theresa:** We asked - and it was given in the past, my sisters - that you keep these beads of prayer at your side so that you do not waste a moment of your earthly life, gathering the graces for your soul and the souls entrusted to your care, your loved ones and your brothers and sisters upon earth.

Do not waste a moment of your time, my sisters, for there is not much time left. You are going to receive a great Warning from the Father.

Vigil of September 28, 1974

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**Veronica:** Now it's growing very, very dark. I can't see the kindly old Man anymore up there. But now - oh, it's lighting up again, the sky, and I can see Our Lady. Our Lady is coming forward, and She's smiling.

Now Our Lady is being joined by a - oh, a large group of nuns. I can see them. Now three of them are behind, I know, Theresa. Theresa is standing right by Our Lady. Oh, she's smiling, and now she's pointing back to the shoes. Is it the shoes?

The three nuns behind her have on black shoes, black stockings, and then their skirts are very long - down to the ankles, just about, almost covering their shoes.

And now I can see their habits so very, very brightly. They're illuminated so I can see they have on a very full, voluminous skirt, black, and a belt about their skirt, and the Rosary hangs from their right side down.

The Rosaries are very large. They're black. And they have on now a cloak. The cloak they're wearing is pushed back from their habits, but it's like a - not white, but a beige color, the cloaks, and they're clipped at the neck. And now they have also a veil. I can't see their hair. Their hair is completely hidden, and the veil comes down over the forehead and has a white band under the black veil. And I can see they have pins in their headpiece because they have like little black, pearl-like pins. And now one of the nuns is taking one out to show me. Oh, it's like a hatpin, a long hatpin, with black round blobs on the end, sort of like a little round, pearl-like black end, very tiny. And now she's reaching up and she's sort of sticking it into her headpiece again, her veil.



And she's smiling.



**St. Theresa:** Celine.



**Veronica:** Celine? One of the girls is named Celine. And now Theresa said:

**St. Theresa:** My sister.

**Veronica:** Her sister. And now Theresa is saying:

**St. Theresa:** The women and the young girls must find more healthy pursuits. They do not use their time wisely, for they are out in the world seeking, but finding satan. They are misled.

My sisters, you will not save souls by joining in the pleasures of the flesh! You will not save souls by casting aside your vows of poverty, chastity!

**Veronica:** Now I see something very awful. I see the nuns in a room, and they're stepping out of their garments and they're placing on - it looks ridiculous, kind of, because they still have their headpieces on, but they're placing on short skirts. And some of them have shorts. And now they're turning on a phonograph, and - my goodness! They're doing all kinds of dancing and gyrations! It looks kind of ridiculous. It's undignified and just doesn't befit them. Now Saint Theresa is coming forward.

**St. Theresa:** My child, all manner of aberrations are being committed in the convents. Please warn my sisters they offend God very much. Their example is very poor. There will be not many who enter the convents with this poor example. This hurts the heart of our good Jesus very much, Veronica. They must have a firm example of discipline and chastity, piety.

The children are misled by them. They no longer receive respect, but as they have sown they are reaping. Why do they not speak of the Mother of Heaven and earth? Why do they not speak of our good Jesus? They speak of the world. Their books are of the world. How can these poor children know of God the Father and the Trinity? They do not know Them because all is being taken from them. The statues, we do not see the statues anymore. Our children, they are casting their eyes on creations of satan!

Big girls, there is so much the mothers could teach them. They do not sew anymore. They do not play the instruments of music. Better they play this way than to go out and find the creations of satan. They do not stay in their homes, because their homes are not homes. They are castles of sin!

**Our Lady:** My child -

**Veronica:** Our Lady is coming forward now, and She is reaching Her hand up to Her eyes. Our Lady looks very sad.

Vigil of October 2, 1974

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### ***VISION OF JESUS RECRUCIFIED BY THE SINS OF MAN***

**Veronica:** Now Our Lady is coming forward, and She's pointing over on the left side of the flagpole. And now the sky is opening up. It's very black, and I see a very dismal-looking cross, but - oh, my! The whole area around it just gives you a feeling of great sorrow.

Oh, my goodness! Now Jesus is on the cross. He's both tied and nailed. He's nailed at His hands, and He's tied at His wrists. But His Body now is filled with - oh, my goodness! He looks like His skin is torn. A horrible sight! It looks as though He has been lashed continuously.

And Our Lady now is standing over - She's coming over from the right side to the left side of the flagpole, and She's pointing up.

**Our Lady:** See, My child, the affliction My Son suffers because of the sins of man.

Many of the great saints have given themselves to work for the repatriation of souls upon earth. They have not asked for rest.

Your little teacher, Theresa, she has worked continuously for the repatriation of souls, My child. She will work with all the personages of Heaven until the Second Coming, the return of My Son to earth.

Yes, My child, you will soon see her again.

Yes, My child, man has set himself upon his present course. Wars are a punishment for man's sins.

**Do not reject, My child, the value of suffering.**

Vigil of November 1, 1974

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**Our Lady:** You will, My child, be less concerned with the opinions of others. Your human nature is evident, for all man must rid himself of self-pride. There are times, My child, when you must act with maturity. **Though you remain simple in heart, and follow as little Theresa showed you, you must also make many decisions.** Praise Us and then pray for the light, and then make your decision, My child.

Yes, My child, I will be with you all up to and including the arrival of My Son. Many graces of cure and conversion shall be given to all who ask.

There is a plan for every soul placed upon earth, My child. That is why the punishment, the chastisement of mankind, will be great. **He offends the Father with his murders of the unborn. I repeat, My child, the sad news that all who of free will have any part or measure in the slaughter of an unborn child and soul from the Father shall be condemned to the eternal fires of hell, the prince of darkness claiming his soul, and joining the ranks of the forever damned!**

Vigil of November 20, 1974

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**Veronica:** Oh! Oh, now behind Our Lady I can see - oh, it's Theresa. Oh, Saint Theresa.

**St. Theresa:** Veronica, my sister, you must not be held back by fear and doubt. Work with great haste to reach my brothers and sisters. We are much grieved, they do not dress properly. Their example is poor and the convents are empty. How sad we are here in Heaven! Where shall we find sisters to guide the sheep?

**Veronica:** Now behind Theresa there are a lot of people coming down. They're all nuns; I know they're nuns, because they're dressed in long dresses. And behind them are men. They have on brown habits with cord around their waist, and I know they're Franciscan brothers because of the way they're dressed. And they have on sandals.

Now Our Lady is smiling.



**Our Lady:** My child, We do not see much of this upon your world now. Out of sight, out of mind. The external trappings mean much. You must cover yourselves with good example. Immodesty is a sin, My child. All bodies that are exposed will burn. The great flame of the Ball of Redemption will burn all exposed bodies.

**Cover yourselves well, My children, and you will be covered with the armor of God.**

**Impurity of heart is promoted by lewd actions, My children. You not only sin, but you force others onto the road to destruction by your actions.**

Mothers and daughters, women of the world, you must be an example of purity and piety to your children. It is only by your action as parents that your children will learn. Many parents will cry bitter tears of anguish when they see their children lost to them forever.

In the great trial ahead, My children, many young will be taken from the world. In the great Chastisement many of My children will be removed, some without going into the deep sleep. Yes, My child, nothing is impossible with the Father. **Many will be taken without going into the veil.** [the 'rapture']

Vigil of November 23, 1975

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**Our Lady:** Read, My child, read! You must not forget the fifteen minutes a day of reading the Book of Life and love, your Bible. Do not be concerned of the words of mankind. Know that all who follow My Son must carry His cross. It is only your human pride that will make you seek the acknowledgement of mankind. This is a weakness, My child, of all human nature. Pray and you will be strengthened in this virtue. You will find that you will accept suffering and rejection more easily.

You must go back, My child, to the early years, 1968, and reread the messages given to you by your sister, Theresa. She has trained you well, Theresa, the Little Flower.

Yes, My child, I am sending to you many photographs of the coming Ball of Redemption. You will send these widely throughout the world, not caring for their acceptance, knowing that you do your part, My child, in dispersing these pictures.

What man cannot see with his human eyes, My Son has chosen to place in print for you. It is because your faith, My children, has grown very weak. You will not believe unless you see. Blessed is the child who will believe and does not see.

**All who have been given great graces, much is expected of them. Know, My child, that the road of the seer, the voice-box, shall be filled with thorns. At the end of that road you will find a garden filled with roses.**

**Veronica:** Now coming down by Our Lady - Our Lady is coming down over by the tree, on the - well, Her right side of the tree, but our left side. And there's a tremendous white light. It's so bright I can barely look into it. There's a beautiful white light coming down over Our Lady's head. Oh, and behind the light I can see one, two, three - oh, four, five nuns coming down. They're all dressed in - they have black veils, but in the light they look like they have long brown habits. Oh, I can see the nun standing - she's coming forward now and standing by Our Lady on her right side. Oh, I know Theresa! Oh!

Now Our Lady is motioning to Her lips, touching Her lips with Her finger.

**Our Lady:** My child, you will call upon your guardian angels more often. We have assigned many to Our children. They have great supernatural power, My child. Do not make your work difficult. You cannot handle it all alone. Call often upon Michael and your guardians. Call to Theresa. Yes, My child, call to Theresa.

You are, My child, amazed at these revelations? Know that nothing is impossible with the Father. Many manifestations will be given to mankind in these days of trial. Know that you must work fast, My children, to give My message to the world. The enemies of your God are gathering to stop you. Do not be affrighted, My child. You are protected. No life shall pass beyond the veil until the Father wills it so.

Do not be concerned, My child, that you do not work with your greatest speed. There is reason for placing you abed. Often, My child, in your busy day you do not make the time for silent meditation.

There will be sent to you many arms to help spread My message to the world.

**In time you will understand My direction for the building of the Convent and the Basilica.**

**You will accept each day as it comes. Persevere, My child, persevere in Faith, Hope, and Charity. You must meditate and repeat often the stanzas of Faith, Hope, and Charity, for much truth and light are in the words Faith, Hope, and Charity.**

Yes, My child, your leaders will need many prayers and acts of sacrifice. They have not been given the light. Even they shall be enlightened if there are enough prayers and acts of sacrifice. Your government now has allowed the entrance of many men of sin. Know that unless you pray, their influence will bring great trial to your country.

Satan and his agents have been loosed now in final battle. How long, My child, you ask - how long shall it be? It will, My child, come upon you suddenly. Many will not be prepared.

I do not come, My children, to bring you a message of fear, but a message of what is to be. Recognize now the signs of your times. Read your Bible and learn.

Do not be affrighted, My children, by the attacks of satan upon you. Know that if you were not recovering Our sheep, you would not be set upon by satan.

**Veronica:** Now Our Lady is reaching down and extending Her gold Rosary. The crucifix is very golden. And now She's placing it in front of Her and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Our Lady is smiling now, and She's turning now to Her right - would be over to the left. And She's looking down, and She's raising now the golden crucifix out in front of Her, like this: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is moving over. It's hard to explain how Our Lady moves. She floats, She's just floating over. Now Theresa - I can see Theresa now coming beyond the trees with the other four nuns. And they're coming over by Our Lady. And now Our Lady is looking down over by the right side and extending Her golden crucifix out: In the name of the Father, and of the Son, and of the Holy Ghost.

I can see - it's very large and shiny now; I can't see a corpus on Our Lady's crucifix. Oh, it's beautiful. It's a beautiful golden cross. Oh, and the beads are white, but as Our Lady now is bending down the beads are turning light pink, a beautiful pink color. And then now - oh, I can't explain, but the beads reflect all the colors of the rainbow. It's beautiful! Oh, the beads are very large. They're almost the size of a dime. Oh, but very round. And the Our Father is a golden color, beautiful golden. Oh!

Now Our Lady is motioning over.

Vigil of December 24, 1974

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**Our Lady:** I repeat the pleasant knowledge, My child, that their director, Louis, [Even founder of Vers Demain] has joined them in the battle. You have, My children, many friends here who have accepted the role as a worker from Heaven. They seek not the rest that they have gained. They have chosen to keep on struggling to save the souls.

Your teacher, My child, Theresa, has also accepted her role. **She has not rested since coming to Us.** You ask, My child, does this bring pleasure to the heart? Oh, yes! It is a joy in Heaven to the heart such as man has never experienced in his human being.

Yes, My child, you will continue coming here. They have placed an obstacle in your path. But know, My child, that I am far above their structures.

[Editor's Note: The parish church of St Robert Bellarmine erected a snow fence around the corner church grounds.]

Vigil of December 31, 1974

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**Jesus:** Pray, My child, pray much! Do much penance, for the time is growing short.

You will not be free, My child, from the attacks of satan. Know that as long as you remain in your human state, you shall always fight satan. Prayer is your best weapon, My child.



You will abandon yourself to the Merciful Hearts, giving over your will completely to the Will of the Father. **Accept your cross, My child, for at the end of the road you will receive an armful of roses.** You understand, My child.

**Yes, she [St Theresa] will be there, with her arms filled with roses.**

[St Theresa promised Veronica in 1968 when she began her mission that she would greet her at the gate of heaven when she arrived with her arms filled with roses.]

Vigil of December 31 1974

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**Veronica:** Now Our Lady has Her beautiful Rosary with the gold Our Father and the white Hail Marys, and Our Lady is raising the gold crucifix just in front of Her.

And now I - oh, I'm looking up to Our Lady's head, and She has the most beautiful crown of roses around Her head. Oh, it's just beautiful! I can - they're so beautiful! I can smell the aroma of the flowers. Oh! Oh, I feel - .

There's a great light coming from beyond the roses, all up into the sky from Our Lady's head. Oh, yes, it looks like almost a huge white, golden crown. The light shines so beautifully that it's reflecting the color of the roses. Our Lady has - . The roses are red, and white, and yellow. Oh, they're beautiful! They're all woven together, almost like the crown of thorns, but of roses. Beautiful! Oh!

Now Our Lady is pointing over to the right, Our Lady's right, and there are some nuns - I see from their habits they're nuns - coming forward. Oh, I see Theresa. Oh!

Now Theresa is speaking. I can't understand. It is spoken in French.

Our Lady says:

**Our Lady:** Now listen well, My child, and you will understand.

**St. Theresa:** Dear sister, Veronica, I have all sensitivity to what is taking place upon earth. I have even looked into my former home on earth. It distresses us all here in the Kingdom to find the changes promoted by satan. You must not accept change, my sisters, to please man if it does not please the Eternal Father. Return your habits to the floor. Bring back the fast, my sisters, the fast of sacrifice. Do not go outside the gates, for satan is waiting there for you.

You are being misled, my sisters. Stand fast in your Faith. We await you all in Heaven, and my arms will be filled with roses for you. Do not discard your habit, for you will be unrecognized to the world, and also unrecognized by the Father in Heaven.

You must pray more. You will not bring the souls to the Father by acting as a mere man, for you are above man. You have been chosen as a bride of Christ. Do you prefer mere man to the Father and eternal life? O my sisters, lock your doors! Return to your prayers and your life of sacrifice and penance! If you do not pray, and pray much, you will not find many with you who are graced.

Many of our dedicated are on the road to perdition. They have thought themselves strong enough to go out into the world and lead a worldly life. They will fall faster, for satan has set his trap for them! Return, I say, my sisters, to you! Return to a life of solitude, sacrifice, and penance.

You will not be lost to us if you do not lose yourselves in the world. If the leadership, my sisters, in the convent is poor, pray more, and stand fast in your Faith.

Nothing is impossible to the Father. Ask and you shall receive.

**Veronica:** Now Our Lady is coming forward, and She's holding now a cross. It's a wooden cross, and I don't see a corpus on it. And She's holding the wooden cross in front of Her, like this.

**Our Lady:** My child, this is the symbol accepted by little Theresa. **All who follow My Son must place themselves upon this cross. It is the way of Christ.**

**You must make it known, My child, that man will not on his own merits bring about the one shepherd and the one religion.** No, My children, you must not be misguided. **This unity of mankind will only come when My Son returns to your world.**

Vigil of March 18, 1975

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**Veronica:** Oh, coming down now - oh, there's Saint Theresa. Oh, now Theresa has on - oh, a long gown, you know - a habit. And she has a cord-like belt about her waist with a very large set of Rosary beads, but they're a black color. They're very large beads, and dark. And now Theresa is smiling. I don't understand French. Oh, I can hear now; Theresa is saying:

**St. Theresa:** You see, my child, I did love my simple beads. I did not accept anything that was of worldly nature if I could find a substitute.

Poverty! Poverty, my children - have you forgotten the need for poverty? There were vows, My children, of piety and poverty. Have they been cast aside now to follow the evil mode of modernism? My dear sisters, the convents - there are not many of my sisters left! Why?

**Our Lady:** Because they do not pray enough, My child.

**Veronica:** Our Lady is joining Saint Theresa. Our Lady said, They do not pray enough, My child. It was Our Lady's voice. Now Saint Theresa - oh, Theresa is moving over by Our Lady. And now Our Lady is taking her hand. Oh, it's so nice! Oh, and Theresa is bending over.

**St. Theresa:** Yes, Veronica, my sister, this is our beautiful Mother. And one day you and all who have come to our Mother will join Her in the Kingdom.

If you could look beyond the veil, my sisters and my brothers, oh, you would not want to return to earth anymore. There is a joy and beauty far beyond what any human mind could comprehend.

