

LOCUTION*

"Because of the sins of omission and commission, I will destroy this proud city [New York] as in the days of Sodom and Gomorrha. As Our voice box, you will make this known to the world." *Jesus to Veronica Oct. 5, 1988*

*A communication from God (often through angels and/or saints) to the ear or directly to the intellect.

Saint Michael
Guardian
of the Faith



ROSES



Redemption
Grace
Peace

The Message of Our Lady and Our Lord to Veronica Lueken

Our Lady of the Roses Shrine • P.O. Box 52 • Bayside, New York 11361

October 6, 1988 • Eve of the Feast of Our Lady of the Rosary

"Grossly contaminated"

AIDS infects blood supply

Veronica—All about the trees now there are blue lights and pink lights. This is most unusual because usually the blue lights either show or the pink lights, but here we have them both cascading together all about the trees. I'm certain if you look very closely you can't miss the effect they have on the statue, and everything that is so beautiful on the excedra. They cascade right down onto the excedra. They are so beautiful.

Now high up in the sky—I can't judge by feet—there's a light, a most beautiful light. Now it's opening up. It started about the size of, I would say, a quarter; but now it's opening up and becoming much larger about.

Now as I'm watching, I hear voices in the background, and they're singing: Alleluia! Alleluia! Alleluia! Alleluia! They sound like angels, hundreds of angels now. And there coming forward through the light is Jesus. Oh, He looks magnificent. Oh, the lights are coming down all about Him now. They're blue and they're pink. And He's smiling; I can see the smile upon His face. It is so soothing and so invigorating. There is no way I can humanly explain it.

Now if you look high up into the sky, Jesus now has moved over to His left side, over in that direction. Now He's pointing up to the sky, that I should look farther up into the sky. Now there, high over our heads, is another light. Now this looks about the size of a fifty-cent piece, but it's getting larger and larger around as it's coming forward. Now within the light I can see Our Lady.

Oh, She is so beautiful. She is just so beautiful! Words cannot describe Her beauty. All I can say is, this is something that is not earthly; it's the most heavenly sight that anyone could see. Our Lady has on Her white gown, with the gold trim all about the edge. And She has the mantle over Her head. I very seldom have even seen a wisp of Our Lady's hair. It is so beautiful.

Now Our Lady is coming down. She's floating now. And She seems to be standing on the light now. It's created a ball-like effect under Her feet. And it's floating Her over to Jesus' right side; now that would be our left side.

Now as I'm looking over, I notice that Jesus is in deep conversation with Our Lady. I cannot hear it, just what it is They are saying at this time. It must be confidential. But I will say this, that over

on one side I see a most beautiful light, and in that light there comes forward a book—a book, a very large book. But it is a Bible.

Now Jesus is touching His finger, His first finger to His lips, and making the sign of the cross: In the name of the Father, and of the Son, and of the Holy Ghost. Amen. And as I'm watching, I notice the pages are turning in the Bible. And Jesus has nodded "yes"; that is in observing the Bible.

Now Jesus is coming forward. He's about sixteen to twenty feet over the statue. He's looking down all about Him. He seems very pleased this evening. And now He is touching His lips.

Jesus—"Veronica My child, look up and see, and tell Me what you see; and tell the world what you see, high above your head."

THE ETERNAL FATHER

Veronica—Oh, I see a most beautiful Being, but He's all of light. I know it's the Eternal Father; but I cannot see Him in form as Jesus and Our Lady are appearing. He seems to be a beam of all light, but the light itself is so beautiful. It gives you a great feeling of warmth and also a feeling of comfort.

Now Jesus is asking me to come down now with Him closer to the crowds about, and look about Him. Yes, I can see it, Jesus. Yes, we do have many infirm this evening.

Jesus—"You will cure two."

Veronica—Oh, that is just wonderful! I know they'll be very happy.

Now Jesus is pointing back up to the circle of light, and He's saying:

Jesus—"Repeat after Me, My child, the words given on the Mount. This is the way you must pray to the Eternal Father:



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*Our Father, Who art in Heaven,
Hallowed be Thy name;
Thy Kingdom come, Thy will be done,
On earth as it is in Heaven.
Give us this day our daily bread,
And forgive us our trespasses,
As we forgive those who trespass against us;
And lead us not into temptation,
But deliver us from all evil. Amen.*

"My child, I had you repeat this even though I know you are having difficulties with your throat this evening. You will be taken care of, My child. Do not be concerned.

MODERNISTS SEEK TO REMOVE THE OUR FATHER

Jesus—"Now I asked you to say that prayer because it soon will be forgotten upon earth. The Modernists seek to remove it now from the books in the schools. You, My child, will see that this prayer to the Eternal Father is printed up, and given out to all the children within your means.

