



Our Lady of the Roses, Mary Help of Mothers Shrine



The Message to Veronica Lueken From SAINT LOUIS de MONTFORT

On True Devotion & False Devotion to the Blessed Virgin



Message to Veronica Lueken at the Vigil of September 28, 1973



[St Louis Mary de Montfort (1673-1716) was a Missionary in France and Founder of the Company of Mary, Montfort Fathers and the Daughters of Wisdom]

Author of 'True Devotion to the Blessed Virgin' and 'Letter to the Friends of the Cross:']

Veronica's parish was founded by the Montfort Fathers and the sisters of the Daughters of Wisdom cared for Veronica in St Charles hospital on Long Island.]

Veronica: There's a man with Our Lady standing up there. Our Lady said if I were to speak with you with a loudspeaker you would all hear me. But I think you will all hear me.

Our Lady said that I was given this book. It's a very old book, from the time of Saint Louis de Montfort. [True Devotion to the Blessed Virgin Mary by St. Louis de Montfort]

And I - Our Lady said that I'm to read this passage from it:

"There are many who call themselves devotees of Our Lady. **But words do not prove what is in the heart, but actions. They can fall....**

Veronica: he says, the man, Saint Louis - it's Louis.

Oh, he said to call him Saint Louis. Oh!

. . . **into seven categories. We have much false devotion to Our Lady.**

They are: 1. They are the critical devotees.

These are those who call themselves devotees of Our
But they have categories, says Saint Louis de Montfort. They

- the critical devotees,**
- the scrupulous devotees,**
- the external devotees,**
- the presumptuous devotees,**
- the inconstant devotees,**
- the hypocritical devotees, and**
- the really interested devotees.**



Lady . . .
are:

Now Saint Louis says, **Those, the critical devotees**, are for the most part the proud scholars, those of much learning, with rash and self-sufficient spirits, who have at the bottom of their hearts some devotion to the holy Virgin, but who criticize nearly all the practices of devotion to Her which the simple people may pay simply and holily to their good Mother, because these practices do not fall in with their own humor and fancy.

So those who are of **intellectual pride** would not approve because it does not fit in with what is in their fancy. They call in doubt all the miracles of our Faith and the history recorded by authors worthy of our Faith, or drawn from the chronicles of religious orders, they call them down, for the narratives which testify to us the mercies and the power of the most holy Virgin.

They cannot see, these who have the **intellectual pride**, without uneasiness, how simple and humble people are - can be on their knees before an altar or an image of Our



Lady, sometimes in the corner of a street, in order to pray to God there, and they even accuse them of idolatry, and as if they adored the wood or the stone. They say that for their part, those who have intellectual pride and do have the rule of governing, they are not fond of these external devotions and that their minds are not so weak as to give faith to such a number of tales and little histories that are in circulation about Our Lady.

Therefore, Saint Louis says, watch and pray and allow the Holy Spirit to work among you. In other words, Saint Louis says, **Do not stop the workings of the Holy Spirit, for it is not for man to judge the hand of God among you.** In the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Message at the Vigil of September 28, 1974
ST LOUIS De MONTFORT – ‘He Sits with the Father in the Trinity’



Veronica: Oh, the Rosary will next be said in French, the native tongue of Louis.

Oh, I see a man, but he doesn't look like Our Lady. He's not solid. He looks almost like Padre Pio when I first saw him. I see a man; he's a little man, very thin. And he's - he doesn't look old anymore. I know he must have been old, but he looks very young. He's very happy; he's smiling. And he's shaking his head, like this. He's just standing by Our Lady, and going like this:

St. Louis: “*Oui, oui, oui.*”

Veronica: He said: “*Oui.*” And he's shaking his head. Now I see him . . . he seems to be just like evaporating. I can't see him any more, though Our Lady is still there.

Our Lady: My child, do not question the mysteries of your Faith. There is much that is sacred in Heaven. And were it revealed to you it would no longer be sacred. One day you will understand.

Now, My child, join your brothers and sisters in prayer. **And remember, in his native tongue.** [French]

Veronica: Oh, my! Oh, oh! I don't even feel tired. Oh!

Our Lady: You don't feel tired, My child, because you have been removed of a great burden. Yes, My child, much is allowed for your edification and knowledge. It is by example, and perhaps experience, that you will better learn a simple lesson.

Remember, he has not asked that you discard the prayers. Gather these prayers in his name for the next waiting souls. Because he has entered into the Kingdom, as others, does not mean that you will cease your prayers. You must pray to him, if you do not pray for him. **Pray to him, for now he sits with the Father in the Trinity.**

You see, My child, **nothing that is done for the Father, in the name of the Father, goes unrewarded. He has gained his crown.**



Veronica: Oh!

Our Lady: Years of servitude to the Father, a true lily of the field, entered into the Kingdom of the Father.

Veronica: Our Lady is smiling. She's very happy. Oh, Our Lady is so happy! I see . . . oh -

Our Lady: You see, My child, the great joy in your heart now. **Know that this is for all who will turn their hearts to Heaven. Work for the Father in Heaven.** Do not give yourselves to the world, **for your only true home is with Us over the veil.** You will remain upon your knees, My child. I assure you it will be a source of great penance.