I am with you always, Veronica, my sister, because our Mother and our Jesus have sent me to you to work with you to save souls. That is why you will recognize my presence with the roses.

Yes, Our Lady wills that I remain with you for a while, for there is much work to do to outwit satan in his plan to capture the children of the Eternal Father, our brothers and sisters. We must work now, work fast, my sister, to remove the errors in teachings - the false doctrines of modernism and humanism set upon the hearts and minds of mankind.

Many are misled, my sister. But you must come with us and see the great error in teaching of modernism and humanism.

**Veronica:** Now Theresa and Our Lady are moving over, and they're pointing up into the sky. It's like watching a movie up there, because I can see now, there are buildings - . Oh, I can see young men walking out of the buildings, so they must be like monasteries or seminaries.

Now Our Lady is standing over by the door of one and watching as these young men are walking out. And Theresa is now walking over by Our Lady by the door, and she's turning around. I - oh, I'm going with them. Oh, I'm right by the door.

**St. Theresa:** Veronica, my sister, look! Look how they are dressing! Would you recognize them as dedicated brothers of the Father Eternal?

**Veronica - Oh!**

**St. Theresa:** And what are they teaching in the classrooms? Oh, my sister, you must tell the world - all the children of earth, of the Eternal Father - that they are teaching heresy! Oh, that's untruth. Satan is deluding many and poisoning their minds. Heresy, O mournful heresy! Oh!

*Veronica:* Oh, now Theresa is wiping her eyes. Now she's very upset.

*St. Theresa:* Our sisters do not wear the beautiful garments. Our sisters now paint themselves. Oh, our sisters now curl their hair. **They are no longer dedicated to the spirit. They have become no longer the brides of Christ but the misses of the world!**

O my sister, will you not send a writing to them quickly before it is too late! They must change their ways now, for they offend the Father much. They must come out of the world and retire into the spirit. All dedicated with vocations must retire from this world that has been given to satan. They must live lives of the spirit, for you cannot be of the world and of the spirit, for you will accept one and deny the other.

And the forces of evil, of Antichrist, in your world, my sisters and brothers, are poisoning the minds of many. They also come as angels of light, but they have the hearts of wolves, ready to spring and devour. They are agents of hell. They come in human form. Were you to see them in their normal forms as devils, my sisters and brothers, you would not befall for their wiles. But they come as angels of light in human form. Learn to recognize the faces of evil about you.

You must ask the shepherds and pastors of the world, as our Mother said, Veronica, to turn now and teach the truth to the children. They are starving of the spirit of light.

They must be taught to pray more. Prayer is no longer a way of life. Prayer must be returned to the homes and the churches of the world, and the schools, and the public and private lives of all the children of God, my brothers and sisters. If you pray more, you will learn to love prayer. It will become a way of life that you cannot turn from, for it will give you something that you have never found in the world.

*Our Lady:* Turn, My child, to the right, for there is one approaching who is not of the spirit of light. I tell you this: do not be affrighted, for it is the plan of satan to remove you, but it is not the time, so do not be affrighted.

You will now, My child, pray with your friends of Heaven and join now the children of earth in prayer, and wait for My Son to come to you with a message from the Eternal Father.

In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Vigil of May 17, 1975

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*Veronica:* Now Our Lady is going up high into the sky, and Saint Joachim and Anne are following Her.

And now Our Lady is pointing with Her Rosary in Her hand over to the right side of the sky, and there are a group of nuns. I can see they're nuns by their habits; they have on the long habits. And Our Lady now is going over with Saint Joachim and Anne.

*Our Lady:* You must, My child, hasten to gather your sisters. They must be strengthened in their Faith. They must not succumb to the errors that abound now in the Houses of God throughout the world - in the seminaries and the convents, My child.

The antichrist forces of the agents from hell are out now in great numbers invading Our convents and seminaries, My child. You must hasten to reach your pastors with the message.

*Veronica:* Now it's growing quite dark. I can't see the nuns. Oh, but now one of the nuns is raising her hand. Oh, it's Saint Theresa. I recognize her now. Oh!

*St. Theresa:* Veronica, there's great discord in the convents. You must encourage them by prayer.

Tell my sisters not to fall into the errors of the world. They must not join the world, or they will be lost to us here in Heaven. They must place the garments of holiness upon themselves - bring their habits to the floor.

All signs of worldliness must be removed from their persons, for when they join the world, they will no longer be brides of the Christ.

If a bride of Christ gives herself without change to the world, she will find it difficult to return and accept the truth, for she will become blinded. Please pray, my sisters and brothers, for those who are losing the way.

**Veronica:** Now Our Lady is coming forward, and She is making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

**Our Lady:** The world is going fast into darkness, darkness of the spirit. Remember the words of My Son to you, My child: *'This, My child, is what will be: in darkness will they seek the way. In darkness, will they seek the way?'*

Repeat this, My child, the words of My Son: *'This, My child, is what will be: in darkness, will they seek the way?'*

**You must remain united with your Holy Father In Rome.** Your country, America, the United States, will soon face a splitting up in their Faith. This will accomplish nothing, My children, for united you will stand and divided you will fall.

A House that has set and divided itself cannot be on a firm foundation. You will gain nothing by compromising with the enemy.

My child, repeat the words of My Son: *'When I return, shall I find even a small flicker of faith left in your world? Teachers In My houses, shall you stand before Me and say that your teaching has been pure in My sight?'*

I will say: *Away from Me, you workers of iniquity, into the fires of eternal damnation!'*

Yes, My child, Our children must read the Book of Life, the Bible, for knowledge is power. You will read in the spirit and ask the Eternal Father for guidance that you do not fall into the web of satan that will result in blindness and falling into error, casting aside the truth for invention, experimentation, humanism, modernism, and satanism.

**Man has cast aside the knowledge of the life eternal - the supernatural. He shall rationalize himself out of the Kingdom of God. Only too soon must he go across the veil and shall be rejected for his casting aside the truth.**

For those who have been given the light, My child, much is asked of them. They must pray for their sisters and brothers. Many must carry heavy crosses. Your suffering in the light leads to the Kingdom of Heaven and a crown - a crown, My child.

Vigil of July 25, 1975

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**Veronica:** Oh! Oh, Our Lady is going up further, and She's pointing. Oh, and there's Saint Theresa! Oh, my! Oh, Saint Theresa is so beautiful! The light is - oh, it's bright. Oh, I can see her face, though. Ah!

Her voice is very soft, Mother.

**St. Theresa:** Veronica, my sister, I did not choose to rest on earth, or over the veil. I do pray that you will also make this decision, for we need all in the battle ahead. I shall not accept a rest, for I will spend my time in Heaven coming down to your earth to help gather the souls. Hold my hand, my sister, and the road will be easier. Together we could tread over the petals and escape many of the thorns. Do you know, my sister, how to do this? You must pray more, and ask for more suffering. And I have a secret for you: the Father will give you less!

**Veronica:** Oh!

**St. Theresa:** Pray more and ask for more suffering, and the Father will give you less. You see, the Father is most gentle, Veronica. You will learn to love Him as I did, and as I do.

**Veronica:** There's a - oh, there's a - Theresa is now pointing up, and there's a beautiful white light. And I see a man, a very kind man. He has - oh, he has very white hair and a heavy beard, and he's smiling. He looks like, sort of like a real nice grandfather. Oh, He thinks - oh, our Father is smiling. He has a crown on His head. It's a beautiful red velvet crown, but it has golden points and inserts all around the outside of the crown. And He's wearing what looks like - it blends in with the



chair - a red velvet cape, but this cape covers Him all over, down to His feet. And He's holding - it looks like a scepter in His right hand. And He's pointing down now to His chair, and He's - like bouncing a ball. It's going up and down as He moves His hand, like this.

Now Our Lady is coming over. Our Father is disappearing, like in the distance, and I can still see the ball bouncing. It's an orange-colored ball, and it's going up and down.

Now Our Lady is motioning by touching Her lips.

**Our Lady:** My child, that is a most tremendous ball you are seeing. It is the Ball of Redemption. It is at the fingertips of the Eternal Father to do as He wills. Pray that mankind will awaken and escape this great Chastisement, My child. It will rush into your atmosphere without warning. Scientists will look with fright, as will the ordinary man.

Know, My child, that no scientist will know an explanation for its appearance. The Ball of Redemption nears, and many will die in the great flame of this Ball of Redemption. Pray that you may be able to hold back the darkness.

Now, My child, you will be seated and continue with the prayers of atonement.

## DIRECTIVES AT MASS

### **Hands in Prayer**

My children, you must join your hands in reverence at the Sacrifice of My Son. It is an expression of love, gratitude, and respect. Reverence and respect and holiness must be returned to My Son's houses, churches throughout the world - reverence, holiness, and respect from the beginning to the end of the Sacred Service.

### **Women to Cover Heads**

Women must keep their heads covered, My child. It is not because of fashion or modes; it is because the Eternal Father and the angels demand proper deportment during the Holy Sacrifice. It offends the heart of My Son much to see that satan has taken away so much piety and holiness in His churches throughout the world.

### **Priest to Give Communion**

We ask and repeat that no one handle in unconsecrated hands the Body of My Son! It will be defiled and discarded, unless only a legally ordained priest, a man of God with purified fingers of the Holy Spirit, give the Body and Blood of My Son to each one under his care.

There is no need, My child, for women to rush into the sacred portals. There are enough throughout the world, men consecrated and chosen as ministers of the Eternal Father, of the Body and Blood of His Son, to distribute among mankind this Sacred Body. I have cried tears of great sorrow. I am truly the Mother of Sorrows, as I watch this constant desecration of My Son's Body!

Women with vocations, you have become worldly! You have chosen of your free will to degrade your bodies and your habit. Whatever shall become of you, foolish maidens of the world? Return while there is time! Purify your bodies through suffering. Place upon your bodies garments of holiness - down to the floor! You shall not set yourselves to tempt your pastors! Satan has set a delusion among you. You have become maidens of sin.

## RELIGIOUS LIFE - VOCATIONS

My child, there are still many refuges of purity throughout the world. You will direct those of pure heart to enter. We need, We must have examples among the young. The Eternal Father will accept many in this glorious vocation, with prayer.

Vigil of September 6, 1975

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**Veronica:** Now it's growing very bright behind Our Lady, and I can see a group of people coming down now. Oh, they're nuns! They have on dark habits. And now one is coming forward, and she's standing next to Our Lady. Oh, it's Saint Theresa.

**St. Theresa:** My sisters, whatever has possessed you to set yourselves upon such a course to perdition? Have you no sense of shame in your attire, exposing your body to lustful eyes? Why have you discarded your protection? What model of purity and sanctity are you when you have become maidens and not brides of Christ?

The Eternal Father is watching. He has a very heavy hand, my sisters that shall be set upon you! You must not follow like sheep to the slaughter the cry of the serpent. You are all blinding yourselves to the truth.

The road to Heaven, my sisters, is a narrow one and not difficult to follow, unless you choose to turn away. Even a short duration in the world will soil your soul. You must not, my sisters, give yourselves to the world in thought or deed or dress. Your example must be as one as Our Lady is dressed - a long habit that reaches to the ground. When you, my children and sisters, discard a proper attire - dress and habits - you do much destruction to your order, to your vocation, for you no longer are an example of purity and commanding respect. You do not receive respect. You are a scandal to your vocation, my sisters! You must not be obedient to the cry of the serpent.

The rule must be followed within the convents. My sisters, you will gain nothing by leaving and going into the world. It is a deception of satan to destroy your vocation and true purpose as brides of Christ. Come out of the darkness, my sisters!

It is the Eternal Father Who is the final judge, but a nun who has left her convent and given herself to the world and seduces a priest, a representative of Christ, to leave his vocation and destroy his soul - that nun shall enter hell!

Turn back, if you have been deceived! The merciful Father shall forgive if you repent of this great sin. If you do not repent and return to your vocation and allow the priest whom you have blinded by seduction - if you permit him to remain in his sin, your punishment will be two-fold, for not only have you sinned but you have caused another to sin!

A priest is a man of God, chosen solely from the world to be a representative of the Son of God, my sisters and brothers. As a man of God, he brings to you the Body and Blood of your Savior.

## **NO COMMUNION IN THE HAND**

I tell you, my brothers and sisters, that none shall take in his or her hands the purified Body of your Savior! Only the consecrated fingers and hands of the representative of Christ the Lord shall give and bring this gift to mankind!

No woman, my sisters, shall set herself within the altar railings! No woman shall speak out at the holy service! Have you not forgotten the truth and the rule? It is the Eternal Father Himself who gave your prophets this rule.

A woman must be subservient to man. She is not a chattel. She is a helper of man and husband. But a woman must speak to man. She must not assert herself unrightly in the Houses of God.

Jesus the Lord, your Lord, my sisters and brothers, has made the Rule. You cannot change it to suit yourselves. You have been blinded by satan. The liberation in your hearts has been placed there by satan. You gain nothing but your own destruction. Nuns, those who have accepted the rule and taken the habit, must remain in the habit.

The mind and the eyes are the mirror of the soul. Therefore, you will cast your eyes upon goodness and holiness and purity. You will not watch the infernal machine - your television. You will not read books of sex education, books that do not belong in your schools! They are a private discourse between children and parents.

The Eternal Father finds abominations and sins, all sins and manner of sins of the flesh, being committed because of the false teachers who now have set themselves in the House of God.

You have been warned, my sisters and brothers; you have been warned in the writings from the prophets. Why have you cast them aside, not recognizing the signs of your times?

I carried with me upon earth, my sisters, a little book of knowledge. Why can't you carry this with you - Imitation of the Christ?

Fair maidens do not blush, my sisters. They do not blush, for they know not embarrassment or sin. The purity, the beauty of purity, is gone forever from their lives. **If you do not have purity of purpose in your worldly life, you cannot enter the Kingdom of light, the Kingdom of the Father, where purity reigns.**

Is it not better, my sisters, to have to suffer to be different for just a little while upon your earth? Life is eternal in the Kingdom of God. Your life upon earth is but a short pilgrimage. Shall you give yourself to satan while on earth and be claimed by him over the veil? Is it not better, my sisters, to follow the rule: obedience with honor, not with dishonor to your God - obedience that is given with good and noble purpose and with truth.

You cannot be obedient to those who have given themselves to satan: destroyers of the rule, those who seek novelty and change. Change, my sisters? what need is there for change, when you have stood the test of time?

The world, your world upon earth, is in deep darkness of spirit. Good sisters, who have remained true with multitudes of graces through prayer, will you not light your candles with our glorious Mother and go throughout the world seeking those who have been lost in the darkness?

Dear Holy Father, worried and wan,  
Will struggle with Jesus to gather the sheep.  
The pastures are rich but the sheep grow thin,  
For the souls have succumbed to the sickness of sin.  
You'll need reinforcements from heavenly shores,  
So deep is the darkness of earth's shallow mores.  
All hearts must ascend in true supplication  
To avoid the sad fate of divine devastation.  
Dear holy Mother, your Mother of love,  
Does beg you to heed these dire words from above:  
His heart is torn by careless surrender  
Of too many souls that don't try to remember  
The Father, the Son, the Spirit of life\_  
Smite in the heart with the human knife  
Of hate, greed, avarice, vanity:  
All indications that sin is insanity!  
What more must you do but place the full load  
Of saving all souls on the few who are bold,  
Who'll stand up and fight for all Heaven's glory  
And meet with Pope Paul at the end of life's story.

My Sister, remember the message I gave you in 1969. You can see, my sister, it is coming true fast.

The end is not as far as you can see;  
Already there is apostasy.  
Man cast his lot and gathered the coals  
To stoke the fire that burns the souls.  
The hours are numbered, the days are few,  
So work and pray and try to do  
The work that's given in the light,  
Until that sad time when all is night.

You must, my sister, hasten to give out the message: All peoples of earth must remain true to Pope Paul VI, faithful and true in his present duress. He suffers much from those about him who are deceivers.

Satan has entered, my sisters and brothers, into the highest ranks of the hierarchy. Therefore, you will recognize the faces of evil. By their fruits will they be known.

**Veronica:** Now it's growing very dark, and Theresa is now going over to Our Lady. It's bright where Our Lady is standing, over by the left side. And Theresa is standing there, and the other nuns now are backing up. They're just floating backwards up into the sky.

Vigil of October 2, 1975

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**Veronica:** Oh, Our Lady allowed me to touch Her crucifix on the large Rosary. Oh, it's beautiful! It feels very warm and almost like it's throbbing.

Our Lady now is coming very far down to kiss the crucifix.

**Our Lady:** You will use this cross, My child, this crucifix, in saying the prayers to relieve the suffering souls in purgatory, with your sister, little Theresa, guiding you in the future.

Now My child, you will be seated. Conserve your strength, for My Son wishes to speak with you.

**Veronica:** Our Lady has replaced Her Rosary back onto Her waist, and She is just extending Her hands out. It's almost beseeching. Our Lady looks very, very sad, but - . The light is so brilliant I can't see Her face, but Her arms are extended out, just like this, from Her cape.

Now there is a blue light surrounding Our Lady, and Her cape now has changed in color from white to blue. Oh, it's like a complete change of Her garments. She has a blue cape and a white gown, and there is a blue sash about Her waist. And She has on golden little slippers with a rosebud, golden rosebuds, upon each foot. Oh, it's actually the strap of a sandal; it's a sandal-like slipper, criss-crossed in the sign of a cross, it looks like. And the rosebud sits right in the center, almost like a host, on the sandal straps. Oh, pure gold - the slippers look like they are made of spun gold. It just looks beautiful! Oh!