"Mothers must now take full precedence for their children. In other words, My child, they must be the teachers now; for those who were teachers have given themselves over now to all forms of Modernism, and pacifying those that are evil in their teachings. They do not stand on their two feet solidly before their bishops, who are doing wrong in the teaching of their children. It will be up to the parents at this time to go forward and be a true parent in the eyes of God by teaching their children at home.

"And one more prayer must not be forgotten. But our Modernists are casting it aside. Repeat this, My child: an Act of Contrition.

*O, my God,
I am heartily sorry for having offended Thee,
And I confess to all my sins,
Because I dread the loss of Heaven and the
pains of hell;
But most of all because I love Thee, my God,
Who are all good and deserving of all my love.
I firmly resolve, with the help of Thy grace,
To confess my sins,
To do penance,
And to amend my life. Amen.*

JESUS—"You see, My child, that also will be cast from the books this coming year. The children are being taught unity, but world unity. The world is striving and fast heading for a one-world religion, and also a one-world government. But this will not be a godly government; it will be one of communistic nature.

"My child and My children, listen to Me now. I brought forth Veronica to you this evening even though she is not well. I tell you, My child, it is urgent to make this sacrifice for mankind. As you well understand from what has transpired the past two days that We were not talking idly in the past message through you.

"We want the world to know again that there was a locution given to My child, Veronica, and it talks of this: Sodom and Gomorrha. Does this seem similar to you, My children: are you not living now among the realms of Sodom and Gomorrha? And what happened to that adulterous city? It was destroyed, just as Babylon the Great shall be destroyed, also.

"Many fleeing from their homes"

Our Lady appeared to Veronica in her home on Monday, October 24, 1988, and informed her that the prophecy in the October 1, 1988 message concerning people fleeing their homes referred to Algeria. In fact, the "New York Times" reported in an article dated October 7, 1988 that four days of demonstrations and rioting by youths in the streets of Algiers had resulted in the deaths of dozens of people with more than 900 wounded. Days later the toll rose to anywhere between 200 and 500 dead.

TWO WILL BE CURED THIS EVENING

Jesus—"Now, My child, there are two who will be cured this evening. To avoid all confusion, I will lead you directly to those whom I wish that you will bless with the crucifix of the Shrine of Our Blessed Mother.

"Pray, My child and My children, a constant vigilance of prayer. The world is in its most dire time, and subject to bad punishments, My children. I say 'bad' because many will die in the great flame of the Ball of Redemption. And many will also die when they see what lies ahead of them, as fear will grip their hearts as they run to and fro from their homes looking for a place of solace—a human word that will give them the courage to face what lies ahead. And that will often be death of the body.

"My child and My children, accept the words of My Mother and My counsel to you throughout the past years. Everything that has been given to you has been given for a reason and will come true. Were it not so I would tell you this now.

"Remember, My children, a constant vigilance of prayer. Use no excuses to relieve your family of this obligation to the Eternal Father. And remember again, My children, the two prayers that makes the heart rise to Heaven. Teach your children, for they will not be taught any longer in the schools.

I M P O R T A N T

The newsletter announced in the June 18, 1988 issue has been postponed. In response to Our Lady's urgent request, we will focus our energies on the early messages.

ROSES

October 6, 1988

Published periodically by Our Lady of the Roses, Mary Help of Mothers Shrine. There is no subscription cost.

Our Lady instructed Veronica to hold a Holy Hour each and every Sunday for the intentions of the Pope and all clergy. The weekly Holy Hour is held at 10:30 AM; the Vigils of prayer from 8:30 to 11:30 PM—both events at the Vatican Pavilion Site in Flushing Meadows-Corona Park, borough of Queens, in the city of New York. The Apparitions continue to this day, and a message is given every Vigil that Veronica is present.

For more free information, additional copies and a calendar of upcoming Vigils, including a map, call or write:

OUR LADY OF THE ROSES SHRINE
P.O. Box 52 • Bayside, NY 11361
(718) 961-8865 • 24 hours

"Now, My child, I wish that you take any rose petals available and go to the infirm circle and give out also any available Rosaries. My Mother and I will stand to the side while you do this. It will be necessary for the cures, My child."

[Pause]

Veronica—Now all about the trees there are great lights. These are all light lights, summoning the fact that Jesus and Our Lady have been standing over the trees waiting for us to finish with the infirm circle.

Now Our Lady is pointing over to the sky, and as I look over to where She's pointing, I see great multitudes of people; but they're fighting. I know it's some kind of a war going on. Now their skin is darker, though not black like in Africa. But they are actually killing each other. And I hear a voice from beyond the sky, saying:

Eternal Father—"Father against son, mother against daughter. It will be one of the greatest catastrophes that the world has ever seen."

