



Our Lady of the Roses, Mary Help of Mothers Shrine



ROSES



Nakedness Misconstrued in the Bible

Message Segment of July 15, 1976 to Veronica Lueken

Our Lady: My child, you must understand that it is not often that I send you upon a distant mission. However, in our desperate times you must be ready to follow My direction without notice in advance.

It is sad, My child, that there are so many delusions and errors prevalent upon earth. **The souls fall into deep darkness, as they are misguided by Our clergy and those who have cast aside the light to run fast headlong into the darkness.**

My child, it has soothed Our hearts, for you have defended Our beloved son, Francis, Saint Francis of Assisi. [Our Lady explains below that St Francis did not appear naked before his bishop]

Yes, My child, even the blessed ones are attacked upon earth by satan, for they know that these blessed have joined in the fight ahead against the forces of 666, the Man of Perdition now loosed upon your earth. The battle continues; the evil has accelerated.

I will instruct you, My child, for the knowledge of all mankind. **The word 'nakedness' and 'naked' has been misconstrued, and has been taken out of context from the good Book, the Bible.**

Watch, My child, as I will enfold, unfold the story for you.

Veronica: The sky is beginning to open up on the right side. I see a very quiet body of water, a sea. And there is in the water a boat; it is a wooden structure, very crudely made. It is lying listlessly in the water. And now, as Our Lady brings me forward, I can see men - one, two, three, four, five, six, seven, eight, nine - nine men are standing in the boat, and they are pulling upon a net that's stretched over the side of the boat.

Three of the men have tunics tied about their waists, but off their shoulders. The men have been fishing, but they have not filled their nets, Our Lady says. The men have been fishing, but they have not filled their nets.

Our Lady: You will observe, My child, that none of these men are naked, for the word 'naked' can be misconstrued, when what is meant is stripped or uncovered, but not wholly. **Nakedness is not to be practiced before another human.** Adam and Eve, your first parents, when they found themselves naked, they covered themselves with the leaves. Therefore, watch, My child, and record the truth.

Veronica: I see over on the left side of the boat a man, a tall man. He has a beard and long brown hair. Now as I watch he is tying the cord belting tighter about his waist. He has on a tunic, a long tunic, but underneath I can see the upper part of an undercovering.

Our Lady: My child, it is called a loin cloth.

Veronica: A loincloth. And the tunic being worn by the man is now being taken off from his shoulders and he tightens the belting, so that it lies suspended about his waist.

The waters are warm, the air is heavy, and they continue to labor, the men, to bring up the fish. They are becoming discouraged, and they are looking about them. Another man who is dressed in a long tunic that is belted, girded very tightly about his waist, approaches the first man standing to the left. I can hear his voice. He is saying:

A Disciple, [John]: Simon Peter, look! There is the Master on the shore. [John 21:7]

Veronica: It is the man on the left, [Simon Peter] and he turns and looks the short distance that lies to the shore. Excitedly, he brings up his tunic, the top covering, and places his arms in the sleeves and brings the tunic closer about his chest as he ties the rope closer.

Our Lady: Never did Peter stand, My child, naked as man will call nakedness.



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Our Lady: The word 'naked' can be taken out of context, I repeat. Peter found the work heavy and hot. He removed only the top of his tunic by girding it tightly about his waist as he worked, as he labored with difficulty with the heavy nets to bring up the fish.

Veronica: Now the man who had approached Peter is pointing to the shore. And now Peter is growing very excited, and the other men are starting to pull at the nets. They have grown very heavy, and I can see now fish jumping up. Oh, my goodness! The nets are filled with fish jumping up and down. Oh!

And the man on the right side talking to Peter, says: **The Master has filled the nets.**

Veronica: Now Peter is going over to the front part of the boat and he's leaping in, feet first into the water. It's not very deep. They're not far from shore, and he's now trying to swim, and wading to the shore. And over on the shore is Jesus; I can see Jesus. He's standing there in His long white tunic, His robe on His arm.

It's very warm. It's early morning, around ten or eleven o'clock, Our Lady said. Ten or eleven o'clock, but it's very warm and humid.

And now I can see Peter rushing up onto the beach - it looks like a beach. And the sand, though, is not a white; it's sort of a reddish, muddy-colored looking. And he's now throwing himself at Jesus' feet.

Now they are preparing wood, and there's a fire in it. It had been prepared previously, because it's burning quite well.

And Jesus is saying: **Come, let us eat.**

And now the men out in the boat are all quite excited, and they're coming in and trying to pull the heavy nets overflowing with fish behind them. **They are all talking excitedly of the power of Jesus to fill these nets after they had labored most of the night without success.**

Now it's growing very dark, and Our Lady is moving closer, just above the flag, the American flag.

Our Lady: My child, you understand now why I allowed you to carry the cross.

Saint Francis, your patron, he did not appear naked before his bishop. It is an expression, a symbol of divesting yourself of all your worldly desires and goods. He wished to live a life of poverty and piety, loving all creatures of God, for they reflected the joy and the dignity of his Master, the Lord high God in Heaven.

My child, much penance, much atonement is needed for the abominations being committed from the hearts of men. My Son's House, His Church, is under constant attack by the forces of 666. These demons set loose in these end times, My children, will enter into the body of any man, woman, or child who has fallen out of grace.

My children, do not fall for the error - do not fall into error: you must pray for the light before you read the Scriptures. Many have set themselves to change, renovate, and place deceit in the lines written by the prophets.

My child, do not be concerned of expressing your true feelings. If you cannot accept the penance, will you be able to accept a heavier cross, My child?

When I send you upon a mission, My child, do not be concerned of the outcome. You have accomplished what I set you out to do.

Douay Rheims Bible John 21: 1-14 Jesus Appears at the Sea of Galilee After He has Risen from the Dead

1 AFTER this, Jesus shewed himself again to the disciples at the sea of Tiberias. And he shewed himself after this manner. **2** There were together Simon Peter, and Thomas, who is called Didymus, and Nathanael, who was of Cana of Galilee, and the sons of Zebedee, [James and John] and two others of his disciples. **3** Simon Peter saith to them: I go a fishing. They say to him: We also come with thee. And they went forth, and entered into the ship: and that night they caught nothing. **4** But when the morning was come, Jesus stood on the shore: yet the disciples knew not that it was Jesus. **5** Jesus therefore said to them: Children, have you any meat? They answered him: No. **6** He saith to them: Cast the net on the right side of the ship, and you shall find. They cast therefore; and now they were not able to draw it, for the multitude of fishes. **7** That disciple therefore whom Jesus loved, said to Peter: **It is the Lord.** Simon Peter, when he heard that it was the Lord, girt his coat about him, (for he was naked,) and cast himself into the sea. **8** But the other disciples came in the ship, (for they were not far from the land, but as it were two hundred cubits,) dragging the net with fishes. **9** As soon then as they came to land, they saw hot coals lying, and a fish laid thereon, and bread. **10** Jesus saith to them: Bring hither of the fishes which you have now caught. **11** Simon Peter went up, and drew the net to land, full of great fishes, one hundred and fifty-three. And although there were so many, the net was not broken. **12** Jesus saith to them: Come, and dine. And none of them who were at meat, durst ask him: Who art thou? knowing that it was the Lord. **13** And Jesus cometh and taketh bread, and giveth them, and fish in like manner. **14** This is now the third time that Jesus was manifested to his disciples, after he was risen from the dead.