Now Our Lady is rising quite high now. She is becoming almost - in the distance She looks almost like a statue, except that Her cape is blowing in the wind. Oh!

**Our Lady:** My child -

**Veronica:** Our Lady is pointing down.

**Our Lady:** You will tell Our dear child, Frank, that Louis Even blesses him with his presence.

Yes, My child, nothing is impossible with Heaven. You will now watch the photographs and you will receive a direct assurance.

Yes, My child, did I not tell you before that all good works are counted with great merit by the Eternal Father.

Yes, My child, Louis did not enter purgatory, but he came here quickly, and is not resting. He has decided to work with Theresa.

**Veronica:** I see Saint Theresa, **and I see him!** Oh, Louis Even, from Vers Demain. Oh, he is smiling. He thinks it is very funny that I am laughing. Oh, my! Oh, he is also wearing now - he is putting his head down; he wishes me to see this green wreath on his head. It's a martyr's crown, Our Lady says. A martyr's crown. Oh!

**Our Lady:** He, My child, performed many acts of penance in secret, which he gave to many thirsting souls in purgatory. Learn by his actions.

**Veronica:** Now - oh, they are both going backwards into the sky. It's closing up.

Vigil of November 1, 1975

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**Our Lady:** You will now go forward to move a mountain, My child. You will gather prayers and novenas for the bishop.

Do not be concerned because I have not received the magnificent edifice that I have asked for the salvation of souls upon the Sacred Grounds. Know that the Shrine has already been built in the hearts of mankind and in the history of My Son's Church. There will be a magnificent edifice, My child. You must be patient.

You will, in the future, My child, be guided much by Theresa.

You will now make it known the names of the guardian angels that We have assigned to many upon earth. However, you will not give the identity of the human soul that has received this special grace from the Eternal Father. Upon the earth there are the Archangels Tusazeri, Sactorius, Tomdarius, Razene, and many others.

You must ask your guardian angel to ever guide you upon your way. You will also inform Tomdarius that he must keep pure and holy thoughts in his mind. Yes, call upon Tomdarius, My child. You must keep pure and holy thoughts in your mind. My child, this will be a secret for you, Tomdarius, and the soul he guards.

Vigil of May 15, 1975

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**Our Lady:** Repeat, My child, the direction given to you, dictated by Theresa:

**Veronica:**

[*Exhortation Poem*]

Dear Holy Father, worried and wan  
Will struggle with Jesus to gather the sheep.  
The pastures are rich, but the sheep grow thin,  
For the souls have succumbed to the sickness of sin.  
You'll need more reinforcements from Heavenly shores,  
So deep is the darkness of earth's shallow mores.  
All hearts must ascend in true supplication  
To avoid the sad fate of divine devastation.  
Dear Holy Mother, your Mother of love,  
Does beg you to heed these dire words from above:  
His heart is torn by careless surrender  
Of too many souls who don't try to remember  
The Father, the Son, the Spirit of life\_  
Smite in the heart by the human knife  
Of hate, greed, avarice, vanity:  
All indications that sin is insanity.  
What more must you do now but place the full load  
Of saving all souls on the few who are bold,  
Who stand up and fight for all Heaven's glory  
And meet with Pope Paul at the end of life's story.

The cross, My child, that was placed upon your flag has full meaning now to you, for your country, America the beautiful, shall fall unless there is now a complete reversal - not a renewal, My child, but a reversal of the ways that have set you into darkness.

**Veronica:** Our Lady now is taking Her Rosary and She's extending the beautiful golden crucifix upon Her Rosary out like this, and She's now placing it in front of Her and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is going over to the right side, directly over the second tree. Now coming down behind Her is Michael. It's quite windy because his gown now is blowing. Michael is carrying the balance, the golden balance, in his right hand and in his left hand he has a large sword; it's pointed downward. He's holding it very tightly in his left hand, and the balance is held in front of him. He's coming now directly behind Our Lady. Our Lady now is extending Her hand out with the crucifix, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you all, My children, with graces: graces for cure and conversion, cure of the body and cure of the soul.

Vigil of May 29, 1976

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**Veronica:** Over in the sky above Our Lady's statue, but far to the rear, there are many figures coming now through the sky. I recognize Saint Theresa.

And there's a man standing next to her. He has on a cassock and a large cross about his neck. It's a silver cross. Blessed Neumann! The man, Blessed Bishop Neumann, is carrying in his right arm a book, and he's pointing now with his left finger to the book.

Vigil of June 5, 1976

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**Our Lady:** My child, this is your near future. This is the Chastisement that shall be set upon mankind. The six days of suffering are not for you, My child. Do not be afear'd of the many sights the Eternal Father has allowed for you to record, My child, for mankind. It is for the benefit of their souls. It is part of the cleansing that has been deemed necessary by the Eternal Father. It will bring about the separation of the sheep from the goats.

The Eternal City of Rome shall go through a great crisis. Blood shall flow in the streets. The clergy shall meet with great oppression. O My children, I cry bitter tears of anguish.

In the past, many warnings have been given through voice-boxes throughout your world, My children. Many of your saints were given the sight to see. There is a great price for the ability, My child, to see, for beneath every rose is a very heavy cross, My child.

**You will be joined by Theresa, My child.** You have another mission to accomplish.

I caution you anew: you will allow no one within your home, only those who are a close association and arm of your mission. No stranger must enter your home, be it man, woman, or child.

You will accept no food or drink upon the vigil grounds.

Understand, My children, that all directions from Heaven are conditional to your response. The Eternal Father does not wish to set this misery upon His children. The Eternal Father is most merciful. My Son's hand is heavy. And I stand beside you always, My children, pleading for your cause, pleading for your benefit, and pleading for your acceptance of this Message from Heaven. Believe Me, My children, when I tell you that only a few shall be saved in the final count.

Pray a constant vigilance of prayer for your clergy, your bishops, your cardinals, all the leaders of your world's governments. Chaos, destruction, confusion, lies, all manner of evil has been set loose upon your earth. No family shall escape a measure of suffering brought about by the agents of 666. Continue, My children, with your prayers of atonement. They are sorely needed in these desperate days.

**Veronica:** Our Lady now is raising Her Rosary, and She's placing Her beautiful golden crucifix in front of Her, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you all, My children, as the Eternal Father blesses you through My Son and in the Spirit. Cures and conversions, cures of the body and cures of the soul - ask, My children, and you shall receive, for graces are being given in abundance.

Vigil of August 21, 1976

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**Our Lady:** My child, you are observing many who shall wear the white robes in Heaven. Many martyrs shall be made, My child, in the days ahead. Many shall gain their crowns through suffering. It is truly the way of the cross, My child, to Heaven. Do not let a moment go by, My child, without using, without putting your suffering to good cause.

A simple lesson was given to you by your guide, Saint Theresa the Little Flower. Review your lessons, My child, in your books. You will gather these messages, My child, and place them into a book.

**Editor's Note:** [St Theresa's Poem Messages are available from the Shrine – called 'Occultations from Heaven.']

Vigil of September 14, 1976

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**Veronica:** Now Our Lady is pointing up to Her right side, and the sky is opening up. There's a tremendous great light now. It's widening; it's pinpointing from a central location and widening out. It's like a spray of sunshine coming through the darkness. And behind the light, coming forward, I see Theresa. **Oh, Saint Theresa and her sisters.** Oh, and behind them are many nuns and clerics. The nuns are dressed in different habits. However, they all have one thing in common: the gowns are long and dark and very modest.

Our Lady now is placing Her hand out to Her side. And Theresa is now gliding over. They don't walk. Everyone is being carried on the wind like they were weightless.

Now Theresa is taking Our Lady's hand. Oh, she looks also so happy. There is such an expression of joy and peace and love upon Theresa's face, as she's turning to Our Lady.

**Our Lady:** My child, the example given by Theresa and all who have given their lives in vocations, this example must be returned to My Son's Church. Because you do not pray enough, My children, because you have given yourselves to sins of the flesh, many wars have descended upon you, many trials of earthquakes and floods and great heat have come upon you. My children, there is a most terrible calamity approaching mankind, and I beg you, as your Mother, to avoid this, to get down now upon your knees and do penance, atonement, and sacrifice to the Eternal Father Who has already been offended too much.

Through countless earth-years, My children, I have wandered among you. The Eternal Father has sent Me as a Mediatrix between God and man, bringing you a warning from Heaven. It is a simple message of faith, My children. In the knowledge, the all-knowing knowledge of the Eternal Father, He foresaw the days ahead and tried to prepare you, My children, for these days. Prophets were sent among you, and what have you done with their message? You have cast it aside, disowned your prophets, your saints, and you have decided among you, O you of little faith, to bring about the rise of another church that is not of My Son. **You are building, in your arrogance, a church of man. You scurry to and fro, crying love, love, brotherhood, and friendship, but the words come not from the heart but from the mouth!**

O My children, I have given you the knowledge of what will happen to your world and what is taking place now to bring about your own destruction. Are you going to go blindly like sheep to the slaughter, My children?

In the Eternal City of Rome, the Message from Heaven has been made known. Now I admonish you, as your Mother, to act upon My warnings, My children. There must be a complete reversal in the manner in which you have set out to tear asunder My Son's Church and His teachings. In blindness of heart, you have taken the rules and remade them to suit the basic carnal nature of mankind. You must bring back the Commandments of your God, as given to you by the prophets, without addition, without change, and without the rationalization of sin!

In your schools of learning, My children, your seminaries, they are polluted with error and sin! Whatever shall become of you? **Many now in My Son's churches are closing their eyes to the error and deceit!** They allow contaminated souls to teach the young! And why? **Not because there is a fear or love of God; because he has a fear and love of his fellow man! And why, but for worldly gain!**

What has happened to your vocation, pastors? What will it gain you if you set yourselves away from the Eternal Father by gathering all of the world's goods and wealth? You cannot come across the veil with one fraction of what you gather upon earth! The ways of man are not akin to the ways of your God. He will not accept your gold and your silver. He will not accept your worldly power and control of lives upon earth. And He will reject you, O pastors, if you are responsible even in the smallest measure for the destruction of souls!

As My Son was forced to cast out of the temple thieves, so shall He come among you and cast you, O pastors, fling you from without His House! O ye of little faith, you are burrowing like rodents into the foundations of My Son's Church! You run to and fro, crying peace, love, and brotherhood! There shall be no peace, or love, or brotherhood without Faith and Tradition and Truth! **And you seek to separate Faith from Tradition.** And what have you but lukewarm souls and apostates!

**Repeat, My child, the message again, given to you through Theresa:**

The end is not as far as you can see;  
Already you have apostasy.  
Man cast his lot and gathered the coals  
To stoke the fires that burn the souls.  
The days are numbered, the hours are few;  
So work and pray and try to do  
The work that's given in the light,  
Until that sad time when all is night.

**Much, My children, shall be given to you by riddle, but those who implore the Holy Spirit among you to enlighten them shall not find this a riddle long. It is a puzzle, yes, for all mankind to understand the solution. It is a puzzle that must be solved in your lifetime and in this generation, My children, for if you do not solve it, My Son will set in motion His plan to give this answer to you.**

O My children, it truly rains teardrops from Heaven. How I have begged you to pray for your bishops. How I have begged you to pray for the leaders of your government. Too few pray for them. Too few even pray for members of their own household. And why? **Because the damnable machine of satan, television, has been used now to destroy the solidarity of a home. It has come in and separated communication between the individuals of the home.**

O My children, do not be deceived by the ways of satan that he sets among you. He will not come to you so that he will be recognized immediately. He will come to you as an angel of light. He will give you all that appeals to your human nature, but it will sicken your immortal soul.

#### A CRUSADE FOR MY ROSARY

**My children, keep a constant vigilance of prayer throughout your country and your world. Unite in a crusade for My Rosary, My children.**

I do not wish to look down among you and hear the voices that will cry to Me, *'Oh, if I could only recapture what could have been!'* But it will be too late.

Vigil of October 2, 1976

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**Our Lady:** The armies of Heaven upon earth now are gathering, My children. You are not alone in the battle ahead. You will never be alone, for My Son and I, the Eternal Father and the light are always with you. And you, My children of light,



will all see Us again. You will see Us with your human eyes, many with their human eyes, and many shall rise to join My Son when He returns, which, My children, will be soon, much sooner than any who hear My voice can expect.

**I give you this great encouragement and hope in the days ahead, My children: that all who believe, that all who will hold their candles of light and search through the darkness to bring the knowledge from the Eternal Father in Heaven to the straying sheep, they will be saved.**

**Veronica:** Our Lady now is extending Her Rosary out with the crucifix, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Theresa is reaching to her waist, and she's also extending her Rosary out and holding it, and she's bowing to Our Lady. And Our Lady is smiling now. And Our Lady is going over - She's crossing in front of Theresa and Theresa's sisters. I see Celine and I see her other sister. And there is a whole group now of men in long cassocks coming down. Oh, they look like beautiful souls - priests. Oh, they do make you feel so wonderful to look upon them. Oh, they're also, they all have their Rosaries. These men have these large black Rosaries hanging about their waist on belts, like cord-like belts at their waists. And two of them have a Passionist Father's sign upon their chest, over on their left side of their chest. Oh, it's beautiful.

And now down behind Theresa, I see **Saint Gemma Galgani**. Oh, I know her. Oh, Gemma Galgani. Oh!

Now Our Lady is extending Her crucifix from Her Rosary out and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.



Now everyone is turning to their left, our right, and they're crossing across the sky. They're following Our Lady, behind Our Lady.

And Michael now is coming out from the sky right over Our Lady's statue, high in the sky. Michael is coming forward. He's carrying a golden balance in his right hand, and this very long and menacing-looking sword he has in his left hand. And it's very bright. I can't see Michael's face because of the light. It's a tremendous white light.

And Our Lady now is coming over, and She's stepping very gently onto the tall tree in the center. It looks like She's standing on the bough of the, the outline of the tree. And She's now leaning over, bending forward, and making the Sign of the Cross with Her Rosary: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you all, My children, as the Eternal Father and My Son, and the light - We send the light among you, My children. Be consoled that the light shall never be lost among you.

Continue now, My child, with your prayers of atonement, and do remember your Vicar, Holy Father, Pope Paul VI. You must defend him in the battle ahead. There are many who he trusts that are deceivers, for they have truly joined the ranks of Judas.

Pray a constant vigilance of prayer, My child and My children, for your priests.

Vigil of October 2, 1976

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Learn the value of prayer, My children. It is most powerful for the return of straying souls.

**Veronica:** Our Lady now is going very high up into the sky. Michael now has come down by Her right side, Theresa and her sisters, and these many priests and brothers, and some of them are monks. Some of them look like some kind of monks; they have on a habit that I'm not familiar with. They're like cloaks about their heads; they're deep brown. Oh, they look so very, very happy, and there's a peace that's beyond explaining in human words. I can't explain it, Blessed Mother.

**Our Lady:** You do not have to, My child. No human word could describe the joy of Heaven.

Now, My child, you will continue to examine the photographs that I give you. However, I caution you to not make this a circus, for you will lose the power of the photographs if it continues. These photographs, My child, were given to you for

the purpose of understanding the message. They are not to be used outside of the work of your shrine, My child. They are not for personal reasons in an individual life.

Vigil of October 2, 1976

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**Veronica:** - a very large circlet of light. It covers the whole sky all about the outside of the trees. In the center, Jesus is coming forward with Michael and many other people. I call them people; I know who they are now from their figures - they're saints. They're following Jesus. Right behind, the whole sky now is covered with a multitude of people. Oh, I recognize some of them. Ah, there's Saint Theresa and her sisters. And I see Saint Martin de Porres. He's standing over on Jesus' left side. And oh, **Saint Peter** - he's wearing a very regal headdress. I know it's the papal tiara, the very large beehive type of hat. He's dressed very beautifully, all in white and gold. And there are many nuns and what appear to be priests coming forward. It's a very large gathering of people, souls. I don't know how to express it. They look human, almost, except that I can't see their faces very well. The light is very brilliant.

Now Jesus is coming forward. And He's dressed in an ecru colored gown. It's not white; it's an off-white, almost like a cream color. And He has a tight belting about His waist. It's a cord-like - I don't know what it's made of - like skins, I think, a cord-like belting. And Jesus has on deep brown sandals. His feet are bare. And He has a burgundy colored cape. It's very loose about His shoulders, and the wind is carrying it. Oh, now Jesus is placing His hand in front of Him, like this. I can see the markings of the nails upon His hand, the wound. Now Jesus is touching His lips.

Vigil of November 1, 1976

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**Veronica:** Our Lady now is reaching to Her waist and She's taking out Her very large Rosary. It's a beautiful Rosary. It has a huge golden Our Father bead and the Hail Mary beads are white, but as Our Lady is turning they are very translucent and they seem to reflect all the colors of the rainbow. They are just beautiful! Our Lady is extending Her crucifix now, the beautiful golden crucifix of Her Rosary, like this and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now from behind Our Lady there are people coming forward. They're gliding forward. And I can see Michael, and there are some nuns - Saint Theresa and her sisters. And behind them I can see **Saint Martin de Porres and Saint Paul**. Saint Paul is carrying a very huge Bible. And he has a small stick, and he appears to be pointing to a page in his writings. They're like parchment papers. It's a very rough-looking gathering of papers. They're not bound. I say Bible because I know it was their Bible, his writings.