Veronica—That voice came far beyond the sky, as though it was coming from the Eternal Father Himself. Jesus is nodding, "yes." And Our Lady is coming over to Him. She looks very sad at this time; something must have happened drastically this evening, which we will probably find out about in time.

Now Our Lady is placing Her fingers to Her lips, like this.

OUR LADY—"My child and My children, there is not much more that I can say to you. My words have gone throughout the world, and how many have acted upon them? I come to you as a Mother of peace, a Mother of love. My tears have been shed upon you all. I will not give up the incentive to want to save every child upon earth. I shall wander to and fro wherever My voice can be heard, and bring to the world the final message before the end of the age.

"My Son has made it known to you about the reason the world shall suffer. But, My child and My children, if you will go back to all the past messages I am certain you will find due reasons for the world's suffering.

"I tell you now that there shall not be a cure found for the disease of AIDS. It is a punishment from the Eternal Father. Unfortunately, My children, there are many young innocents and those that are older who have come in with the plan of God for the salvation of their souls, but they, too, have fell victim to the AIDS plague. It is a plague, My child, as other plagues shall also follow this one.

BLOOD SUPPLY GROSSLY CONTAMINATED BY AIDS

Our Lady—"Do not be affrighted, My child; I realize that this has given you a feeling of terror, for the AIDS plague has hit many: all the known and unknown, and children as well. I would suggest, My children, that you guard yourselves well against this plague. If you must have a form of operation requiring transfusions, I would suggest that you have a member of your family donate this blood; for the other has been grossly—I say grossly—contaminated and will cause many deaths.

"My child and My children, I repeat as My Son has just said to you, that you must keep a constant vigilance of prayer going throughout the world and your nation. Your nation—all the eyes of the world are upon your nation—but We also watch as they try to fly high into the heavens. Were as much effort put into bringing God the Father to the world, I am sure, My children, much of the evil of the world would disappear. This, of course, is beyond doing, for man

has now a proud status—one in which he finds himself king of the world. And for honor, and glory, and money, man will sell his soul. Many have sold their souls to get to the head.

"My child and My children, listen to this well: guard your children. Do not let them be influenced by their teachers today, for modernism has set in, and also immodesty. There are many teachers whose example are poor to the children; therefore, it is now the duty of each parent to guard their children's souls. Otherwise, the day will come when they will shed great tears of sorrow, not knowing in what realm their children lie, now that they have passed over the veil.

"My child and My children, I call to you now and say again: a constant vigilance of prayer must be made throughout the world—not just the United States and Canada, but throughout the world. And this can only be done and done rightly if you follow the directions from Heaven given to you in the past years.

READ ALL THE PAST MESSAGES OR PERISH

Our Lady—"That is why I say, and I say again: you must read all of the messages given from Heaven through the past years, or you will not be saved. Much is being overlooked due to the quantity of messages. Therefore, you will start from the beginning and go forward up to the present date. This will also be in the printing, My children. You will start from the beginning and go forward up to the present date.

Earthquake here in 10 years

According to Causewell Vaughan, a New York *Daily News* Staff Writer, in an article in the October 5, 1988 edition of the paper, scientists are predicting with a 75% to 95% probability that a major earthquake will strike the eastern two-thirds of the nation within the next ten years.

One likely site is the New York City area. Klaus Jacob, a scientist at the Lamont-Doherty Geological Observatory of Columbia University, claims the city is "riddled" with geological faults. One such fault enters Manhattan at 125 St, cuts across part of Central Park and crosses the East River.

BACKGROUND STORY

"The Lourdes of America"

Veronica Lueken, the seer of Bayside, is a wife and mother of five children. She is in her early sixties and lives on Long Island, New York. The story of her heavenly visitations goes back to the year 1968 when St. Theresa started appearing to her and giving her poems and sacred writings by dictation. Before this Veronica had not received any manifestations from Heaven.

Our Lady Herself appeared to Veronica in her home on April 7, 1970, informing her that She would appear on the grounds of the old St. Robert Bellarmine Church in Bayside on June 18, 1970; that vigils of prayer be held there (now temporarily held at the Vatican Pavilion site in Flushing), and that full directions be given to the clergy of the parish to prepare

for Our Lady's first visit there. Our Lady also requested that a Shrine and Basilica be erected on this Her chosen Sacred Site, which is to be named "Our Lady of the Roses, Mary Help of Mothers." She promised to come on the eve of the great feast days of the Church, which dates would be given to Veronica beforehand. The Blessed Mother also instructed Veronica to disseminate the messages given to her throughout the whole world.

Our Lady has requested that the Rosary be recited aloud by the crowd during the whole of the Vigil. All are requested to kneel in the presence of Jesus. The Message is repeated word for word by Veronica. Veronica also describes what she sees. All is recorded by tape.