The rule he's pointing to, I can read, refers to discipline during the Holy Sacrifice of the Mass.

**[Veronica reads the following:]**

The conduct of women during the Holy Sacrifice of the Mass shall be one of silence. No woman shall speak out during the Holy Sacrifice of the Mass. Women must wear head coverings when they enter the House of God. The House of God is a place of prayer, and not a meeting place or dance hall. No woman shall speak from the pulpit. No woman shall enter the ministry.

Vigil of December 7, 1976

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**Veronica:** The sky is growing very pink in color. It gives a feeling of great warmth. The light all about us is taking on a pink hue. And it's very warm. It almost feels like you're emerging into spring. Now directly in the center of this great light - it's very brilliant; it's very difficult even to look through it - I can see Jesus coming forward.

He's not wearing anything upon His feet. He has a beige-colored gown with a belt about it. It's a twisted, cord-like belt. And Jesus has His burgundy-colored - it's like a deep red; I can't explain the color red - cape. His hair is blowing; Jesus' hair

is blowing. I can see it very well now because He is very close over Our Lady's statue, but a little to the right, directly to the right of the first tree.

Now Jesus is looking down. And I can see now that He is pointing over to His right side. And Our Lady is coming forward, and Michael, and there are many other people behind them. Oh, it looks so nice; it looks like a gathering of saints! I can see Theresa and her sisters, and I see three men dressed in very regal robes behind Theresa and her sisters. I would say they're popes, because they have on those beautiful long - they look like beehive sort of crowns. You know, the layers - I can see the layer upon layer of gold network. It's beautiful. And they're all dressed in white and gold, the coloring. They look very like kings, almost. I can't explain it. Beautiful. The light is very gleaming.

Now Jesus is motioning to me and touching His first finger to His lips, which means to listen and repeat.

**Jesus:** My child and My children, I feel that at this time there is not much more I can add to the message of My Mother to stress the urgency of your times.

It will do nothing constructive, at this time, to expound upon you, to you, the names of those who have caused the greatest chaos in My House, My Church. Far be it from any human to set a judgment upon another, for those who have been given the power to destroy souls within My House shall receive a judgment beyond any human words to describe, or feelings to understand.

O My children, I have tried to warn you through many seers upon earth. Prophets of old and prophets of your day have come forward, have given you the Message from Heaven, the warnings to prepare yourselves, to do penance, and to make amends for the offenses against your God.

There has been set upon mankind many warnings that have gone by unnoticed. Now these warnings in the form of a chastisement shall become more severe and more numerous. Those of simple heart and child-like nature shall understand a small measure of the ways of the Eternal Father to gather His straying sheep.

My children, you cannot, in your human nature, understand the plan from Heaven. You must accept it in good faith, My children. The plan for your salvation has been given to you.

Oh, the greatest of sorrow is upon Our hearts because of the loss of the little ones. Your country, My child, and many countries throughout your world, shall do great penance for the murders of the young, the abortions, the murders being committed in your country. The saints in Heaven cry out for punishment upon a wicked generation. Never in the past, in all the slaughters of history, has there been such wanton killing of the young and the innocent! I say unto you, as your God, you shall be brought down to your knees! You, evil mankind, you shall be cleansed in a bloodbath!

Your Eternal Father has watched, has waited with great patience for you to turn back and restore My House, to turn back and gather Our sheep.

Vigil of February 1, 1977

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**Jesus:** My child, you will continue upon your mission. Do not concern yourself of the idle chatter and talk of the deceivers. It would be of great and constructive usage to eliminate all negative obstructions, My child. You understand.

**Naturally, My child, in this battle against satan, his agents will multiply and attack. Recognize the faces of evil about you, My child.**

**For those who have faith, no explanation is necessary; for those without faith, My child, there is no explanation.**

Pray a constant vigilance of prayer. Have pity upon your bishops, for many now have gone onto the road to perdition.

**Veronica:** Jesus is extending His hand out now in front of Him, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is coming next to Jesus. She looks very beautiful. Our Lady just stands about up to Jesus' shoulder, or just a little below it. Her head is not quite as high as Jesus' shoulder. He is very tall. And Our Lady is now following Jesus -

He's leading - over to our left side, and He's standing there and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now - oh, there's **Saint Theresa** and her sisters, and all those people. They're nuns and they're priests. I can see them in all habits, and different types of habits, and some with little variations in the headpieces on the ladies. And they're coming all forward, and they're standing now grouped around Our Lady and Jesus. They're all moving over to our right side. And bending over, Jesus is making the Sign of the Cross with His three fingers: In the name of the Father, and of the Son, and of the Holy Ghost.

**Jesus:** I bless you all, My children, and send to you the Spirit of light. Pray a constant vigilance of prayer. Have courage and persevere in the days ahead, for all who persevere will be saved.

**Veronica:** Now Jesus is going back up into the sky. He's carried like on the wind. He seems weightless. I can't explain it. And now He's standing far up in the sky with Our Lady. Our Lady is on His right side. And **Theresa** now has come forward. She's standing. It's quite windy, because their habits are blowing. And behind **Theresa** are her sisters and all the other nuns. They're beautiful. And those three men that are Popes - I don't recognize them, but they're Popes.

Vigil of February 1, 1977

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**Our Lady:** My child, I do not wish to bring undue strain upon your body at this time, but you must now give the message written with you by Theresa.



***Exhortation***

Dear Holy Father, worried and wan  
Will struggle with Jesus to gather the sheep.  
The pastures are rich, but the sheep grow thin,  
For the souls have succumbed to the sickness of sin.  
You'll need reinforcements from heavenly shores,  
So deep is the darkness of earth's shallow mores.  
All hearts must ascend in true supplication  
To avoid the sad fate of divine devastation.  
Dear Holy Mother, your Mother of love,  
Does beg you to heed these dire words from above:  
His heart is torn by careless surrender  
Of too many souls that don't try to remember  
The Father, the Son, the Spirit of Life -  
Smite in the heart with the human knife  
Of hate, greed, avarice, vanity:  
All indications that sin is insanity.  
What more must you do but place the full load  
Of saving all souls on the few who are bold,  
Who'll stand up and fight for all Heaven's glory  
And meet with Pope Paul at the end of life's story.

**Veronica:** Our Lady now is taking Her Rosary, Her beautiful large Rosary with the golden Our Fathers and the pink Hail Marys. She's extending now Her crucifix out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Our Lady now is going over to the left side, our left side of the sky. She's bending forward now, extending out the crucifix of Her Rosary, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now down behind Our Lady, Saint Michael is joining - oh, the huge crowd of people up there. Oh, I can recognize now Theresa and her sisters. And I see the three Popes. I know they're Popes. They're all dressed in white and gold, a very bright white, and they have that beehive crown upon their heads. They're following Our Lady. The three of them are carrying books; they look like huge Bibles in their hands. And they're following Our Lady across the right side of the sky.

Our Lady now is bending over and extending out Her crucifix, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you, My children, as the Father in Heaven sends you a blessing, sends you blessings, blessings for cures, graces for conversion.

Remember, My children, that all suffering is for reason. Pray a constant vigilance of prayer in your homes and throughout your world. **Only prayer, love, and sacrifice can now save mankind and give him time to make amends, to do penance and atonement.**

I beg you, as your Mother, to listen to Me, as I have come down from Heaven to warn you that you must now turn back. The time is growing short.

**Veronica:** **Our Lady now is going back high into the sky. She's standing there now, and She has Her Rosary in Her right hand, like this. She's holding it out, and in Her left hand She has a very large brown Scapular. And Our Lady is holding them out.**

#### THE ROSARY AND THE SCAPULAR

**Our Lady:** **Your strength, My children, shall be in your beads of prayer and the wearing of the brown cloth. [Brown Scapular]**

Vigil of February 10, 1977

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**Veronica:** Now Jesus is rising. He's going backwards. There's no way to explain it. He's like floating. It's like the wind is carrying Him backwards into the sky. And Our Lady is coming down on His right side. Now Jesus is extending His hand out, like this, with His three fingers together, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is going over on our left side. And Jesus is now coming across and He's leaning over. He's clutching His cape on His arm, His left arm, close to Him, and He's making with His right hand, the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Theresa and the beautiful little angels now are coming down from the sky. I notice they have wreaths on their heads now. They're like leaves. They almost look like wreaths that Jesus had in His crucifixion. They're green, though they seem to be more life leafy-structured on the wreaths on their heads. And they're going across the sky. And Jesus now is leading with Our Lady. And Michael is behind, but now he's beginning to cover the whole sky as he comes forward. Oh, and Jesus is pointing up.

**Jesus:** My child, you observe the guardian of the Faith and guardian of My Church, Michael.

**Veronica:** Oh! Now Jesus is coming over on our right side, and He's bending over and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Jesus:** I bless you all, My children, and send to you the Spirit of light.

Do not forsake your guardian angels, My children. They have been given to you for reason. Do not forget them in your everyday life, but ask their intercession; ask for help and their aid, My children. They have been given powers far beyond what a human could understand, My children. One day you will be knowledgeable in this respect.

You will continue now, My children, with your prayers of atonement. They are sorely needed.

Vigil of February 10, 1977

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**Veronica:** Now Our Lady is holding out the crucifix of Her Rosary, like this, and now She has draped the Rosary over Her hand, like this, and She's holding the crucifix out. And Our Lady has in Her left hand a brown Scapular, a very large brown Scapular. I can't see a picture on it; it seems to be just a brown cloth, two pieces of brown cloth on a string. And Our Lady is placing Her hand out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Our Lady now is looking up, and from high in the sky behind Our Lady, Saint Michael is coming forward. And I can see now Theresa - I always recognize Saint Theresa - and her sisters, and there are many other nuns, and - they look like priests; I can see their cassocks. And they're coming forward. Some are carrying Bibles, and some are carrying staffs, like bishops' staffs, and others have very heavy wooden crosses in their hands, holding them up.

And they are all gathering about Our Lady. And Our Lady now is going over to our left side. She's standing just above the tree and holding Her hand forward, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Our Lady now is going across the sky. She doesn't walk. I can't explain it; it's like the wind is carrying Her, and also Theresa and her sisters, and all of the nuns and the priests behind her. And they're all dressed very - in long clothes, very, very modestly, in long gowns. I can't see - I can see now, as the wind's blowing, the priests have on black shoes and so does Saint Theresa and her sisters. No, they have on brown. They look like - no, that's a man's shoe over by her dress. They have on sandals. They look like brown sandals, just, you know, one piece of roping. They're like discalced, they look like discalced nuns; they have their feet bare. Oh!

Now Our Lady is going over to our right side, and She's leaning over and making the Sign of the Cross with Her Rosary crucifix: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you all, My children, as the Eternal Father blesses you and sends among you the Spirit of light. Pray a constant vigilance of prayer.

Vigil of March 18, 1977

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**Veronica:** Now Our Lady is going over to our left side. She's standing directly above the first tree, and She's leaning over now. It's growing quite windy because Her skirt is blowing now.

Our Lady is extending Her Rosary out, with the golden crucifix, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now the sky behind Our Lady is becoming very illuminated, very, very lighted. It's beautiful! And coming now through the center of the great light is Michael. Oh, and Saint Theresa, and oh, a large gathering of nuns and priests. I can tell from their garments that they're priests and brothers.

And now I notice a very large throng of people coming out of the sky, and now over on our right side. They're all dressed in long flowing white gowns. They cover very loosely their arms and legs. They have no sandals or anything upon their feet. They're standing there, and they're all holding green palms - you know, the palm is very green and yellow looking, but very long, like pieces of palm - over their right shoulders. They're holding them with both hands and over their right shoulders.

Our Lady now is going across, and She is now extending Her crucifix to them.

**Our Lady:** You see, My child, the many martyrs I counseled you of. They also will wash their robes clean with the Blood of My Son.

**Veronica:** Our Lady now is going over, She's standing right directly in front of the group of people with their long white robes, and She's extending Her crucifix out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is going up and down from the group of nuns. The nuns are directly behind Her. I can see Saint Theresa very clearly.

Now Michael is coming down also. He's directly behind the nuns. And the people in the white robes are coming over and standing, they're clustering around Our Lady.

Now Our Lady is pointing to the sky. W 3' is written in the sky,

**W 3**

in black lettering. It's very, kind of ominous looking, frightening.

**Our Lady:** War, My child and My children, many wars, much suffering will be set upon the world. Wars are a punishment for man's sins.

Vigil of April 9, 1977

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**Veronica:** Now Jesus is extending His hand out again, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is gathering His cloak, the burgundy robe that He has about His shoulders, about him, and He's going across the sky to our left side.

Our Lady is coming down now. It's very windy. Our Lady has on sandals. They're a brown, skin-like type of sandal. And Our Lady's dress is a beautiful white. But She has on this evening a blue cape about Her shoulders and over Her head. The mantle is not a blue, it's almost like a purple. It's a, a sad looking color, like suffering, or - oh, it's - I can't explain it. It's - Our Lady appears to be a complete symbol of suffering.

Now Our Lady is following Jesus. Jesus is going across the left side of the sky. And now the sky is opening up on the right side, and all of those figures in white - the martyrs and Theresa and her sisters and the nuns and priests and many others - the sky is now filling with what appears to be hundreds of people. And now they're lining up almost in a formation, behind Our Lady and Jesus.

Now Michael is way over on the right side of the sky. He covers the whole sky. It's strange, there's no way to explain Michael. He seems to, even, part of him seems to go right through the people all standing there. He's a spirit that is beyond explanation. He's very, very large.

Now Jesus is coming over on the left side, and He's bending forward and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is touching His chest and He's extending His hand out. And He has a heart, a flaming red heart in His hand, but there are droplets of blood now coming through His fingers.

**Jesus:** See, My child and My children, My Heart so badly torn by the ingratitude of mankind.

**Veronica:** Oh! Oh! And I see now these figures in white. They're moving forward now and they're coming down from the sky, directly over Our Lady's statue.

Jesus is still holding the hand with the heart that's bleeding, and the blood is now running onto the gowns, the robes of these people dressed in white.

Now the people are bending over, and I can see that they're picking up wooden crosses from the ground, very huge, heavy crosses now. I can count one, two, three, four, five - five people now are picking up very heavy crosses. They're placing them upon their right shoulders, and now they're beginning to walk across the sky over to the left side. They, they look like the crucified Christ! The whole five of them look like it. Oh!

Our Lady is now standing - She's coming over. And now they've passed out of my sight. I can't see the five.

Vigil of April 9, 1977

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**Veronica:** Now Our Lady is pointing over to Her left side with Her hand, with Her right hand, and directly over the tree, I see Theresa, Saint Theresa and her sisters coming forward. And all about them are white-gowned figures. I know they're angels. Beautiful! Oh, they - oh, I cannot ever put into human words the feeling they give you, the emotion of seeing these beautiful people from Heaven.

Oh, and Theresa, too, she's all lit up. Theresa is bending her head forward, and saying:

**St. Theresa:** Repeat, my sister, the poem message I gave to you.

*Dear Jesus, all I can do is just love You,  
For my riches are here in my heart.  
They're not locked or chained against stealing;  
They're always free to depart.  
I offer this gift to You, Jesus;  
Accept it with Your precious joy.  
I'm Yours to hold there in Your Kingdom;  
Just treat me as Your little toy.*



### **A SHOWER OF ROSE PETALS**

**Veronica:** Oh, Theresa is smiling, and she's also now extending her hand out, like this, and she's throwing rose petals down! I don't see where she got them, because I didn't see her carrying the roses. But now as Theresa's moving her hand, there are rose petals being scattered all over from the sky. They're coming down just around the tree. They're beautiful rose petals. Oh, hers are not - Our Lady's were red, but these have yellow and pink, and they're very, very fragrant. Oh, and they're falling down now all about the grounds.

Now the sky is becoming very, very light all about Our Lady's statue. There's a dark section right above it, and a cross now is forming just over Our Lady's statue. The cross is - I don't know, it's a very somber-looking cross. It's huge and almost like steel, or made of stone, but it's a very dark-looking cross. Kind of frightening, in a way.

Now Our Lady is pointing up; Our Lady is standing on the left side, and She's pointing up to the sky where this large, black-looking cross is just suspended there.

Our Lady said:

**Our Lady:** **This, My child, is what will be: In darkness will they seek the way?**

**Veronica:** Oh!

**Our Lady:** **My child, as the world goes farther into darkness, will they seek the way, My child? Will they look for My Son? Will they find Him?**

Vigil of May 30, 1977





**Veronica:** Now Jesus is placing His hand out in front of Him, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is turning to the right, and He's gliding across the sky. He's just being carried on the wind. That's what it appears like. He's absolutely weightless. I can't explain it.

Our Lady now is coming from over on the right side. She was standing over the second tree. And She's coming across the sky with Theresa, and her sisters following her, and many other peoples. They appear to be religious of some nature - monks and I believe priests, from their garments. Now they're following Our Lady across the sky.

Our Lady is now just stopping by Jesus. Our Lady is taking from Her waist Her Rosary, and She's extending Her beautiful Rosary with the golden crucifix in front of Her, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus and Our Lady are gliding across the sky. They're standing just - oh, above the flag on our left side, and They're both looking down. They're very high in the sky. I can see the tips of their feet. And Jesus is bending over now and extending His hand out and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Jesus:** I bless you all, My children, and send among you the Spirit of light. You will receive, I repeat anew, many graces, many manifestations in photographs. Retain them, for you will use them consistently.

**Veronica:** Now Jesus and Our Lady are backing up. They seem - I don't know; They're just going back, higher up into the sky, directly over Our Lady's statue.

**VISION OF MANY NUNS AND CLERGY IN HABITS**

And Theresa now is coming over. And her sisters are with her and all the clergy. And I see nuns, but they're wearing all different kinds of habits: some with big, white headpieces, and some of them are just small with black veilings close to their heads. They, there're quite a number of them. They're only - oh, my! The sky is just covered with all these figures of the clergy.

And now they're joining, they're coming behind Our Lady and they're standing behind Our Lady, and Theresa is holding up a rose, a long stem, but it's a golden rose. Oh, she's holding a very large rose, and she's passing it now to Our Lady. Our Lady is turning to Her right and accepting the golden rose from Theresa. And now Jesus is bowing His head, and he's saying:



**Jesus:** Truly the Mystical Rose.

**Veronica:** Now Jesus is motioning now. Oh, yes!

**Jesus:** Continue now, My children, with your prayers of atonement.

Vigil of May 30, 1977



**Veronica:** The sky is becoming very bright. All about the trees, there's a luminous glow. I can't explain the color. It's not just a blue; it seems to be a crystalline type of coloring of a mixture of blue and white. It's beautiful, almost cloud-like in formation.

Directly over Our Lady's statue, the sky is opening up just as though the clouds are evaporating. And coming forward, directly in front of Our Lady, I see a huge gathering of angels, tremendous angels!

It almost - now they're going about Our Lady in a cluster, garland-like in formation. Oh, yes, they're holding in their hands, oh, a long corded type of floral piece - it's like a Rosary. Yes. Yes, now I can see. Our Lady is encircled by a huge garland Rosary. And directly over on the right side of Our Lady's statue, hanging down, is the crucifix of this Rosary.

Now as it's being extended around Our Lady, I can see the sky opening in the back, and coming forward is Theresa and her sisters, and there are many clerics. I can tell by their habits. They're all wearing the long habits, and oh, they look absolutely beautiful!

Now, directly behind the first line of clerics, I can see two figures. They must be popes. They're wearing the long beehive headpiece. Oh, it's so beautiful! The light is so brilliant about them. I can't describe it. It's like looking into a mirror reflection. And there is cascading all about us slivers of glass-like particles. Our Lady says they are graces.

Now Our Lady is coming forward. She's floating - everyone floats. I can see the angels moving now as Our Lady is coming forward, closer in. Our Lady now is taking the Rosary from about Her waist.

She's wearing tonight the most beautiful white mantle. Our Lady's gown is a pure white, almost sugar-white in appearance. She has a very heavy blue belting, a wide sash about Her waist.

Now Our Lady has taken Her Rosary, Her beautiful Rosary with the golden Our Fathers and the white Hail Mary beads, and Our Lady is extending the crucifix out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Now Our Lady is placing the Rosary back onto Her waist. She's beading it. And it hangs very heavily down at Her right side. Our Lady now is placing Her first finger to Her lips.

**Our Lady:** My child, I understand full well the difficulties you have encountered in your mission. You must well understand now, My child, why We placed you in your present area. The first part of the mission has been accomplished. The second part is about to begin. You will understand, My child, when you complete your move.

Do not be afeared at the progress of this mission, My child. You must understand that your success or failure in this mission will determine whether the prince of darkness shall encroach further upon the peoples of the world.

#### SATAN CHOSE CITY OF NEW YORK

Because of the major role the city of New York plays in the world governments and the governing of your nation, the United States, My child, it is for this reason that satan chose that area for his start to bring into your country a full overthrow of Christian belief. It is his endeavor now to replace the Church of My Son with the church of satan.

Already, because too few listened to and acted upon My counsel in the past, already, My children, your nation is covered now by secret societies and churches of satan, being founded by the master of deceit and the father of all liars, the prince of darkness, satan.

Vigil of October 1, 1977

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**Veronica:** Our Lady now is taking Her Rosary from about Her waist, and She's holding the crucifix in front of Her, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Theresa is coming down, and Our Lady now has turned to her, and She's nodding Her head. Theresa now is touching her, her lips with her first finger.

**St. Theresa:** My sister, Veronica, you must continue. And please counsel my sisters in vocations that they have fallen asleep. They must remove the blindness from their hearts. They have been misled! Modesty and discipline must be a rule of habit.

**Veronica:** Now Theresa is moving backwards, and the sky now is darkening all about the angels. It's darkening, and there seems to be a very ominous feeling. I don't understand why it's becoming so dark. Now Our Lady is pointing up to the sky. And I see a big M written in the sky, a big black M. Oh, Our Lady now is touching Her lips.

**Our Lady:** You will make now, My child, a series of three photographs, and I will explain to you the M. Much of this work must be kept now in secret for your safety and the well-being of the mission.

**Veronica:** - a very beautiful pink coloring, a very subdued but soft pink, very warm-looking. Now directly over Our Lady's statue, the sky is opening up, like the clouds are rolling back. Jesus now is coming forward. He's floating forward, and I can see Our Lady behind Him, and **Theresa** and Saint Leo, Pope Leo, and Pope Pius X. Oh, I can recognize them! Oh, and Theresa's sisters. One has a different garment than the others on, but they all are dressed in long habits. They look very, very saintly. Beautiful!

Vigil of October 1, 1977



**Veronica:** Jesus now is placing His hand in front of Him, like this, with the three fingers extended, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is going over to our left side. He's crossing slowly across the sky. He seems to be weightless. Oh, it's just beautiful to watch! He doesn't walk; He just is gliding across the sky. And Our Lady is following Him, and Theresa, and I can see now all of the angels gathered behind them.

Now Jesus is looking down. He's smiling very sadly. Now He's placing His hand out in front of Him, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is looking about Him. It's very windy, because His cape is blowing. Oh, my! Now Jesus is going across the sky. He's heading over directly by the first tree there. Our Lady is behind Him. Our Lady comes a little below His shoulders. He looks very tall. Jesus looks very tall, about six feet tall, I think.

Now Jesus is going over. He's standing between the two trees, and He's looking down now and placing His hand out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now they're all turning, and I can see Jesus pointing upward. Oh, my goodness! He's pointing upward. There's a huge cross. And then down below the cross is a sword. It's very silvery-looking. It has a cross for a handle; and it's coming down, and has, though, a hook on the bottom, like-I don't know what you'd call it - a saber-type of hook? The cross, though, comes down, and then it has a hook. Our Lady now is touching Her lips.

**Our Lady:** It is for the harvest, My child - the angel of death in the harvest.

Vigil of October 1, 1977



**Veronica:** Now Jesus is extending His hand out, like this, the two fingers out, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is going across the sky; Our Lady is following Him. Now over on the right side the sky is opening up, and there are many people coming through the sky. Oh, my goodness! They are all dressed in different types of habits; they look like nuns and priests. And I can see Theresa; I know Theresa! Oh, and her sisters. They're coming over, over from the right side, and they're standing next to Our Lady. They're all gathering around Our Lady and Jesus, and Our Lady is smiling.

Now Jesus is floating over. They don't walk, they just float. Oh, that must be wonderful, just carried on the wind! And they're going across the sky over on the left side. And Jesus now is leaning over and extending His hand out, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now they are turning around and they are going across the sky. Now Jesus is leading; Our Lady is behind him, and Theresa and her sisters, and all the groups of people. I can see one man in a beautiful white robe with that big crown on his head, the papal crown, that - I think they call it the beehive - very, very high, a beautiful golden crown. There are like three tiers on it: one, two, three, yes - oh, it's beautiful - and a cross. Oh! And now they're going across the sky, and Jesus is stopping now just by that second tree. He's leaning over, with His hand like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is placing out His hand like this, and there are lights coming down. Oh! It's a - oh, right from His hands there are streams of light. Oh, they're coming right down through the sky and down onto the grounds. They're just beautiful! Oh! Oh, they're just beautiful!

Now Jesus is going over across the sky. He's cut over to His right - that would be on our left side - and He's standing now over the statue, Our Lady's statue, and He's placing both His hands out like this, like this. Oh, and the rays are coming out again from both His hands. Oh, they're just beautiful! Oh, they're very, very bright. Oh, just beautiful! Oh!

Now Jesus is taking His right hand and He's placing it across His chest. Now those rays, they're like suspended. And now they're just fading away; they're just like evaporating. Oh, just beautiful! Now Jesus is touching His lips with His first finger.

**Jesus:** My child and My children, you will continue now with your prayers of atonement. Hasten to send the Message from Heaven out, My child.

Vigil of November 19, 1977

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**Veronica:** Now coming down from behind Our Lady just directly over the statue, high in the sky, I can see many nuns. They look absolutely beautiful! Oh, I see Saint Theresa. And with her is a young girl. She looks maybe about twelve or thirteen. Oh! Oh, I see now. The young girl is going over to Our Lady, and she is touching Her on Her gown. She is reaching out with her right hand.

The young girl, she looks sort of like, not of our times. She has on a skirt, a very long skirt, very full, and heavy black stockings, it looks like; I can see her stockings. And her brown, leather-like looking shoes, they're very rough looking. and she has on what appears to be a sweater. But it's not wool; I don't know what kind of material it is - maybe linen or something. And she has a blue scarf, a cloth scarf about her head. I can see her hair. Oh, Our Lady now is smiling and touching Her lips with Her finger, like this.

**Our Lady:** My child, do you not recognize Bernadette?

**Veronica:** Oh. Oh, Soubirous? Oh! Oh, Our Lady now is moving over to our left side. Oh, that's Bernadette. My!

**Oh, and down behind them are all the nuns - oh, I recognize Saint Theresa. Oh yes, Saint Theresa and her sisters.** And there are many nuns. They are all dressed in different habits, but they have one thing in common: they're all long. Oh, they look so beautiful!

And I know there are two sisters that are Sisters of Charity. They have those odd-looking hats, head-pieces, like. they're not hats, really; they're head-pieces, and they're white.

Oh, now Our Lady is going over to our left side. Now She's extending Her Rosary out, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

**Our Lady:** I bless you all, My children, for My Son, the Eternal Father, and the Spirit of light. Continue with your prayers of atonement. They are most sorely needed.

[Pause]

**St. Theresa:** The Little Way...

**Veronica:** Theresa says:



**St. Theresa: Use the Little Way. Be simple of heart and thought and speech.**

For you must be different to come over the veil, my sister. Accept all trials. Use them for the repatriation of your brothers and sisters in purgatory. You will understand, Veronica, my sister, that soon you will look forward to receiving these little aggravations, for you are then given the opportunity to save more souls, my sister. You will understand.

**Graces are given in the most strange ways, my sister. You will learn to love adversity, for it is the secret to piety.**

**Veronica:** I don't know if I repeated it, but it's very fresh in my mind that Saint Theresa has said that we should accept all adversity. We should look forward to even minor irritations, for they can be used as a point of grace, to receive grace that can be transferred to the suffering souls in purgatory. I understand that Theresa made it known to me that it is something that you will understand in time with practice. It is a simple way to Heaven. And Theresa also said now tonight and before, in the past, that you must be quite simple, childlike, in your approach to the world and on your way to Heaven, with the confidence of a child and a trust in the Father, accepting all in the will of God, giving your whole soul and human life into the will of God, accepting the Eternal Father as your guide as you would in a loving father.

Theresa says there is no reason to fear the Father in Heaven, for He is all-loving. All punishment that is given to mankind has been indirectly willed by mankind. He has made his own punishment because he has turned away from the direction, from the direction from God the Father. It is a form of just chastisement and cleansing; for over the veil you must be as pure and holy as an angel to enter the eternal Kingdom of God.

Vigil of February 10, 1978

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**Veronica:** Our Lady is pointing up to the sky now on Her left side, our right side, and I can see Theresa, Saint Theresa coming through the sky. I would know her anywhere. Oh, it's quite windy and her gown - she has a long, you know, habit on and it's blowing. And, oh my, Theresa is pointing and I can see the entrance to a convent. I know it's a convent of a church; I can see the door. And she's looking, pushing the door open, and I can see it. I'm right there with her. And oh, my goodness! The nuns are scampering around in leotards! Oh, how embarrassing! And Theresa is standing there looking very shocked with consternation on her face.

**St. Theresa:** My heavens, my sisters, have you lost your minds and your way? Whatever has happened to the rule?

**Veronica:** Theresa is closing the door now.

**St. Theresa:** Let us return to the good Mother.

**Veronica:** And now Theresa is going just to the right side; she's going across the sky and standing next to Our Lady. And there are many other nuns now coming down from the sky. I didn't see them standing up there before, but they seem to be converging from behind the clouds right up to join Theresa and Our Lady. They're standing grouped about Her. And they all seem to be quite shocked at something. I know what it was - the scene in the convent.

Now Our Lady is placing Her first finger to Her lips.

**Our Lady:** You understand, My child, the gravity of the world situation now. Surely the merciful heart of the Father is strained to the breaking point. And the Chastisement cannot be held back much longer. Pray, My child, a constant vigilance of prayer, even as you rest.

**Veronica:** Now Our Lady is going high up into the sky, very, very high, and She's standing there now looking about. And now She has Her Rosary in Her hands, and I can see She's moving Her fingers across the beads. It's a very large, beautiful Rosary, very large beads.

Now Our Lady is nodding Her head.

**Our Lady:** My child and My children, continue with your prayers of atonement.

Vigil of April 1, 1978

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**Veronica:** Now Our Lady is extending Her Rosary out with the crucifix like this, and She's making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Our Lady now is going over to the left side of the sky. Oh, She looks absolutely beautiful! The light is very, very bright. It's like a crystal-clear glass. I can't explain it. And it's shimmering. As Our Lady's turning I can see the graces that are falling from Her crucifix now, not just Her hands. They seem to be cascading out from the golden crucifix that Our Lady's extending out now. And She's making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now the sky is opening up, and I can see Saint Theresa. Oh, I'd recognize her anywhere. Theresa is coming forward, and she has her - a great many nuns with her. They're dressed in different habits; they're all very long habits. But I recognize her sisters, Theresa's sisters, with her. Oh, and now Theresa is raising her hand up, like this.

**St. Theresa:** Remember, my sister Veronica, remember the missions.

**Veronica:** Now Our Lady is crossing across the sky to the right. She's just directly over Her statue. Theresa and the other nuns - they're all nuns - are following her. They're not walking; they're also floating across the sky the way Our Lady does. It's like they're just carried along the wind. Our Lady is going now across to our right side, and She's bending over with Her crucifix like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Theresa is whispering something to her sisters. It's something about the secret. Our Lady now is touching Her fingers to Her lips.

### THIRD SECRET OF FATIMA

**Our Lady:** My child, they converse of the secret that I gave at Fatima. It is a simple explanation. It could not be fully revealed because of the drastic nature of My message. How I warned and warned that satan would enter into the highest realms of the hierarchy in Rome.

**The Third Secret, My child, is that satan would enter into My Son's Church.**

**Veronica:** Now Our Lady is extending Her hand out with Her Rosary again and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Now Our Lady is backing up. She's not backing; She's just floating backwards. And Theresa - and she is nodding her head.



Vigil of May 13, 1978

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**Veronica:** Now Jesus is extending His hand out like this, and making the Sign of the Cross with three fingers extended like this: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is turning with Jesus. Jesus is going across the sky; He's floating. Oh, He's just beautiful! The light is very pink now about Him. It was a stark white and like glass, cutting-glass like, fiery glass. I can't explain it. But now it's becoming a beautiful, beautiful warm pink. And it's all about Our Lady, too. It's making Her white gown look almost like a pink. She looks all encased in pink. It's just beautiful, the coloring!

And They are going across the sky now, and Our Lady has Her hands joined together in prayer. The Rosary is extended. I can see the very large Rosary extended between Her fingers. And now Jesus is over on the right side, completely over by the - over the tall tree. And He's bending down now and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now They're going across. Jesus is turning. And now I can see Theresa and her sisters are coming down from the sky. They're joining Our Lady. Oh, it's just beautiful! They're joining Our Lady. Oh, and Jesus now is going across the sky. They just float. They don't walk; they just float. It's just beautiful. Like they have no weight, absolutely no weight. And they're going across the sky.

And Jesus now has stopped just between the tall tree and the banner, the flag. And He's bending over now, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Now He's floating backwards; He's moving up backwards, and He's now taken His hand and placed it on His heart. And I can see the blood is coming now down from His hands. Oh, my!

Now Our Lady is now raising the crucifix of Her Rosary to Her lips. And now I can hear - She's speaking; Our Lady is speaking.

**Our Lady:** See, My child and My children, the sufferings inflicted anew upon My Son. These sufferings are increasing daily by the blasphemy and the abominations being committed in His House upon earth, His Church. His Divine Presence has been sullied. Pray, My children, for your brothers and sisters who are in deep spiritual darkness. Pray, for hell is fast filling up and purgatory is overflowing with souls. So few are entering into the Kingdom without long stays in purgatory. Pray a constant vigilance of prayer, My children.