Veronica—Now Our Lady is taking the beautiful crucifix on Her Rosary—She's taking it from about Her waist, and She's making the sign of the cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Our Lady is coming forward closer to Her statue, going over on Jesus' right side. Jesus has moved while Our Lady was speaking; He went over closer to the trees on our right side. And

now Jesus is extending His hands like this, and making the sign of the cross: In the name of the Father, and of the Son, and of the Holy Ghost.

Now Jesus is touching His lips, and He's saying:

Jesus—"My child, I want you at this time to take three photographs. They may be interpreted upon the grounds. □

The first of the two massive cures at the June 18, 1988 Vigil—that of Christopher Rozycki—was presented with the Vigil message. The following cure—that of Jack Irej—constitutes the second.

Jack Irej, 42, a truck driver and machine operator from New Jersey, was one among the thousands present at the June 18th 1988 Anniversary Vigil in Flushing Meadows.

Like hundreds of others coming for the first time that evening, Jack had come with a dogged determination to move all hearts in Heaven with his prayers. He was going to rid himself once and for all of a terrible condition that was slowly eating away at his inwards. The truth was that he was a victim of a malignant cancerous growth in the stomach area. On the operating table, doctors discovered that a cantaloupe-sized tumor was growing and spreading to many vital organs in his body; that it was already too late to surgically remove it.

In January 1988, the doctor pulled Susan, his wife, aside and privately confided that Jack's situation was hopeless, that he could not tell whether he had a day or a week left to live. Susan relates, her voice broken with emotion while fighting to suppress the tears welling in her eyes, that the only words of advice and encouragement the doctor could give her was that she knuckle down and do some serious praying.

Initially, the doctor remained adamant in withholding the truth from Jack; however, the doctor finally leveled with him: since he was going to die one way or the other (with or without surgery on the tumor), they might as well try chemotherapy as a desperate last ditch effort. Meanwhile he'd better do a lot of praying. If Jack had previously only inklings of how far gone he was, now he knew the whole truth, and was positively frightened at the prospect of death.

Actually, the tumor had been at work for the last twenty years, but it was only in August of 1987 that his health seriously deteriorated to the point that he could no longer work or eat; he could barely drink water. He also lost much weight: he was down from 190 to a mere 150 pounds. The pain was so great that

he would thrash in bed all night long, and barely get in an hour's sleep. His bones became very weak and brittle. He would actually hear them crack when he would bump into something. He lists eight broken ribs as part of his casualty list.

Well, April finally came around, and amazingly, Jack was still valiantly clinging to life. Just after Easter, a friend gave him a Bayside rose petal, which he promptly placed in his wallet in his left back pocket. That is the side where the cancer started, and that is where his cure began. From the moment that he started carrying the rose petal, he started to feel better. In fact, he began to regain the weight he had lost. He also was able to go back to work after being home for four months.

But the final healing was reserved for the Apparition grounds on June 18th. Though Jack had all the



THE SECOND MASSIVE CURE

reason in the world to go inside the infirm circle (an enclosure especially reserved for those who are quite seriously ill or incapacitated, next to the inner circle), he preferred to sit just immediately behind it. Self-admittedly a retiring person, he would not yield to others who coaxed him to go within the infirm circle. He dissipated these promptings of others to do so with a confident, "She (the Virgin) can see me over here."

On being asked if he felt a spiritual uplift at the Vigil, he replied that he prayed like he never prayed before.

After the Vigil that Saturday, Jack had a CAT scan done the following

Wednesday. One week later, seeing his doctor for the results, he was amazed to hear the doctor say to him: "Do you believe in God? Jack was quick to answer, "Yes, I believe in God." "Well," he went on, "did you go to any healing Masses?" Jack now starting to realize what the doctor was getting at, answered: "No, I didn't go to any healing Masses, but about two weeks ago Susan and I went to a healing Rosary." "Well, then, the doctor blurted out, "I've got to tell you there was a miracle, because your cancer is completely gone! There is not so much as a pinhead of cancer left!"

Jack now weighs a hefty 205 pounds (the most he has ever weighed), and is happily back at work—something which makes his fellow workers shrug their shoulders in wonderment and say to themselves: perhaps, just perhaps, something is really going on at those prayer vigils in New York. If you ask Jack today how is he feeling, he'll tell you: "I feel great! I've never felt better in years!"

When asked if he is a firm believer in Our Lady of the Roses, Mary Help of Mothers Shrine at Bayside, he's quick to respond, "I'm a believer in all that, and even more!"

Has he grown spiritually since his cure? His answer is that he's in church a lot more now; he says his Rosary at night, and he'll never remove the three medals he received at the Shrine from around his neck.