Penance is severe, My child, but at the end of penance there is a great joy. The world's children must know the value of suffering in the salvation of their souls and the souls of their brothers and sisters.

Scientific man has found all means to alleviate suffering in the human race. But now the souls are sick, and what is science to do about that, My children? For all of their knowledge they have lost their beings.

All who deny the living God are lost.

The greatest force of evil now, Lucifer and his forces from hell, his demons, are loosed upon earth now. Satan roams in the body of a human being. His time is growing short, and he shall accelerate his evil to capture those who have given themselves to him. It is the point of no return for many.

Eternity, My children, is forever. Your life upon earth is but a short pilgrimage. Why must you sacrifice the eternal joys of Heaven for a few short years upon earth? Nothing that you gain can save you unless you gather the supernatural graces from Heaven. They are your only passport into Heaven over the veil. Think, My children, what you are doing to yourselves.

Do not expect your clergy now to save your children and your families. It is your responsibility now. Satan is in My Son's Church. Michael was cast out, and now satan has free rein to roam.

Vigil of May 13, 1978

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**Jesus:** I bless you all, My children, for the Eternal Father in the Spirit of Light. Continue now with your prayers of atonement! They are sorely needed.

**[Veronica's Commentary:]**

**Veronica:** I have to comment on seeing Our Lady and Jesus, Joachim and Anne and Saint Joseph. You know, the odd thing about them is that, of everyone that I've seen from Heaven, they look very solid! Saint Joseph and Joachim and Anne and Our Lady and Jesus, they look as solid and human as you and I. I, I, there must be a reason for it.

When I saw Padre Pio he was kind of transparent, like looking through a negative. It's the only way I can explain it. And Saint Theresa also, she was very - except in 1968 when I first saw her, she looked quite, just as human - only her face, though. I could only see her face in 1968; the rest was kind of in darkness, but it wasn't out of place. It just felt that that's all you could see was her face, when she first appeared. But - she looked solid then, her face. But when she has appeared with her

sisters and Our Lady and Jesus, she looked kind of willopy, like smoky-looking. But Our Lady and Jesus, and Saint Joseph, and Joachim and Anne, they're the only ones that I can remember that looked really like solid, like you know, really human-like.

Vigil of September 7, 1978

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**Our Lady:** My child, remember My visits to LaSalette and Fatima. Understand that you must accept the same rejection as I did; and as those who were voice-boxes persevered to the end, so you, My child, must also persevere in your mission. The graces necessary shall be given to you. I cannot promise you health or great happiness upon the earth, My child. For if you carry forth your mission, the promise made to you by Theresa shall be fulfilled.

And now, My child, I have a great surprise for you.

**Veronica:** Oh! Oh, Our Lady is pointing up to the right side of the sky, and - oh, I know her, I know her now! Oh, Theresa is coming forward, Saint Theresa, and she has three other nuns with her. I recognize them. And - oh, Celine - ah, yes! Oh, they look very, very beautiful, and they have on long dark habits and those white - I don't know what you'd call them, but their headpieces have white, starchy-looking, wide white, like bands from the forehead up. Theresa has hers just above her eyebrows. And I notice that Theresa has a very, very large black Rosary dangling from the right side of her belting of her dress. And she's smiling now. Theresa is standing there now, with her hands similar to Our Lady's up in prayer, like this. Now Our Lady is beckoning to me, and She's touching Her first finger to Her lips.

**Our Lady:** Listen, My child, and you shall hear a most pleasant message.

**Veronica:** Oh, Theresa now is placing her hand up like this, and she's now touching her fingers to her lips, and nodding to Our Lady.

**St. Theresa:** My sister Veronica, I am happy that you have recognized me this evening, though my heart is also heavy, as the Queen of Heaven suffers much for the sins for mankind. The Eternal Father does plan a heavy penance upon mankind.

**O my sister, can you not join me in the quest for souls? Remember, I asked you many years ago to go fishing with me, and I said to you, my sister, that we will join and be fishermen for souls.**



However, in your world now of confusion, this did not mean we shall join in the revolt of the women against the plan of God. You must tell all of the sisters in the convents, and all the women upon earth, that the Eternal Father has given them their role as children of God. They must not revolt against Him and be liberated from this role, for they have been then deluded by Lucifer.

Your Bible must be studied well, and you will understand that the Eternal Father gave you truly a simple way to follow. It goes far beyond much human understanding, because without prayer and suffering and penance, you will not have the gift from the Eternal Father to understand even the Sacred Scriptures.

My sister, you must hasten to warn the world's peoples that a great Chastisement is coming upon mankind. There are so many lists of offenses to the Eternal Father in Heaven and offenses to our Blessed Mother, that I could go on and on and spend the evening, my sister, with you discussing how to correct these offenses. But there will be needed many sacrifices, many victim souls.

Even my sisters in the convent must remain steadfast in their Faith and the rules. They must not give themselves over to modernism and humanism, for Lucifer has set this delusion upon them. Modesty and chastity - an example for all mankind,



my children. That is what Our Lady has said to you in the past, [Fatima] and yet you have discarded Her counsel. And why? For such a short time that many will be upon earth, why do you discard this counsel?

My heart is heavy for I know the future, because the Eternal Father has given me this knowledge for these latter times. Yes, my brothers and sisters, you are approaching the closing days of the latter times. Many shall die in the great flame of the Ball of Redemption.

Our Mother has traveled and grows tired. My heart is bleeding for Her, for She has suffered much for all of God's children upon earth, seeing coming over the veil all of the little babies, murdered before they complete testimony for their God, the Eternal Father. Life has become rejected because the light is dim upon your world: the light of sanctity, holiness, and piety. Chastity and charity have been cast aside.

O my sisters, you have become foolish maidens in the convents. You have chosen to cast aside your divine vocation to become women of the world. You cannot enter Heaven, my sisters in the convents. Listen and act upon this counsel, the counsel from Heaven, now; for there is little time left for you. You must return to your habits and return to the rules. You cannot be of the world. Though you live in it, you must not join the world, for your world now is in full control of satan.

Veronica, my child - I call you 'my child' because Our Lady calls you 'my child.' I am many earth-years older than you now, but I always will be even a child to the Eternal Father. Now remember - and I repeat again, the simplicity of childhood that is necessary for the entrance of all into Heaven. Unless you become simple of heart, simple of pursuits, and child-like in your acceptance of faith, you cannot enter the Kingdom of Heaven.

And I repeat my little gift of prayer to all mankind:

*Dear Jesus, all I can do is just love You,  
For my riches are here in my heart.  
They're not locked or chained against departing,  
For they're always free to depart.*

*I offer this gift to You, Jesus;  
Accept it with Your precious joy.  
I'm Yours to hold there in Your Kingdom,  
Accept me as Your little toy.*

You will remember, Veronica, '*Spiritual Childhood*' always.

**Veronica:** Now Theresa is turning, and I hear music! I hear a great deal of voices. They're beautiful. It's like a choir. I only wish I could sing it for you: *Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah! Hallelujah!* \*

[ \* Music -the Hallelujah Chorus - Veronica sings along with the melody of the music she hears sung by the angels which is George Frideric Handel's famous Hallelujah Chorus in his inspired oratorio, 'The Messiah' written with passages of the Bible in salvation history. The Hallelujah Chorus sings passages from the Apocalypse chapters 11, and 19 of the Second coming of Christ on the White Horse with the banner Faithful and True.

And the voices - I can't pick them up anymore. It's beautiful! I can't - I've never heard anything like it.

Oh, and now the angels are all gathered about Our Lady. And they are holding about Our Lady a garland of roses - there must be at least twenty or thirty angels, small figures. I don't know if they're children, or if they have children, but they do look very young, and almost childlike. **And they are surrounding Our Lady with this garland that's simply one long garland of roses** - looks just beautiful.

Our Lady is looking about Her now, and now Our Lady is motioning to me and touching Her lips.

**Our Lady:** Now, My child, you will continue with your prayers of atonement. The crisis has not passed. We know what is to take place, My child, yes - but it is for you now to continue in obedience with the plan ahead. You will not repeat, but listen.

Vigil of October 2, 1979

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**VERONICA OF THE CROSS**

**Our Lady:** My child, do not be concerned of your disability. Remember Theresa did not give you the knowledge of Our name for you, as We rightly called you 'Veronica of the Cross.'

June 18, 1980

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**Jesus:** Veronica, My child, remember My Mother's counsel to you. You will not be cured, My child. The waters will not be for you. The cross cannot be lifted.

You understand, My child, the words of My Mother to you several days ago. Remember them when you find the cross is heavy. It is the will of the Eternal Father that you must accept, My child. You will find great joy in the knowledge that suffering has merits far beyond what man can understand in the salvation of souls.

**Theresa has directed you well in the past, My child, and you will soon be seeing her again.**

**Veronica:** I'm not afraid. I have no fear.

Vigil of June 18, 1980

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**Veronica:** Over to the right side, directly over the tallest limb of the trees on the right side, Saint Michael is coming forward. And following him - oh, it's Theresa. Oh! Oh, Theresa is dressed in her Carmelite habit. And behind her, I recognize her - Saint Rita! Oh, Saint Rita of Cascia. Oh, I know her. Oh, and there are many saints coming forward.

Our Lady now is touching Her lips, as She goes forward to them nodding. The light is becoming so brilliant about them. Jesus now also is crossing over to the right side, directly over - They don't walk, They float. It's absolutely beautiful! They just float across the sky like They're weightless! Yet Our Lady and Jesus look as solid as you and I.



Oh, now they're - **Theresa is taking roses, like this, and she's throwing the rose petals down, like this.**

Our Lady is now crossing over with Jesus to the top, I would say - oh, about - I can't measure it in feet, but Our Lady and Jesus are rising a little higher, and They're being followed now by Saint Rita and Saint Theresa, and many other saints.

And I can see now some Popes coming forward. I can tell by their habits. They're beautiful! They're white and gold, with high mitres on their heads.

And one I recognize because his hair is very white. That must be Saint Pius X. Yes, it is. He's nodding. Oh, they're so beautiful, the light is so brilliant! Our Lady now is touching Her first finger to Her lips.

**Our Lady:** My child, now you will take three photographs and then continue with the procedure directed.

**Veronica:** Do not be concerned, Our Lady said, the waters will not make you ill. They are curative.

Vigil of October 2, 1980

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#### VERONICA'S SECOND MISSION

**Our Lady:** My child, your second mission will now be extended. You will find there is reason to rejoice, for his deception shall now be exposed. You will, My child, be most careful now. It is a great test.

I have asked you, also, to bar your doors to all but your immediate family and the close workers of the circle. Allow no one within your home for reason. You are now on a list for extinction. Others I shall not outwardly name, My child, for I do not wish to hinder their mission or to place fear in their hearts. I do assure all who will be part of this mission that they will be guided, and they will confuse and confound the church of satan.

Yes, My child, much is asked of you, but you will receive additional strength to continue. When you find a moment of discouragement, you will say, My Jesus, my confidence.

Be careful, My child, that you do not leave your home for any reason alone; that you do not allow entrance to your home on ground level. And I will send forth from Heaven an army of angels. Tusazeri shall guide you, **and I shall have, with the permission of the Eternal Father, Theresa to assist you in the Mission.**

Vigil of October 6, 1980

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#### VERONICA'S SECOND BOOK FOR THE CHURCH

**Jesus:** Accepting all suffering, and offering this for good cause. Too few know, My child. I know Theresa has given you the full discourse on the value of suffering, that one day you will release to the world when you complete your second book. That will be left for My Church.

The sufferings now upon earth, My child and My children - all who are now disciples of the end days, remember one day your names will be written in Heaven. Is this not worth suffering for, persevering for, and waiting for, My children?

Understand: there is a Heaven, there is a purgatory, and sadly, Lucifer's kingdom of hell. Man will take this from your minds. In that manner will you fall faster. Therefore, you will continue reading and rereading the counsel of My Mother in the many visits to you upon earth. For soon you will be reduced to praying, and prayers alone; and then your test of faith will come.

Vigil of May 30, 1981

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**Veronica:** In memory of the many years with Jesus and Our Lady and Saint Theresa, I would like to read at this time to you a poem-message from Saint Theresa that goes back many years. But, however, it applies all the way through the eleven years to our times:

## *It's Raining Teardrops from Heaven.*

It's raining teardrops from Heaven;  
The gates are opened anew  
To show to Jesus and Mary  
The souls that haven't been true.  
Their heads are bent low in sorrow,  
Their hearts are bleeding with care.  
For They have asked us to love Them,  
And send our hearts up in prayer.  
I stroke His face with compassion,  
I kiss the face wet with tears -  
For time has not eased His heartache;  
He's suffering more in our years.  
His children turn from His pleadings,  
For worldly cares mean forgetting  
The One who begs us to love Him,  
To save our souls from regretting.  
He'll take a crumb of affection;  
The smallest sign He does seek.  
But why must we give rejection,  
When sinful ways make us weak?  
He puts His hand out in pity;  
To touch us is all He can do.  
For God gave man a born conscience  
To choose to be faithful and true.  
The pleasures are steeped more in evil;  
The goodness inspired by God.  
The road to satan is easy,  
But Heaven is earned very hard.  
The only ladder to Heaven is found  
In our climbing in prayer.  
Each step will be shorter and higher  
If we just try a little to care.  
We'll accept all the burdens and sorrows;  
The joys will be just added graces.  
We'll reserve our bright spot up in Heaven  
By accepting here lowly places.

**Veronica:** And also to bring back all the wonderful years with Our Lady and Saint Theresa and Jesus - of course, Jesus first - this takes me back a good many years, but it has a meaning, a hidden meaning; but if you listen carefully you'll understand.

And I think this will apply to every soul upon earth that receives this message, and also will hear it, perhaps, on the tape:

## *The Cross Beneath the Roses*

Hidden from all eyes, but only known to Thee,  
A treasure bought with suffering,  
With sorrow and with glee -  
Covered with the fragrance of heavenly perfume;  
Nurtured with a confidence that Heaven would be soon;  
Carried through the years along with care and grace;  
Fostered by the memory of His beloved face.  
Lighter than a cloud, softer than the flower,  
The cross beneath the roses  
Was surely Heaven's power!

Vigil of June 18, 1981      Eleventh Anniversary of Our Lady's Apparitions at Bayside

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**Veronica:** This message in poetical form was given to me by Saint Theresa shortly before coming to the vigil. I was quite startled to have this phenomenon, as the world would call it, because of the fact that it has been many years since I have received from Theresa or Our Lady a pre-vigil message in poetical form, as those in 1968 and 1969. But this is now to be brought in with the eve of Our Lady's feast of the Assumption.

### *Atonement, Prayer, Sacrifice*

Remember to pray through '82  
And never forget to wear your blue.  
To guard your way and bless your home  
When skies light up and oceans foam.  
The nine line up on even course;  
The flares emate with such great force,  
The sun in turning will dance around  
To panic souls upon the ground.  
Floods, great heat - repeat anew:  
The ones to be saved will be but a few.  
He who defies the laws of God  
Will find these tribulations hard.

Then Our Lady spoke to me, but I'm sure She wouldn't mind our putting this also with the message.

### *Our Lady:*

The six days of suffering are not for you,  
For you are counted among the few.

**Veronica:** Now Theresa went on:

The heat of the sun will burn skin from the bones;  
Then shed no light to brighten dark homes.  
The moon will be covered in mourning haze;  
Then give off a red cast in solid maze.  
The seas will be empty, the ground found bare;  
There will not be food for any to share.  
Then many shall gnash their teeth in woe;  
For now they have watched the seeds they did sow.

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**Our Lady:** My child, I had you deliver the message through Theresa for reason. Consider this, the first part of tonight's counsel, as a puzzle, another puzzle for the human race to figure out. It is not as difficult a puzzle as Jacinta was to mankind, My child. It is quite simple, if you ask and seek the answer. But I warn you now, My children, do not take the first part of this lightly.

Vigil of August 14, 1981 Eve of the Assumption of Our Lady & in Honor of St. Joachim

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### **VERONICA A BRIDE OF CHRIST**

**Our Lady:** My child, too, when He speaks of His ministers, His priests and the priesthood, He is also referring to the terrible abominations being committed by Our nuns. My child and My children, My heart is torn. **I need so many brides for Christ, and so few are there who are willing to sacrifice their lives for Him.** Oh, if they only knew the great reward.

**Veronica:** I will be a bride of Christ, Blessed Mother, if You want me. I will be a bride of Christ.

**Our Lady:** **My child, you are a bride of Christ.** Did you not know that? Do you not remember when you were given the ring, many years ago?

**Veronica:** Oh, the ring, the ring with R G P: Redemption, Grace, and Peace inside the ring. The ring when I lived in Bayside at 226 - 226th St. in Bayside, off 69th Avenue and Springfield Boulevard.

Oh, yes, Blessed Mother, I understand now. **Redemption, Grace, and Peace ring. I am a bride of Christ.**

[Veronica's inner circle friend Phyliss C. remembers Veronica talking about the Ring and how it just appeared on her dresser in her box.]

**Our Lady:** My child, that is why Theresa had you write *'Tomorrow My Bridegroom.'* Do you remember nothing of it?

**Veronica:** Oh, Blessed Mother, yes.

## *Tomorrow My Bridegroom*

I walk up through the garden  
With roses in my hand,  
And place my left hand out  
To show you there's a band.  
I've waited all these years  
To see this dream come true;  
I've watched and prayed,  
And followed my heart  
Until it came to You.

Vigil of June 18, 1982

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**Our Lady:** My child, I wish you also to make note in your heart and the hearts of all mankind that I am much despaired, as Theresa, Our Little Flower, is much despaired at the lack of numbers in the nunneries. Vocations are needed for the priesthood, and also for the nunneries.

Are there not any who care to come forward and dedicate their lives to save Our young children? Please, My children, surely among you, those who hear My voice or will read this written word, can you not give your life to win your reward forever in Heaven? And perhaps also, those you love you can bring with you. So many little souls are crying. They thirst for the knowledge of Jesus and all of Heaven. Will you not solace them and comfort them in their loneliness? They are like sheep out in the wilderness, astray with no leaders. They are wandering. And what do they feast upon, but weeds. No good nourishment is being given them. Will you not, My children, you who are children of the light, come forward and become nuns, nuns with good hearts, with a good foundation of the Faith and the truth, and nourish Our sheep?

Remember, My children, that Jesus said,

**'Unless you become as little children, you cannot enter in the Kingdom of Heaven.'**

[BIBLE QUOTES: Luke 18:17 and Mark 10:15 - Amen I say to you, whosoever shall not receive the kingdom of God as a little child, shall not enter into it.]

Just as little Theresa once wrote, My child, will you kindly repeat. It brings great joy to My heart to know of the simple things that are so lost in your world today. The road to Heaven is simple, as a narrow road that so few stay on. But if you listen to the way little Theresa places it, it is really simple. **Just open your heart to Jesus as a child, come to Him and He will solace you. When you speak to Him, speak to Him thusly, as Theresa did.**

Dear Jesus, all I can do is just love You,  
For my riches are here in my heart;  
They're not locked or chained against stealing,  
They're always free to depart.  
I offer this gift to You, Jesus,  
Accept it with Your precious joy.  
I'm Yours to hold there in Your Kingdom;  
Just treat me as Your little toy!



Yes, My child, that is how Theresa found her way into the Kingdom of Heaven. She was a gentle child and a gentle adult. Therefore, you will follow her way, which is the way of Jesus, too.

Remember, My children, I will always be with you. My Son will always be with you. The days ahead will be great trial for you. But you will suffer much for your Faith. And you must always wear your sacramentals. Do not abandon them to modernism and humanism.

No matter how learned the scholar or priest or minister, you have the basic foundation of the Faith. And God never changes, and neither must you change to please man. But you must change always to please God.

And obedience: there is false obedience, if you displease God just to please man. You know the truth; keep it in your heart. And always remember: keep the faith, My children; We depend on you, because you are Our little armies spread throughout the world - little in means, little in worldly goods, but great in faith and great in graces.

**Veronica:** Jesus is placing His hand forward, and making the Sign of the Cross.

**Jesus:** I bless you all, My children: In the name of the Father, and of the Son, and of the Holy Ghost.

Vigil of June 18, 1982

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**Veronica:** Now Jesus is placing His hand out, like this: In the name of the Father, and of the Son, and of the Holy Ghost.

Oh, Jesus is touching His cape. I don't believe that I described His cape, and Jesus does wish that everything be made open to mankind - the knowledge of Heaven. Jesus has on a beige gown; it's very long and very loose. And He has like a leather-type of band about His waist.

And Jesus has on brown - they look like leather sandals. I don't know what they used in Jesus' time, but they look like they were made from some kind of a skin. They're like a thong - type of shoe. They're brown.

And now Jesus has on a - not a mantle, it's a cape - it's not like Our Lady's mantle. It's a cape tied at the neck with a golden piece of cording He has. And then there's also a headpiece like the monks wear, but Jesus has that down now. It's just falling on His back and held there by the gold pieces of cording.

And Jesus is nodding, yes.

I've often heard - people have asked, What does Jesus look like? Well, there's no words I could use to explain what Jesus looks like. He's got the most beautiful face. That's what joins me with Him in the knowledge that Our Lady has given to me, that through - I mean through Our Lady, with Jesus' knowing - that He has on a very silky type of cape this evening. And it's blowing in the wind, so it's much lighter than the burgundy cape He had been wearing in the past months. I would think it would be to assume the seasons, in His clothing.

That makes me feel also the human nature of Jesus is so like our own that it really makes it easier for you to approach and talk with Him, because He is human as can be. Whereas **Saint Theresa** and Padre Pio and all others who came to us in the past years, they had a fragile look about them where you could almost see they were transparent. But Jesus and Our Lady have never been transparent; They're as solid as you and I, and nothing but true humans. That's the only way I can explain it. And, of course, that makes you feel very good in your heart, because you know you can speak to Them, because They're not beyond your reach. All you have to do, Our Lady says, is to lift your eyes to Heaven and ask and you shall receive; pray and you're heard. You are heard.

If you ever wonder why your wish was not granted you must understand that Heaven, Our Lady says, knows just what is in store for your future. And if you don't get what you want, you'll find at the end of a certain period in your life that it would have been the worst thing that could have happened to you. For Jesus and Our Lady are guiding you, every one of you, as long as you stay within the light.

Vigil of June 18, 1983

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**Veronica:** All about the trees and back of Our Lady's statue, there are pink lights coming down in streamers from the heavens. And directly over Our Lady's statue, high in the sky, there's a circlet of light. I always feel since seeing that with **Saint Theresa** and other personages that are in Heaven, that it had something very, very special about that circlet of light, that some day Our Lady may reveal to us; it's something supernatural.

But Jesus is coming forward now. He's hearing me. He's smiling and He - the light is dimming quite a bit as He's coming down now. He's standing directly over Our Lady's statue. I can't count in feet, but I would say He's at least seven feet over the statue. Now Jesus is looking all about Him, and it's quite windy because His cape is blowing out from Him as He's looking back and forth with a smile.

Vigil of July 1, 1985

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**Jesus:** My children, I have great compassion for all of My children of the earth. But I say unto you, you have a free will. My Mother has accepted Her role as a Mediatrix between God and man. If you listen to My Mother's counsel you will be saved, and you will also share in the struggle to right the wrong that has been done against the Eternal Father and all the personages of Heaven.

Theresa wished to be with Us this evening, but due to the time and the condition of your physical body, My child, I send you her words, though she chose at first to appear herself.

I send you her words:

**St Therese's words:** 'My sisters, what have you done to yourselves? I can see, through the Eternal Father, what has happened within the convents. I can only beg you to open your eyes and ask the Holy Spirit to guide you. Accept not the counsel of man, for Satan now and all hell has opened up and the demons are upon earth. This is the final struggle for souls.'

**Jesus:** My Mother told you some time ago that soon Her words will be few, and this soon has now covered a year's time. But you must know that as a voice-box We had to seek and bring you, My child, back to the grounds so that We can go forth, and together try - I say try - to save the world from its own destruction.

Satan has poisoned their minds, and your great scientists now seek only one thing - to please the Bear. For money. And what is money? You cannot take it beyond the veil. You will go out as you came in, but you will be judged when you go out.

My child and My children, I stress anew for My Mother that you keep a vigil of prayer going throughout your countries and the world.

#### ROSARY AND THE BROWN SCAPULAR

It will be through My **Mother's brown Scapular and the beads of prayer** that many souls can be saved, and there will be a lessening of the Judgment against mankind, where he will lose his body as he becomes an ember, so great will be the flames.

My child, do not be affrighted. I will show you a picture now. Now you hold onto your crucifix and do not be affrighted.

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**Our Lady:** My child and My children, especially My child Veronica, I knew of your suffering, and I knew that you would not turn your back on My pleas to come to the grounds this evening. I will not tax you, My child, with too long a Message for the world this evening. But most of all, I come to say, My children, that your time has been shortened. The cataclysm, the day of sorrow, and the dark, long days are coming upon you.

I have gone throughout the world for many earth-years, searching and seeking out those who would give their lives to Heaven for the salvation of their brothers and sisters. The calling, My child and My children, did not go as you would

expect. By the time We had reached you in Bayside, in your home, My child, **We had looked with Theresa a long time for a Veronica.**

I know this does boggle your mind, My child, but what I mean to say to you is that, yes, even though the highest - the hierarchy of Heaven you would call it - the highest in Heaven approach many souls to be messengers, voice-boxes for the Eternal Father, through My Son and the Holy Ghost, but sorrowfully, My child, they turned Him down. I know this shocks you, My child, but you understand in a man's human nature he is given the choice to go on the long road or to search and work for entrance to Heaven by the narrow road.

My child and My children, I have cried great tears, My child, since I last saw you, for the fathers and mothers, the poor mothers - they do not know what lies ahead for their children, their children of all ages. Satan and his legion of demons and devils are loosed now upon earth in full force. They are doing very well, My children.

Vigil of July 25, 1985

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**Our Lady:** My child, I want you to do all you can to foster the return of mortality and morality to the medias, and also to those you love - your neighbors, your children. And do not be affrighted or flee from the sinner, for he, too, can be saved by your efforts and your prayers. As this child was born, so he must return: a simple child, to the Eternal Father. If you remember, My child, the lessons from Theresa - yes, Saint Theresa, you will remember that it is a simple way to Heaven: if you accept the Eternal Father into your heart, you will always be His children of love.

My child, We will strengthen you in time, so that you will be able to conduct your mission without missing the vigils. However, the last one was for reason. Know, My children, that whenever you find yourself being taken from a vigil, and you see the worldly reason or the godly reason, you must judge which is most important for your salvation.

I wish, My children, that you learn a little by example when We take those from among you to be seers for Heaven. They are voice-boxes and suffer much for this reason: the fact that the supernatural is always working with the natural, mortal human being. I say this to you, My child: you may not understand as I talk to you, but as you repeat it, and you will hear it again, you will understand.

**Remember, My children, you cannot condone immorality.**

I ask that the world continues to make Rosaries, and send the prayers, link to link throughout the world. For I still promise that if you will listen to My directions, given through My Son, in the Father and the Holy Spirit - I promise to do all that I can, My children, to save your lives upon earth; and also, if you must come across the veil, to save you from eternal damnation through the **Scapular and the Rosary**. Pray, My children, all, a constant vigilance of prayer: that is all you have now, for the enemy has been allowed to come into your homes.

You ask Me, My child, why We don't just put the heavy hand down on mankind, and that would be the end of the sinning. No, My child, the Eternal Father knew that once satan came into the world and was released from hell with all his demons, He expected many to fall to his cajoleries. However, though they fall, they must pick themselves up and walk a rough road, the road of the cross, back to Heaven. It will be a road of sacrifice and deprivation; however, in this way, My children, can you be purified for an entrance into Heaven.

Vigil of October 5, 1985

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**Our Lady:** Now I want you to listen to Me as I repeat for you one of the long discourses you had with Saint Theresa. And I do it for a reason, that it goes to the world because this dear Holy Father is the one in Rome who is suffering now at the hands of his own. His bishops will fight bishop against bishop; there will be cardinals against cardinals; and satan has set himself in the midst. But you will all remember the 'Exhortation' and recite it well to those who wish to affront you. Repeat, My child:

Dear Holy Father, worried and wan  
Will struggle with Jesus to gather the sheep.  
The pastures are rich, but the sheep grow thin,  
For the souls have succumbed to the sickness of sin.  
You'll need reinforcements from heavenly shores,  
So deep is the darkness of earth's shallow mores.  
All hearts must ascend in true supplication  
To avoid the sad fate of divine devastation.  
Dear Holy Mother, your Mother of love,  
Does beg you to heed these dire words from above:  
His heart is torn by careless surrender  
Of too many souls who don't try to remember  
The Father, the Son, the Spirit of life -  
Smite in the heart with the human knife  
Of hate, greed, avarice, vanity:  
All indications that sin is insanity.  
What more must you do but place the full load  
Of saving all souls on the few who are bold,  
Who'll stand up and fight for all Heaven's glory  
And meet with Pope Paul at the end of life's story.

My child, you must never forget those words and pray on them daily, for they have true meaning for the world.

Now, My child, I wish that you will say a full Act of Contrition, for it has been forgotten in many of My Son's churches,  
His House upon earth.

Vigil of September 27, 1986

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**Veronica:** Now just about the trees there are the most beautiful blue lights. I thought before, when I saw them in the past, that they were beautiful, but tonight they're sparkling and radiant. And now the lights, which were circular in form, are starting to shrink, and they're becoming beams of light going high up into the sky, over above the statue. I couldn't even judge the number of feet over the statue.

But there is Our Lady. Oh, I'm sure that the people must see Her. She is so beautiful, and so lifelike, like - whereas other times when I saw the people from Heaven, like Saint Theresa, she was quite transparent, and so was Padre Pio. But Our Lady is as solid as you and I, yet She is so beautiful. She's coming down slowly. And now there is a cloud-like formation up there in front of Her so that She's covered, I think, temporarily, because I see something coming out where Her feet should be.

Vigil of June 18, 1987 17th Anniversary of Our Lady's Apparitions at Bayside

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**Our Lady:** My child and My children, I welcome you all on this great feast day for one little soul who has become a huge soul throughout the world, My children. I say this as a Mother, because she was once upon earth with you and her example should be followed by all. Though she had a hidden life, she has been known to the world.

**Veronica:** Our Lady is pointing up now to Her right side, high in the sky, and directly at Her right side I see coming through the sky - I know who it is from her habit. It's Saint Theresa, the Little Flower. Now she's carrying - this is wonderful - oh,

she's carrying in her arms all roses: different colored roses, pink and red and yellow and white. And now she's taking her hands like this, and she's throwing the roses out, like we do here. She is throwing the roses out to the people. Our Lady is smiling; She's very pleased at this, and She's motioning for Theresa to come closer to Her at the right side, Her right side.

Now Theresa looks different than Our Lady. Our Lady looks very solid, just as solid as you and I; but Theresa has a misty look about her. The light is tremendous around what would be her face. I can't see her face too clearly because the light is so great, but I know she is smiling. I sense the smile on her face. And also it must be quite windy there too, because she does have on a cape, a cream-colored cape, and a brown gown underneath it.

Now Theresa is pointing up to the sky, high up to the sky, and I see the sky is opening up again. And oh, coming forward this evening, oh so soon! I see now the rays coming from His hands. Jesus is coming forward to be with Our Lady and Theresa. Jesus is coming forward now, and He's coming down very slowly - but He's standing now at Our Lady's left side. And Our Lady is whispering to Him. I can't hear what They're saying; it's almost like the rustling of the leaves. I can't make out what They're saying. But Our Lady now nods Her head, yes, to Jesus, and He stands there. Now Theresa is going back into what appears to be a cloud-like formation in the sky on the left hand side. These clouds are very heavy, and they seem to be carrying her back into the sky. And Our Lady now is touching Her fingers to Her lips, like this; that means that you must listen and repeat what She has to say.

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**Veronica:** Now Jesus is going over to His right side, our left side, and He is making now the Sign of the Cross, like this; He said to emulate Him: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is looking over towards His left side, and He is coming across the clouds. It is beginning to cloud again, and the clouds are covering Our Lady; and I can see the hem of **Saint Theresa's** gown still up there.

But now Jesus is coming over to the right side, and He is standing just by the top of the limb, the highest limb on the tree over on our right side. Now He is looking down at the people, and He is making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

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**Jesus:** I bless you all, My children. Now continue with your prayers of atonement. They are sorely needed.

I will not be dismissed from the grounds. I will not be by individuals who have come to mock Me, as I see two standing over to the right. No, My child, it's no use trying to throw them off the grounds. They will come back. They bounce like a bad ball. Yes, My children, they have caused much discord within your circle, also; but they will not be back. I think, My child, you are beginning to understand whom one is.

Now, My children, continue with your prayers. All the others cannot count but your prayers this evening. And remember the Pope - as My Mother sought to put in your mind, as though She was branding it in your conscience, to get in touch with Pope John Paul II and ask him - plead with him! - to please do what My Mother asked back at Fatima. Do what She asked; otherwise, the world will find itself ablaze.

**Veronica:** Now Jesus is rising up high in the sky. He is pulling His cape about Him, and He is standing there. He's nodding; He means that He's not leaving. He stays every evening until the last soul has left the grounds, and so does **Our Lady and Theresa**.

And this evening there will be those who have taken photographs, and they have been able to capture on photograph Jesus and Our Lady, and **possibly the hemline of Saint Theresa**. That is what Jesus said. The pictures were taken this evening.

Vigil of October 2, 1987

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**Veronica:** There are blue lights now coming down from the sky, high overhead. Oh, the lights are so beautiful! Oh, I've seen lights before, but there is something different about these lights. They're magnificent. They're blue. And also, now beyond the blue, on the right side of each rivulet of blue, there are pink cascading lights coming down now. They're actually lights because they flow out from the blue. I never saw anything like it before.

And - oh, there they are: all about the lights now are coming out - I know they're angels. They're all different ages and different sizes, but I do believe it registers their age. These are all, I know, guardian angels. They are dressed in the most beautiful pastel shades of blue and pink and white. And I feel that the blue stands for the masculine angel, if there is such a thing; and the pink also for the feminine angels; and the whites are for babies. They are - there are hundreds of them all about the trees. Oh, I'm sure you must see them. They are so clear, they're almost human-like in appearance, except for the translucency of their faces. They are so beautiful.

Now high up into the sky - oh, about maybe 20 feet beyond the statue up into the sky, there is now a very white light. The light is opening up; it's as though it's piercing the sky, and there coming through the light is Jesus. Oh, He's just beautiful! He has on the most magnificent robe. It's cut quite differently than He wore the last apparition time. But it is a beautiful robe, all of a classic type of weave. It's - it almost looks like it comes from a foreign country, the robe. But it is so beautiful.

Now - oh, right behind Him now, as the light is opening up, I can see Our Lady coming with someone else. Oh! It's Saint Theresa! I'd know her anywhere, since she's been practically living with me in 1968 and '69. She has on a habit now. It's white and black. However, she has a cape; the cape is a cream color.

Now they're all together, side by side. Jesus is on our right side; Our Lady is right next to Him on His right side, and Saint Theresa is also standing on Our Lady's right side.

Now Jesus is touching His lips, which means He's going to talk. Oh no, He's pointing over to Saint Theresa; she's going to talk. But I can't speak French!

**Jesus:** You will understand, My child.

**Veronica:** Oh, Jesus said that I will understand.

**St. Theresa:** My sister, my dear sister Veronica, how happy I am to see you again after all these years. I have been around, but not permitted by the Eternal Father to appear before you as I did in the early years. But I have been guiding you. I wish at this time that you will recite for me, Veronica, the poem-message. This is for our dear Jesus here.

**Veronica:** And she is pointing over, and Jesus is smiling. He has such a beautiful warm smile. Oh, it's just beautiful. Now He's touching His lips, and He's saying:

**Jesus:** Repeat what Theresa has asked.

**Veronica:** Oh!

### *Spiritual Childhood*

Dear Jesus, all I can do is just love You,  
For my riches are here in my heart;  
They're not locked or chained against stealing,  
They're always free to depart!  
I offer this gift to you, Jesus;  
Accept it with Your precious joy.  
I'm there to hold in Your Kingdom:  
Just treat me as Your little toy!

Now Theresa is pointing over, she's pointing over to all the angels that are in the sky.

**St. Theresa:** You know, my sister, many of the names. Will you give some this evening to others?

**Veronica:** Yes. There's Tomdarius, Tusazeri - He is my guardian angel, but he's quite a clown. He likes to circle around. And right now he's turning and spinning again. He always does that when he sees me; he turns and spins. And now also, there's Razene, and Nadina, and many others.

**St. Theresa:** Yes, my sister, that is the happy message for this evening, but I must also come to you as a voice-box from Heaven. Many will deride you, my child, at these messages.

**Veronica:** Now Jesus is touching His lips.

**Jesus:** My child, I want you to know that you must not be affected by the derision and writings of those who are non-believers. Remember, in My time I also suffered the same for the cause, My child. The Eternal Father had Me within His arms always, and I tell you, My child Veronica, that you are always in My arms. I allow many things to happen to you.

Look up, My child; I want you to look high into the sky and you will understand why you are being persecuted.

**Veronica:** I'm looking into what appears to be a convent, but - oh, my goodness! - this is a convent? There's a room there now off the chapel, and I know they're nuns; but what are they doing? They're dancing. And they're dressed, not like nuns, but in leotards! What are they doing?

Now Jesus is pointing over, and I see in the distance - looking far up into the sky, I see in the distance a steeple. The steeple looks like the type you would find on most churches in the United States, with the crucifix - the cross, not a crucifix, but the cross on the top. Now Jesus is pointing down, and I see coming out of the door three or four men.

**Jesus:** They, My child, are priests!

**Veronica:** Well - they are? Dear Jesus, I don't understand. What are they doing? They don't look like priests.

**Jesus:** That is what makes My heart ache, My child. That is one of the reasons Theresa is crying constantly when she looks into the convents and sees what is going on. Many now believe in abortion, the murders of the children; and many have committed this act upon themselves.

You ask, My child, how could this happen to those with a vocation? How can they ever seek an abortion, no matter what the cause? I will tell you, My child: it is because they have given themselves over to immodesty. They have also given up their lives of prayer. They seek the pleasures of the world. They cannot be condemned at this time, My child, because there are too few that pray for the clergy and the nuns. They need your prayers, all the Rosaries that can be said for their repatriation.

My child, I wish that you will now take three photographs. They are most important, but this I must warn you: I will tell you part of the message when you receive the photographs; but the first part with the date - a very important date, My child - you will hold that to yourself and keep that within yourself.

Theresa has the permission of the Eternal Father to remain here for the rest of the evening. She will also move about and look upon the ill and infirm, because on her feast day and the feast day of the guardian angels there will be many cures.

My child, you will question those about you and see if all of the rose petals have been distributed as I asked of you early this morning. If not, they must go out immediately. All Rosaries that can be spared shall be given to the ill and infirm. And should there be others left over, My children, you will please pass them out to all visiting souls. You are in the most dangerous times now.

Vigil of October 1, 1988 - Eve of the Guardian Angels & in Honor of Saint Theresa

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**Veronica:** While we gave out the Rosaries and the rose petals, Our Lady and Jesus and Saint Theresa were standing by the trees all this time. I noted them as we were talking here and examining the pictures. But Our Lady now is - I must say that Our Lady is beautiful this evening, too. Among all the beauties that we've seen this evening, Our Lady's gown is just exquisite. And Our Lady - many people ask, you know, what does She look like. How can I describe Her? She has features that are - are just not of this world. The beauty and the light that comes from Her face and Her eyes, and the light that seems to just exude from Her body all throughout the sky, it lights up the sky over us for - oh, a large area of, I would say at least 20 feet extending way behind us there.

Now Our Lady is pointing up. Now She's coming closer to the trees now, and Our Lady - and I see Jesus. He's standing over there still by the trees on our right side, and Saint Theresa is directly over the statue. Saint Theresa is standing there. And her gown, she has a long gown on; it goes beyond Her shoes. I can't see her shoes. Her gown is very modest, and she has on a beautiful cream-colored cape. And it's quite windy. And they actually are floating. Now Our Lady is floating over next to Theresa, and She's touching now Her finger to Her lips.

**Our Lady:** My child and My children, I must ask you this evening to remember that there are many messages that have not been read by all. It has been eighteen earth-years since I first appeared here, and much has been given and much has been forgotten. Therefore, We ask all of Our children to obtain copies of the back messages from Heaven, because we are now in repetition. Because what can We say, My children and My child? If I could show you what is in store for mankind, you, too, would be shedding tears of sorrow.

**Veronica:** Our Lady is crying; it must be very serious. Our Lady is crying. And Saint Theresa now is, is going over and placing Her hand upon Our Lady's shoulder. And Theresa is crying, too. Now Theresa is turning and touching Her finger to Her lips.

**St. Theresa:** Veronica, we will be here for the rest of the evening, until the last person leaves the grounds. There is no time in Heaven as you calculate it upon earth; therefore, everyone who has come this evening shall leave with grace. There will be many cures this evening.

**Our Lady:** I understand, My child, what you are thinking, of the complications you fall into when trying to prove to the world the truth. Those who do not have the courage to keep their grace - for graces are given and graces can be taken back - therefore, it is most important, My child, that you will pray for the two individuals that have made it most difficult to get their cures together.

Right now, My child, I ask you now to hasten back to where you came from because We had much work to do to prepare the grounds for your safe arrival, My child. As I told you at home, you had no doubts that you would be protected; I knew that, but you also had to be warned of what to avoid.

Yes, My child, there will always be others who will try to destroy you; but they cannot destroy the eighteen years of messages from Heaven, for they will go throughout the world, My child, far after you have been taken from the earth. Do not be alarmed; I am not saying that you are leaving the earth now. Oh no, My child, you will not be given much rest; but there is much that you have to do. I will keep you informed Myself, My child. As I repeat: you do not see Me always, but you will always hear My voice.

**Veronica:** Now Jesus is coming over and He's extending His hand, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Now Our Lady is taking Her beautiful Rosary from about Her waist and She's making the Sign of the Cross, like this: In the name of the Father, and of the Son, and of the Holy Ghost.

Now She's going over - Our Lady, Jesus and Theresa now - Theresa has come from behind the tree. She's standing next to Our Lady, and they're all going over to our left side. And now both in unison, Jesus and Our Lady are making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is placing His first finger to His lips.

**Jesus:** Now, My child, you will continue with the prayers of atonement; they are sorely needed. You will not be affrighted at the message this evening, for it must be told to the world, My children. Many will die unless they listen to Us now and follow Our directions.

Yes, My child, now you will sit back and take two more photographs; three if possible but most likely two. And as We said, We will not leave the grounds until the last child has left the grounds.

Vigil of October 1, 1988

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**Our Lady:** We also are distressed because of Theresa. She has been watching the carnage in the convents. And as such, she finds that her mission upon earth was not fulfilled to the fullest, that so much evil can now be corrupting the convents.

My child and My children, I promise you after, My child, you bless the ill and infirm I will bring Theresa to you; because I know she made a promise to you to appear here this evening. That will be, My child, after you bless the ill and infirm. There are many who have come a long way to be here this evening.

**Veronica:** Oh, Our Lady hadn't left at all. She's coming from behind one of the boughs of the tall fir tree there in front of us, directly over to Her statue on the right side. And right behind Her, I see her - it's Theresa; I'd know her anywhere. Oh, now Theresa is floating over to Our Lady's right side. She was standing behind Her. I don't know why she was standing behind Our Lady. And Our Lady is whispering something to her, but I can't hear them. Now just as I'm looking, Saint Theresa is smiling; and she's placing her first finger to her lips, like this.

### **THE VALUE OF SUFFERING**

**St. Theresa:** My sister, Veronica, I know that you are much surprised to see me this evening, as I have not made many appearances on your Shrine grounds. However, due to the urgency of the times, and what is happening upon the earth, I come this evening to bring to you a word of good news that the road to Heaven is very simple. All you have to do is be like a young child in your love of Jesus, never questioning, never casting aside, but loving Him fully with your heart.

My life upon earth was not always easy, my sister, just as all of my sisters and brothers upon earth realize this as time goes on. However, I do say I am disquieted of spirit by what I see taking place in many of the convents today. **My life was always a life of solitude and prayer; therefore, I never lost contact with the Holy Spirit.** Now my sisters in the convents are enjoying - as they think they are enjoying - all of the modern diversions that take them away from meditation and prayer.



I come this evening to ask my sisters who hear my message not to be taken over by worldly pursuits. I agree fully with the nuns in the convents that object to the television. No television should be in a holy place.

Yes, my sister, there is much evil in the world. I always promised when I was upon earth that I would never be lackadaisical or disquiet of spirit while I was in Heaven. I will go forward to the very end of time bringing my roses to you along with Our Lady - graces in abundance for the asking. All you have to do is say, 'Jesus, I love You. Save souls, save the consecrated.' That is very important.

We are made fully aware in these latter days of all the tribulations of the world, and the convents especially. I make note of the convents, my sister, because it was my home for so many years.

Also, you will understand fully when I tell you the value of suffering. You can always offer this for the souls that need the repatriation. Yes, my sister, no suffering is ever wasted. For you must accept it in the right light, knowing that even our dear Jesus suffered upon earth at the hands of those He loved. But one thing you know now is He never gave up loving them, even as they recrucified Him.



And even now, my sister, there is much grief in Heaven. And I know that our Blessed Mother sheds many tears daily upon the world because of the present abominable conditions. Man is fast heading for a cataclysm. Soon - we all know of the coming of the Ball of Redemption upon mankind, and it is now heading fast in.

It is the will of the Eternal Father that the sheep be gathered by those who have become disciples in the latter days. The sheep must be gathered and separated from the wolves that are roaming now. Therefore, we ask you to even work much harder at your apostleship. All will be on the side of the Eternal Father in the end. But He will allow these persecutions to come upon you. Accept all as Jesus did when He was upon earth.

**Veronica:** Now I see Theresa is moving over, and she's whispering to Our Lady. I can't understand what she's saying, but she's whispering. And Our Lady is pointing high up into the sky.

Oh, Jesus is coming down now, again. Oh, He's coming up now, and He is going to be at Our Lady's left side. He's raising His hand now, like this, and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. Now Jesus is mentioning - I can't hear it; it's like the rustling of the wind. But Jesus is still extending His hand, and He's going over now to Our Lady's right side.

And Theresa has moved back into the sky. I don't know - she seems to have left the circle of light, and she seems to be moving back into the clouds. I do want to tell you at this time that, as I can see her, Theresa has on a brown gown and a cream-colored cape, and she has a black mantle around the top of her head. Theresa is smiling. I know that I must have described her that she is - as I can see her here. She's very clear. She's stopped now moving, and she's standing there behind Jesus and Our Lady.

Now Jesus has hesitated while I was talking about Theresa, and He's going over now to our left side. He's moving very slowly, and looking down all about Him. Now He's extending out His hand and making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is coming over, and She's taking the Rosary from about Her waist, and She's making the Sign of the Cross: In the name of the Father, and of the Son, and of the Holy Ghost. And Our Lady now is touching the crucifix to Her lips. And She says - She's asking me to repeat.

**Our Lady:** Many prayers are needed for the clergy. Won't you, My children, help them? For many are lost; they are on the road to perdition. Please help them. I ask you as your Mother, in your merciful hearts, for My Son and the good of His Church, pray for your priests, your cardinals, and bishops.

**Veronica:** We will.

Now Jesus and Our Lady are moving back into the sky. Theresa has gone into the sky; I can't see her anymore. And Our Lady and Jesus now are moving over to our right side, at the uppermost limb of the fir tree on the right side. And They are standing there and nodding. Our Lady is saying:

**Our Lady:** We will be here the rest of the evening, until the last soul has left.

Vigil of October 2, 1989

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**Veronica:** Our Lady now is backing up into the sky, and She's pointing up with Her hand, like this. And over on the right side of the trees, I see Theresa! Oh, Theresa! Saint Theresa! Oh, she's smiling; she knows me. And now she's touching her fingers to her lips.

**St. Theresa:** You will try, my sister, to send the poem messages throughout the world. They will fall into the hands of those who are deemed to receive them.

**Mankind has already been marked by the cross of the Savior, or the sign of the horn.** Yes, my sister, man has created a monster upon earth, and the Eternal Father will seek to remove it.

As in the time of Sodom and Gomorrah, the Eternal Father was most merciful until His mercy could no longer be contained. So will it be for those who partake of the abominable acts of what you call upon earth homosexuality. **It is an abomination in the eyes of the Eternal Father.**

Parents must guard their children, even from their teachers. Many are now direct agents of hell, though they walk in human bodies. Protect your children with their sacramentals. Teach them!

My children, I ask you, please - I call you my children because I have looked down upon earth for many years, and I feel that I have a firm attachment to the souls upon earth.

Please, I ask you mothers, monitor your children's lives. Do not be an escapist, running from home and finding pleasures of the world. Bring a prayer life back to your children before it is too late. You will be held accountable for the fall of the souls of the children. Therefore, I ask parents throughout the world - with love and good leadership in the household, your children will not fall as prey to satan.

**Veronica:** Now Theresa is backing up. I can see now her habit more fully. It was blowing behind the tree before. But she's smiling, she's still smiling. Now she's taking her hand and she's pointing over to the right side of the sky. Our Lady is standing there, and She's reaching out now - . I can feel Her fingers. They were so soft, so beautiful. But there's an electricity - I can't explain. It just comes from Her fingers and radiates right down your arm. It's so beautiful.

Now Our Lady is smiling, and She's pointing upwards. And I notice, I hadn't noticed that Theresa - I'm sorry, Jesus, I didn't notice You were standing over there between Our Lady - Jesus is between Our Lady and Theresa. And He's whispering something, but I can't hear; I guess I'm not supposed to hear it. He's saying something to Our Lady. And now He's turned to Theresa. Oh, I see. I think He's telling them to move farther back into the sky.

Now Jesus is touching His lips:

**Jesus:** We are not leaving, My children. We have made Our home upon these grounds. Therefore, all who come here to be solaced, I will be here. My Mother and I shall stay here even unto the conflagration.

Now, My child, you will sit back and continue with the photographs. Three will be taken. The first will remain silent, and the others you may look into.

Vigil of June 18, 1991

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**Locution to Veronica:** On October 3, 1991, in the early afternoon at 12:12 p.m., as Veronica lay on her living room couch resting from her debilitating health problems that have plagued her for years, St. Theresa the Little Flower suddenly appeared revealing only her face to Veronica. She was bathed in a brilliant light, with a youthful, contented, yet serious appearance about her.

St Theresa of the Child Jesus of the Holy Face, the renowned French Carmelite nun of Lisieux, France was declared a saint by the Roman Catholic Church in 1925. Her feast day is traditionally celebrated this day and she was declared a Doctor of the Church in 1997.

St Theresa spoke to Veronica giving this locution message to the world in writing:

**“Honor the Salutation at all times: Glory be to the Father, the Son, and the Holy Ghost.**

**The peoples of the earth have not progressed satisfactorily in the plan for the salvation of their souls.**

**Prayer, penance, atonement we ask of all. The time grows short.**

**All honor and glory must be given to the Trinity.  
Hasten, harken, and listen, for I shall not repeat this call again.”**

Theresa of Lisieux

On October 3, 1991 - the Feast of St. Theresa of the Child Jesus [at home]

End.

